

**JOURNAL OF THE PROCEEDINGS  
OF THE  
BOARD OF COMMISSIONERS  
OF COOK COUNTY**



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**DAVID ORR  
COUNTY CLERK**

**JOURNAL OF THE PROCEEDINGS  
OF THE  
BOARD OF COMMISSIONERS  
OF COOK COUNTY**

**SEPTEMBER 7, 2006**



**BOBBIE L. STEELE, PRESIDENT**

**JERRY BUTLER  
FORREST CLAYPOOL  
EARLEAN COLLINS  
JOHN P. DALEY  
ELIZABETH ANN DOODY GORMAN  
GREGG GOSLIN  
CARL R. HANSEN  
ROBERTO MALDONADO**

**JOSEPH MARIO MORENO  
JOAN PATRICIA MURPHY  
ANTHONY J. PERAICA  
MIKE QUIGLEY  
PETER N. SILVESTRI  
DEBORAH SIMS  
LARRY SUFFREDIN**

**DAVID ORR  
COUNTY CLERK**



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JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

**JOURNAL OF THE PROCEEDINGS**

**OF THE**

**BOARD OF COMMISSIONERS**

**OF COOK COUNTY**

**Meeting of Thursday, September 7, 2006**

**10:00 A.M.**

**Daylight Savings Time**

**COOK COUNTY BOARD ROOM, COUNTY BUILDING**

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Board met pursuant to law and pursuant to Resolution 06-R-09.

**OFFICIAL RECORD**

President Steele in the Chair.

**CALL TO ORDER**

At 10:00 A.M., being the hour appointed for the meeting, the President called the Board to order.

**QUORUM**

County Clerk David Orr called the roll of members and there was found to be a quorum present.

**ROLL CALL**

Present: Butler, Claypool, Collins, Daley, Gorman, Goslin, Hansen, Maldonado, Moreno, Murphy, Peraica, Quigley, Silvestri, Sims, Suffredin, Steele -16.

Absent: None.

**INVOCATION**

Reverend Phillip L. Blackwell, Senior Pastor of First United Methodist Church gave the Invocation.

**COMMUNICATIONS REFERRED TO COMMITTEE**

Pursuant to Rule 4-25, Communication Numbers 280254 through 281408 were referred to their respective committees.

---

President Steele moved that the meeting do now recess for the purpose of holding the various committee meetings.

**BOARD RECONVENED**

President Steele in the Chair.

**QUORUM**

County Clerk David Orr called the roll of members and there was found to be a quorum present.

**ROLL CALL**

Present: Butler, Claypool, Collins, Daley, Gorman, Goslin, Hansen, Maldonado, Moreno, Murphy, Peraica, Quigley, Silvestri, Sims, Suffredin, Steele -16.

Absent: None.

**BOARD OF COMMISSIONERS OF COOK COUNTY**

**PRESIDENT**

**PROPOSED APPOINTMENT**

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby appoint Bridgett R. Exton to the Housing Authority of Cook County, to fill the vacancy left by Bonne Edna Denwiddle-Bishop, for a term to begin immediately and expire on June 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the appointment by the President. **The motion carried unanimously.**



**PROPOSED REAPPOINTMENTS**

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Joseph Remsing to the Forest River Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Beverly Hansen to the Glenbrook Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Irene Klain to the Crawford Countryside Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint William Kearns to the Old Town Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Dino Phillips to the Old Town Sanitary District, for a term to begin immediately and expire on May 1, 2008.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Sandra L. Wineinger to the Plum Grove Woodlands Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Timothy Zahnd to the Oak Meadows Sanitary District, for a term to begin immediately and expire on May 1, 2008.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Roger Erickson to the Oak Meadows Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Howard Wolfman to the Mission Brook Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Henryk Kruzel to the Central Stickney Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint John Bruzan to the Forest River Street Lighting District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Joseph Caputo to the Forest River Street Lighting District, for a term to begin immediately and expire on May 1, 2008.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint William Kelley to the Cook County Commission on Human Rights, for a term to begin immediately and expire on July 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Aurora Abella-Austriaco to the Cook County Commission on Human Rights, for a term to begin immediately and expire on July 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Ronald Robinson to the Cook County Commission on Human Rights, for a term to begin immediately and expire on July 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Vincent P. Cook to the Woodley Road Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Louis DeFillippi to the Plum Grove Estates Sanitary District, for a term to begin immediately and expire on May 1, 2008.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Al Beutelspacher to the Northfield Woods Sanitary District, for a term to begin immediately and expire on May 1, 2009.

I submit this communication for your approval.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint the Honorable Morgan Murphy to the Cook County Zoning Board of Appeals, for a term to begin immediately and expire on August 20, 2010.

I submit this communication for your information.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was deferred at the July 12, 2006 Board Meeting:**

Transmitting a Communication from

JOHN H. STROGER, JR., President, Cook County Board of Commissioners

I hereby reappoint Anthony Bass to the Cook County Zoning Board of Appeals, for a term to begin immediately and expire on August 20, 2011.

I submit this communication for your information.

---

Commissioner Suffredin, seconded by Commissioner Peraica, moved to withdraw the reappointment by the President. **The motion carried unanimously.**

**AGREEMENT**

Transmitting a Communication, dated August 16, 2006 from

BOBBIE L. STEELE, President, Cook County Board of Commissioners

requesting authorization to enter into and execute an agreement with Albert Pritchett to provide professional consultant services to the President of the Cook County Board of Commissioners. Mr. Pritchett will perform the following duties on behalf of the President of the Board: act in the capacity of Chief of Staff to plan, organize and coordinate the day-to-day business of the County and provide immediate and long-range administrative direction relative to goals and objectives formulated at the executive and/or legislative level; collect, analyze and interpret organizational and managerial information pertaining to County operations and convey it to the President; and assist in the development and implementation of policies and programs.

Estimated Fiscal Impact: \$54,225.00 – compensation will be four payments of \$13,556.25. Contract period: August 1, 2006 through November 30, 2006. (490-260 Account).

---

Commissioner Maldonado, seconded by Commissioner Sims, moved that the request of the President of the Cook County Board of Commissioners be approved. **The motion carried.**

**Commissioner Peraica voted “present”.**

**COMMISSIONERS**

**PROPOSED ORDINANCES**

Transmitting a Communication, dated August 18, 2006 from

ROBERTO MALDONADO, County Commissioner

I am submitting the following ordinance entitled, “Affirmative Action/Equal Employment Opportunity Ordinance,” for the Main Agenda of the September 7, 2006 Cook County Board meeting. I will request that this item be referred to the Committee on Finance for further review and discussion.

Both a preliminary statistical analysis known as the “Cook County Employee Diversity Representation Report,” and a subsequent four year retroactive analysis of the County’s work force (submitted for your review), demonstrate a striking disparity in minority hiring among many of Cook County’s public offices. In an effort to rectify this imbalance in our public work force, I believe it is necessary to codify the “Cook County Equal Employment Opportunity Plan,” the affirmative action policy and procedure of the County.

Submitting a Proposed Ordinance sponsored by

ROBERTO MALDONADO and JOSEPH MARIO MORENO, County Commissioners

Co-Sponsored by

LARRY SUFFREDIN, County Commissioner

**PROPOSED ORDINANCE**

**COOK COUNTY**

**AFFIRMATIVE ACTION AND EQUAL EMPLOYMENT OPPORTUNITY ORDINANCE**

**PREAMBLE**

**WHEREAS**, the County of Cook, Illinois is a home rule unit of local government pursuant to Article VII, Section 6 (a) of the 1970 Illinois Constitution, and pursuant to the authority therein granted may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, equal employment opportunity is the law of the land, pursuant to Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972, codified at 42 U.S.C. § 2000e *et seq.*; and

**WHEREAS**, the policy of the County is to provide equal employment opportunities for persons from all segments of the County community without regard to race, color, sex, age, religion, disability, national origin, ancestry, sexual orientation, marital status, parental status, military discharge status, source of income, housing, or any other protected category established by law, statute or ordinance; and



**WHEREAS**, the Equal Employment Opportunity Coordinating Council's Policy Statement on Affirmative Action, 41 C.F.R. § 60-3.17, notes in pertinent part: "On the one hand, vigorous enforcement of the laws against discrimination is essential. But equally, and perhaps even more important are affirmative voluntary efforts on the part of public employers to assure that positions in the public service are genuinely and equally accessible to qualified persons, without regard to their sex, racial, or ethnic characteristics. Without such efforts equal employment is no more than a wish;" and

**WHEREAS**, the President of the Cook County Board of Commissioners has instituted the "Cook County Equal Employment Opportunity Plan" for offices under the President; and

**WHEREAS**, the Cook County Board of Commissioners desires to codify the affirmative action policy and procedure of the County and to give such policy and procedure the full force of the County's lawmaking powers; and

**WHEREAS**, the first step in the construction of any affirmative action plan is an analysis of the employer's work force to determine whether percentages of persons within race, ethnic, gender, or sexual orientation groups in individual job classifications are substantially similar to the percentages persons within those groups who are available in the relevant job market and who possess the basic job-related qualifications; and

**WHEREAS**, when substantial disparities are found, the next step is to examine each element of the overall selection process to identify elements which operate to exclude persons on the basis of race, ethnicity, gender, or sexual orientation; and

**WHEREAS**, both a preliminary statistical analysis known as the "Cook County Employee Diversity Representation Report," and a subsequent four year retroactive analysis of the County's work force, substantiate a striking disparity in minority hiring among many of Cook County's public offices.

**NOW, THEREFORE, BE IT ORDAINED:**

1. Title.
2. Policy and Purpose.
3. Definitions.
4. Administration.
5. Cook County Commission on Human Rights.
6. Duties of the Equal Employment Opportunity Officer(s).
7. Duties of Department Heads.
8. Elected Officials.
9. Employee Conduct.
10. Board of Commissioners.
11. Duties of the Chief of the Bureau of Human Resources.
12. Complaints of Discrimination.
13. Construction of Ordinance.
14. Conflict with Other Ordinance Provisions.
15. Effective Date.

**Section 1. Title.**

This Ordinance shall be known as the "Cook County Affirmative Action and Equal Employment Opportunity Ordinance" and may be cited as such.

**Section 2. Policy and Purpose.**

- (a) The purpose of this Ordinance is to codify the affirmative action policy and procedure of the County and to give such policy and procedure the full force of the County's lawmaking powers.
- (b) The policy of the County is to provide equal employment opportunities for persons from all segments of the County community without regard to race, color, sex, age, religion, disability, national origin, ancestry, sexual orientation, marital status, parental status, military discharge status, source of income housing, or any other protected category established by law, statute or ordinance.
- (c) To assist in promoting equal employment opportunities, it is the policy of the County to take affirmative action consistent with law with respect to the hiring, retention and promotion of persons who have historically been discriminated against because of race, ethnicity, and gender to prevent and eliminate discrimination and to balance the County's work force.

**Section 3. Definitions.**

As used in this Ordinance, the following words have the definitions indicated:

*Agency* shall mean all departments, commissions, boards and other structural divisions of county government, excluding the offices of separately Elected Officials.

*Affirmative action* means specific actions in employment which are designed and taken for the purposes of ensuring equal opportunities; identifying and eliminating practices that result in discrimination which produces a substantial disparity between the proportion of qualified members of racial, ethnic, gender, or sexual orientation groups in job groups within county employment, and the proportion of members of racial, ethnic, gender, or sexual orientation groups in the relevant labor pool. Affirmative and direct action is required to make equal employment and promotional opportunities a reality and to correct the effects of past patterns of inequality. The term includes:

- (1) enhanced recruitment efforts;
- (2) education of all personnel as to prohibited bases of discrimination; and
- (3) other action designed to promote employment opportunities for, and increase the retention of, persons historically under-represented in the County's workforce.

*Board* shall mean the Cook County Board of Commissioners, unless the context clearly indicates otherwise.

*Commission* shall mean the Cook County Commission on Human Rights, as established by Cook County Ord. No. 93-O-13, as amended.

*EEOP officer* shall mean the person designated by the President to serve as the Equal Employment Opportunity Officer for the offices and departments under the authority of the President.

*Elected Official* shall mean any official, other than the President, who holds county-wide elective office, including the Assessor, the Chief Judge of the Circuit Court, the Clerk of the Circuit Court, the Commissioners of the Board of Review, the County Clerk, the Recorder of Deeds, the Sheriff, the State's Attorney and the Treasurer.

*Employee* shall mean any employee of the County departments and agencies under the authority of the President.

*President* shall mean the President of the Cook County Board of Commissioners.

*Protected groups* shall include all persons having origins in any of the black African racial groups not of Hispanic origin; Hispanics or all persons of Mexican, Puerto Rican, Cuban, Central or South American culture or origin, regardless of race; Asian or Pacific Islander, all persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands; American Indian or Alaskan Native; and females.

- (1) As used in this subsection (i), American Indian means a person who is enrolled as a member of a federally recognized American Indian tribe or band or who possesses documentation of at least one-fourth American Indian ancestry or documentation of tribal recognition as an American Indian.

**Section 4. Administration.**

- (a) The Commission shall act as the supervising body for the administration of this Ordinance.
- (b) The EEOP officer(s) shall administer the provisions of this Ordinance on a daily basis.

**Section 5. Duties of the Commission.**

The Commission's duties and responsibilities to administer this Ordinance shall be to:

- (a) At the Commission's first meeting in December of each year, review and, if deemed advisable by the Commission, make recommendations for modification of the affirmative action goals and associated timetables for the new fiscal year. After review, the Commission may inform the President and Elected Officials of any recommendations for modifications.
- (b) Receive and review progress reports prepared by the EEOP officer(s) pursuant to Section 6 of this Ordinance.
- (c) Provide the Board with information regarding all affirmative action matters which affect the County.
- (d) Recommend to the Board actions including, but not limited to, the consideration of ordinance amendments, as the Commission deems advisable or necessary to implement the County's affirmative action plan.

**Section 6. Duties of the Equal Employment Opportunity Officer(s).**

The EEOP officer's duties and responsibilities shall be to:

- (a) Develop, in cooperation with the President, the Commission and the heads of county agencies, goals and associated timetables for the affirmative action plan. Such goals and timetables are to be developed pursuant to federal guidelines found in part 60-2 and 60-3 of Chapter 60 of Title 41 of the Code of Federal Regulations, 41 C.F.R. Parts 60-2 & 60-3.
- (b) Gather, review and analyze data which shall include, but not be limited to, the following information concerning the County's work force:

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- (1) Available job slots.
  - (2) Recruitment policies.
  - (3) Selection and replacement procedures.
  - (4) Testing procedures.
  - (5) Training programs.
  - (6) Promotional policies and procedures.
  - (7) Transfer policies.
  - (8) Compensation policies.
  - (9) Layoff, recall and termination policies.
  - (10) Procedure for disciplinary action.
  - (11) Availability of supportive programs.
- (c) File a written progress report with the Commission in December of each year which shall include, but not be limited to:
- (1) The goals, timetables and date described in subsections (1) and (2) of this section;
  - (2) The progress which has been achieved in implementing the goals and timetables of the affirmative action plan;
  - (3) Totals of all persons hired, promoted, transferred, demoted, suspended, terminated, interviewed and/or rejected, indicating the number of such persons who are members of specific protected groups.
  - (4) A description of recruitment and training programs instituted to achieve the objectives of the affirmative action plan.
  - (5) A summary of supportive programs provided to resolve or prevent problems.
- (d) Be responsible for the implementation and coordination of the County's affirmative action plan.
- (e) Refer complaints of discrimination to the Commission pursuant to the Human Rights Ordinance, Cook County Ord. No. 93-O-13, as amended.
- (f) Supervise the preparation of all required state and federal affirmative action reports on County programs.
- (g) Coordinate affirmative action activities with county departments and agencies and with the Bureau of Human Resources in implementing the County's annual affirmative action plan goals and timetables.

**Section 7. Duties of Department Heads Under Authority of President.**

The duties and responsibilities of the heads of departments and agencies under authority of the President shall be to:

- (a) Carry out the provisions of the Human Resources Ordinance, Cook County Ord. No. 92-O-54, as amended, without regard to whether or not any certified applicant is a member of a protected group.

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- (b) Develop and submit an annual departmental or agency affirmative action plan with recommended goals and associated timetables to the EEOP officer.
- (c) Work in coordination with the EEOP officer to monitor and attain affirmative action goals.
- (d) Submit semi-annual progress reports of affirmative action goal attainment to the EEOP officer.
- (e) Assist the Chief of the Bureau of Human Resources and the EEOP officer to promote the attainment of affirmative action goals.
- (f) With the assistance of the EEOP officer, administer those sections of the County's annual goals and timetables pertaining to the specific agencies.

### **Section 8. Elected Officials.**

The duties and responsibilities of the Elected Officials shall be to:

- (a) Prepare and submit all reports concerning employee diversity as may be required under the laws of the State of Illinois or of the United States.
- (b) Appoint an EEOP officer, if determined appropriate by the Elected Official, with duties similar to those set forth with respect to the County's EEOP officer in Section 6 of this Ordinance.
- (c) The Elected Official may elect to:
  - (1) Direct that Elected Official's EEOP officer to utilize the provisions of Section 7 of this Ordinance, except that the Elected Official's Human Resources Department shall be substituted for the County's Bureau of Human Resources.
  - (2) Adopt the standards set forth in Section 9 of this Ordinance for application within the Elected Official's office.
  - (3) Require the head of the Elected Official's Human Resources Department to perform the functions and follow the procedures set forth in Section 11 of this Ordinance.

### **Section 9. Conduct of County Employees Under the Authority of the President.**

An employee shall strive to maintain harmonious relations with other employees and to that end all employees should remain respectful of individual differences including differences based upon another employee's membership in a protected group. An employee's or supervisor's overt conduct to the contrary shall be grounds for disciplinary action (including, but not limited to, dismissal) pursuant to section 4 (13) of the Human Resources Ordinance, Cook County Ord. No. 92-O-54, as amended, and rules promulgated thereunder.

**Section 10. Board of Commissioners.**

The Board shall promote the goals of affirmative action to the fullest extent possible and shall consider such goals when approving board, committee and commission appointments of the President and when ratifying union contracts.

**Section 11. Duties of the Chief of the Bureau of Human Resources.**

The duties and responsibilities of the Chief of the Bureau of Human Resources pursuant to this Ordinance shall be to:

- (a) Implement job recruitment programs and attempt to achieve the goals of the County's affirmative action plan.
- (b) Inform and seek support from representatives of protected groups of the County's affirmative action program.
- (c) Review testing, selection, recruitment, promotion and placement policies and practices to ensure compliance with the uniform guidelines on employee selection procedures found in Part 60-3 of Title 41 of the Code of Federal Regulations, 41 C.F.R. Part 60-3.
- (d) Consistent with this Ordinance, develop procedures to establish career ladders between non-management and management positions for County employees, with specific emphasis on those who are members of a protected group who may be qualified for promotion.
- (e) Use best efforts to comply with goals and timetables of the County's affirmative action program.
- (f) Inform the members of all oral examination boards of the affirmative action program and make every attempt to ensure that the composition of such boards includes members of protected groups.
- (g) Provide and maintain in its current employee rules and regulations a statement of the policy and purpose of the affirmative action plan.

**Section 12. Complaints of Discrimination.**

Complaints alleging discrimination shall be filed with the Commission pursuant to the Human Rights Ordinance, Cook County Ord. No. 93-O-13, as amended, or appropriate State or Federal body, pursuant to applicable State or Federal law.

**Section 13. Construction of Ordinance.**

The provisions of this Ordinance shall not be construed to create rights in any person. The Ordinance shall not be construed to require enhanced employee recruitment efforts as part of the County's affirmative action goals to be undertaken with respect to other than race, ethnicity, and gender.

**Section 14. Conflict with Other Ordinance Provisions.**

The provisions of the Ordinance shall prevail in the event portions of an affirmative action plan undertaken pursuant to this Ordinance conflict with provisions in the Human Resources Ordinance, Cook County Ord. No. 92-O-54, as amended, the Rules promulgated there under, and the Human Rights Ordinance, Cook County Ord. No. 93-O-13, as amended.

**Section 15. Effective Date.**

This Ordinance shall be effective immediately upon passage.

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Commissioner Maldonado, seconded by Commissioner Quigley, moved that the Proposed Ordinance be referred to the Committee on Finance. (Comm. No. 281386). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance sponsored by

LARRY SUFFREDIN, County Commissioner

Co-Sponsored by

JOAN PATRICIA MURPHY, County Commissioner

**PROPOSED ORDINANCE**

**AN ORDINANCE AUTHORIZING COOK COUNTY  
TO COLLECT A FEE TO FINANCE ITS DRUG COURTS**

**WHEREAS**, the Illinois General Assembly enacted Public Act 094-0980 ("Public Act"); and

**WHEREAS**, the Public Act amends Section 5-1101 of the Counties Code (55 ILCS 5/5-1101) which enables a county board to enact by ordinance or resolution additional fees to finance the county's drug court system; and

**WHEREAS**, pursuant to such amendment of the Counties Code, the Cook County Board of Commissioners grants authorization to the Clerk of the Circuit Court of Cook County to collect the fee as described in Section (f) of 55 ILCS 5/5-1101; and

**WHEREAS**, Public Act 094-0980 is effective as of June 30, 2006.

**NOW, THEREFORE, BE IT ORDAINED, AS FOLLOWS:**

Beginning on December 1, 2006, the Clerk of the Circuit Court of Cook County shall collect a mandatory fee of \$5.00 to be assessed as provided in this Ordinance. Assessments collected by the Clerk of the Circuit Court of Cook County pursuant to this Ordinance must be deposited into an account specifically for the operation and administration of the drug court. The Clerk of the Circuit Court of Cook County shall collect such fees and must remit the fees to the drug court, less 5%, which is to be retained as fee income to the Office of the Clerk of the Circuit Court of Cook County. The fees are to be paid as follows:



- (1) a fee of \$5.00 paid by the defendant on a judgment of guilty or grant of supervision for violation of the Illinois Vehicle Code or violations of similar provisions contained in county or municipal ordinances committed in the county; or
- (2) a fee of \$5.00 paid by the defendant on a judgment of guilty or grant of supervision under Section 5-9-1 of the Unified Code of Corrections for a felony; for a Class A, Class B or Class C misdemeanor; for a petty offense; and for a business offense.
- (3) The Clerk of the Circuit Court shall deposit the 5% retained under this Ordinance into the Circuit Court Clerk Operation and Administration Fund to be used to defray the costs of collection and disbursement of the drug court fee.

**BE IT FURTHER ORDAINED**, that this Ordinance shall not supersede any other Ordinance enacted by the Cook County Board of Commissioners, which establishes and sets fees to be charged for other services not previously listed and provided by the Cook County Circuit Court Clerk.

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Commissioner Suffredin, seconded by Commissioner Silvestri, moved that the Proposed Ordinance be referred to the Committee on Finance. (Comm. No. 281387). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance sponsored by

LARRY SUFFREDIN, County Commissioner

Co-Sponsored by

JOAN PATRICIA MURPHY, County Commissioner

**PROPOSED ORDINANCE**

**AN ORDINANCE AUTHORIZING THE CIRCUIT COURT CLERK OF COOK COUNTY  
TO ESTABLISH AN OPERATION AND ADMINISTRATIVE FUND**

**WHEREAS**, the Illinois General Assembly enacted Public Act 094-0980 ("Public Act"); and

**WHEREAS**, the Public Act amends The Clerk of Courts Act (705 ILCS 105/et al) by adding Section 27.3d; and

**WHEREAS**, pursuant to such amendment of The Clerk of Courts Act, the Cook County Board of Commissioners grants authorization to the Clerk of the Circuit Court of Cook County to create a fund as described in Section 27.3d of 705 ILCS 105/27.3d; and

**WHEREAS**, Public Act 094-0980 is effective as of June 30, 2006.

**NOW, THEREFORE, BE IT ORDAINED, AS FOLLOWS:**

Beginning on or before December 1, 2006, the Clerk of the Circuit Court of Cook County shall create a Circuit Court Clerk Operation and Administrative Fund, to be used to offset the costs incurred by the circuit court clerk in performing the additional duties required to collect and disburse funds to entities of State and local government as provided by law. The circuit court clerk shall be the custodian, ex officio, of this Fund and shall use the Fund to perform the duties required by the office. The Fund shall be audited by an auditor retained by the clerk for the purpose of conducting an annual audit. Expenditures shall be made from the Fund by the circuit court clerk for expenses related to the cost of collection for and disbursement to entities of State and local government.



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Commissioner Suffredin, seconded by Commissioner Silvestri, moved that the Proposed Ordinance be referred to the Committee on Finance. (Comm. No. 281388). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance sponsored by  
EARLEAN COLLINS, County Commissioner

PROPOSED ORDINANCE

**COOK COUNTY EXECUTIVE LAW DEPARTMENT ORDINANCE**

**THIS ORDINANCE SHALL BE KNOWN AS THE ENACTING ORDINANCE FOR THE EXECUTIVE LAW DEPARTMENT.**

**WHEREAS**, the States Attorney's primary responsibility is prosecutorial; and

**WHEREAS**, the States Attorney represents the County Board and other County officers as clients in civil cases and reviews contracts for form only; and

**WHEREAS**, the Cook County Board of Commissioners need more legal guidance in the area of drafting county ordinances, developing contracts and intergovernmental agreements, policies and procedures, labor and negotiations and maintaining records of civil suits and fiscal impact; and

**WHEREAS**, it has become necessary to eliminate any appearance of a conflict of interest when the States Attorney represents the Board and other County officials as clients in cases where there are both criminal and civil charges pending.

**NOW, THEREFORE, PURSUANT TO THE HOME RULE AUTHORITY OF THE COOK COUNTY BOARD OF COMMISSIONERS AS VESTED IN IT BY THE ILLINOIS CONSTITUTION ARTICLE 7 SECTION 4 AND ARTICLE 7 SECTION 6 BE IT ORDAINED:**

**ARTICLE I**

**Establishment Composition**

There is hereby established an executive department of Cook County government which shall be known as the department of law, and which shall embrace the corporation counsel and such assistants and clerks as may be provided for in the annual appropriation ordinance.

**ARTICLE II**

**Corporation Counsel Appointment**

**Powers and Duties**

There is hereby created the office of corporation counsel. He shall be appointed by the President of the Board with the advice and consent of the County Commissioners, and shall be the head of the department of law.

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The corporation counsel shall perform the following duties:

- A. Superintendent and, with his/her assistants and clerks, conduct all the law business of the County except civil suits.
- B. Appear for and protect the rights and interest of the County in all actions, suits, and proceedings brought by or against it or any County officer, board or department, including actions for damages when brought against such officer in his official capacity.
- C. Certify to the County Comptroller all judgments rendered against the County as of the date following the last day on which appeal may be made, when in the opinion of the corporation counsel no further proceedings are proper; provided, that when the corporation counsel is of the opinion that an appeal is not justified, he may certify such judgment to the County Comptroller at any time, and provided further, that when a judgment is rendered against any member of the Sheriff's department for injury to person or property resulting from the performance of his duties, he shall certify such judgment to the County Comptroller for payment by the County, when, in his opinion, such member of the Sheriff's department has not been found guilty of willful misconduct and the corporation counsel is of the opinion that an appeal is not justified.

### **ARTICLE III**

#### **Delivery of Records to Successor**

Upon the expiration of his term of office, or his resignation thereof, or removal there from, the corporation counsel shall forthwith, on demand, deliver to his successor in office all deeds, leases, contracts, books and papers in his hands belonging to the County, or delivered to him by any of its officers, and all papers or information in actions prosecuted or defended by him then pending and record of the proceedings therein.

### **ARTICLE IV**

#### **Dockets of Actions in Court**

The corporation counsel shall keep or cause to be kept, in proper books to be provided for that purpose, a register of all actions in court prosecuted or defended by his office and all proceedings had therein. These books shall at all times be open to the inspection of the President, Commissioners, and the Comptroller.

### **ARTICLE V**

#### **Legal Opinions**

The corporation counsel shall, when required so to do, furnish written legal opinions upon subjects submitted to him by the President, Commissioners, or the head of any department.

### **ARTICLE VI**

#### **Drafting of Ordinances and Documents**

The corporation counsel shall draft such ordinances as may be required of him by the Board of Commissioners or by any committee thereof.

He shall draw any deeds, leases, contracts, or other papers required by the business of the County, when requested so to do by the President, the Board of Commissioners, or the head of any department.

#### **ARTICLE VII**

##### **Code Revisions**

The corporation counsel shall have general supervision of the revision of ordinances and the maintenance of the County codes, and the insertion of ordinances into said code.

#### **ARTICLE VIII**

##### **Settlement of Suits and Claims**

The corporation counsel shall have authority, when directed by the Board to make settlements of lawsuits and controverted claims against the County.

It shall be the duty of the corporation counsel and all other officers of the County, if any, who shall be given authority to make settlements of lawsuits or controverted claims against the County, to report in writing, at the first regular meeting of the Board in each and every month all cases where settlements have been made of such lawsuits and claims.

#### **ARTICLE IV**

##### **Severability**

If any article, paragraph, sentence, or clause of this Ordinance or the application thereof to any person is for any reason deemed to be invalid or unconstitutional, such decision shall not affect any remaining portion, section, or part thereof or application of this Ordinance to any person.

#### **ARTICLE V**

##### **Effective Date**

This Ordinance shall take effect January 1st, 2007.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Collins, seconded by Commissioner Murphy, moved that the Proposed Ordinance be referred to the Committee on Administration. (Comm. No. 281400). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance sponsored by  
EARLEAN COLLINS, County Commissioner

PROPOSED ORDINANCE

**COOK COUNTY PROMPT PAYMENT ORDINANCE**

**THIS ORDINANCE SHALL BE KNOWN AND CITED AS THE COOK COUNTY PROMPT PAYMENT ORDINANCE.**

**WHEREAS**, local municipalities within Cook County are experiencing hardships due to the economic downturn and could possibly be exacerbated by late payment of tax levies due; and

**WHEREAS**, individuals and corporations that provide goods and services to Cook County are experiencing serious financial difficulties; and

**WHEREAS**, some small businesses are being forced out of operation; and

**WHEREAS**, timely payment of what is owed and due would be most helpful in keeping these businesses and corporations afloat; and

**WHEREAS**, during periods of economic instability it is prudent to keep a viable business base to undergird constituent services mandated by the Constitution of the State of Illinois; and

**WHEREAS**, it is the prime responsibility of the Cook County Board of Commissioners to act in the best interest of the residents of the County, by promoting the health, safety, and welfare of all citizens.

**NOW, THEREFORE, PURSUANT TO THE HOME RULE AUTHORITY OF THE COOK COUNTY BOARD OF COMMISSIONERS AS VESTED IN IT BY THE ILLINOIS CONSTITUTION, BE IT ORDAINED:**

**ARTICLE I**

**Purpose**

The purpose of this ordinance is to ensure prompt payment to individuals, contractors, corporations, or municipalities who provide goods or services to Cook County including but not limited to supplies, equipment, healthcare, contractual services, and delinquent tax levies.

**Application**

This Ordinance shall apply to any Cook County Official, Agency, or Individual authorized to provide payments from Cook County funds by virtue of any appropriation by the Cook County Board of Commissioners for goods or services furnished. An invoice approved for payment shall be paid or the payment mailed to the payee within thirty (30) days of the date of approval by the contracting agency or department. If payment is not made or mailed to the payee within this thirty (30) day period, an interest penalty of 1% of the approved amount owing and due shall be added for each month or fraction thereof that the payment is delinquent. The penalty shall be assessed against the operating budget of the department causing the unjustified delay in the processing of the payout.

### **Definition**

As used in this Ordinance the following terms shall mean: Cook County Official; an individual elected to County office. Agency; any bureau, division, department, facility, or commission reportable to the President and the Cook County Board, Invoice; a proper bill or voucher including all information needed for processing payment as specified by a County Agency.

## **ARTICLE II**

### **Payments and Penalties**

The County Comptroller and the Purchasing Agent shall jointly promulgate rules and policies to govern the uniform application of this ordinance.

The County Comptroller and the Purchasing Agent shall jointly promulgate rules establishing the conditions under which interest shall be claimed and paid. In the event an individual has paid a vendor in advance, the provisions of this Ordinance shall apply until payment is made to that individual.

The County Comptroller shall specify the manner in which County Officials and Agencies shall record interest penalty payments made under this Ordinance. The County Comptroller shall require invoices submitted for payment including submissions by other means approved by the Comptroller to indicate their appropriate date from which interest penalties shall be calculated as required under this Ordinance.

Such rules and policies shall include but not limited to the following:

1. Procedures and time frames for approving invoices from a vendor for goods or services furnished to the County.
2. Procurement and payment plans as agreed upon by County Officials, Agencies, and Vendors.
3. All County contracts and purchase agreements shall indicate that payment of penalty interest shall be available for failure to make prompt payments under the provisions of this ordinance.

**NOTE:** Nothing in this ordinance shall be construed to infringe or diminish in any way Section 10 - 43.7 (H) of the Contracting and Purchasing Ordinance.

## **ARTICLE III**

General Contractors shall make payments of what is owed and due to subcontractors and suppliers within fifteen (15) days after receiving a payout from the County for services performed. If the contractor, without reasonable cause, fails to make payment in the time specified by this ordinance, in addition to the payment due them, interest in the amount of 2% per month, calculated from the expiration of the fifteen period until fully paid. This shall apply to all lower tier sub-contractors and material supplier.

### **Effective Date of Ordinance**

This ordinance shall take effect six (6) months after the date of passage, all provisions of this Ordinance shall be in full affect.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Collins, seconded by Commissioner Murphy, moved that the Proposed Ordinance be referred to the Committee on Finance. (Comm. No. 281401). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance sponsored by

MIKE QUIGLEY, County Commissioner

Co-Sponsored by

BOBBIE L. STEELE, PRESIDENT, EARLEAN COLLINS and ANTHONY J. PERAICA,  
County Commissioners

PROPOSED ORDINANCE

**TAX INCREMENT FINANCE DISTRICT DISCLOSURE ORDINANCE**

**WHEREAS**, a total of \$686 million in property tax revenue was captured by tax increment finance (TIF) districts in Cook County in 2005; and

**WHEREAS**, keeping the growth in property value in TIF districts off the tax rolls effectively narrows the tax base and forces tax rates to be higher than they would otherwise need to be to generate the same levy amounts; and

**WHEREAS**, Cook County tax bills identify those properties located in TIF districts, but do not indicate how much in taxes from each property is distributed to the TIF district; and

**WHEREAS**, some parcels, including 77 West Wacker Drive in Chicago, the future headquarters of United Airlines, pay 100 percent of their property taxes to the TIF district in which they are located, even though the amounts shown on the tax bill suggest that taxing districts such as the County and Forest Preserve District are receiving the revenue; and

**WHEREAS**, Cook County taxpayers deserve an accurate accounting of the distribution of their tax dollars.

**NOW, THEREFORE, BE IT ORDAINED, by the Cook County Board of Commissioners that:**

The County Clerk shall determine whether a property is located in a tax increment finance (TIF) district, and, if so, shall determine the name of the TIF district in which the property is located.

For each property located within a TIF district, the County Clerk shall calculate the amount of tax distributed to the taxing districts and to the TIF district. The County Clerk shall furnish these findings to the County Treasurer for use in preparing the second-installment property tax bills of affected properties.



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The County Treasurer shall clearly indicate on second-installment property tax bills whether a property is located within a TIF district, and, if so, shall identify the TIF district by name.

On the second-installment property tax bill of each property located within a TIF district, the County Treasurer shall show the amount of tax distributed to the taxing districts and to the TIF district.

This Ordinance shall take effect on December 31, 2007.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Quigley, seconded by Commissioner Collins, moved that the Proposed Ordinance be referred to the Committee on Finance (Comm. No. 281405) and the Committee on Business and Economic Development (Comm. No. 281406). **The motion carried unanimously.**

### **PROPOSED ORDINANCE AMENDMENTS**

Submitting a Proposed Ordinance Amendment sponsored by

GREGG GOSLIN and LARRY SUFFREDIN, County Commissioners

Co-Sponsored by

JOAN PATRICIA MURPHY, County Commissioner

#### **PROPOSED ORDINANCE AMENDMENT**

#### **AMENDMENT TO THE REAL PROPERTY ASSESSMENT CLASSIFICATION ORDINANCE**

**BE IT ORDAINED** by the Cook County Board of Commissioners that the Real Property Assessment Classification Ordinance 06-O-09 (previously approved and adopted February 15, 2006), Section 2 is hereby amended to read as follows:

#### **Section 2.**

Real estate is divided into the following assessment classes:

Class 6b: Real estate used primarily for industrial purposes, as defined herein, consisting of all newly constructed buildings or other structures, including the land upon which they are situated; or abandoned property, as defined herein, including the land upon which such property is situated; or all buildings and other structures which are substantially rehabilitated to the extent such rehabilitation has added to their value, including qualified land related to the rehabilitation. Land qualifies when the rehabilitation adds vertical or horizontal square footage to the improvements. The amount of land eligible for the incentive shall be in such proportion as the square footage added by the rehabilitation bears to the total square footage of the improvements on the parcel.

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An applicant must obtain from the municipality in which the real estate is located or the Board of Commissioners of Cook County if the real estate is located in an unincorporated area, an ordinance or resolution expressly stating that the municipality or County Board, as the case may be, has determined that the incentive provided by Class 6b is necessary for development to occur on that specific real estate and that the municipality or County Board, as the case may be, supports and consents to the Class 6b application to the Assessor. A certified copy of the ordinance or resolution need not be filed at the time of filing the Class 6b eligibility application with the Assessor, but must be filed with the Assessor no later than the date an assessment appeal is filed to request the class change to Class 6b. If the resolution is not filed at the time of the eligibility application, the applicant shall instead file, at that time, a letter from the municipality or the County, as the case may be, confirming that a resolution or ordinance supporting the incentive has been requested.

A copy of the resolution or letter confirming that a resolution has been requested, whichever is filed with the application, will be forwarded by the Assessor's Office to the Secretary of the Cook County Board for distribution to the Commissioners from the affected districts.

In the case of abandoned property, if the municipality or the Board of Commissioners, as the case may be, finds that special circumstances justify finding that the property is "abandoned" for purpose of Class 6b, even though it has been vacant and unused for less than 24 months, that finding, along with the specification of the circumstances, shall be included in the resolution or ordinance supporting and consenting to the Class 6b application. Such resolution or ordinance shall be included with the eligibility application. If the ordinance or resolution is that of a municipality, the approval of the Board of Commissioners of Cook County is required to validate such shortened period of qualifying abandonment, and a resolution to that effect shall be included with the Class 6b eligibility application. The applicant must obtain the municipal enabling ordinance with the required finding of special circumstances and present such municipal ordinance to the Board of Commissioners of Cook County prior to its determination as to whether it will validate such a shortened period of qualifying abandonment and provide a County resolution to that effect. A certified copy of an ordinance or resolution finding that special circumstances exist, as well as a certified copy of a County ordinance or resolution validating the shortened period of qualifying abandonment need not be filed at the time of filing the Class 6b eligibility application with the Assessor, but must be filed with the Assessor no later than the date an assessment appeal is filed to request the class change to Class 6b. If the resolution is not filed at the time of the eligibility application, the applicant shall instead file, at that time, a letter from the municipality or the County as the case may be, confirming that a resolution or ordinance regarding special circumstances has been requested.

This classification shall continue for a period of twelve years from the date such new construction (excluding demolition, if any) or such substantial rehabilitation was completed and initially assessed, or in the case of abandoned property, from the date of substantial reoccupancy. This incentive may be renewed during the last year a property is entitled to a 16% assessment level, if the following requirements are met:

1. the taxpayer notifies the Assessor's Office of his intent to request renewal of the incentive from the municipality, or the Board of Commissioners of Cook County if the real estate is located in an unincorporated area, and;



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2. the municipality in which the real estate is located or the Board of Commissioners of Cook County, if the real estate is located in an unincorporated area, adopts a resolution expressly stating that the municipality or County Board, as the case may be, has determined that the industrial use of the property is necessary and beneficial to the local economy, and supports and consents to renewal of the Class 6b and;
3. a copy of that resolution and a completed renewal application are filed with the Office of the Assessor before the expiration of the 16% assessment level period.

The number of renewal periods is not limited as long as the property continues to apply and qualify for Class 6b. Any property which applies for Class 6b treatment on or before the adoption date of this ordinance change will be eligible for this renewal term at the end of their original incentive period subject to the above requirements.

If, on the effective date of this Ordinance, a property is receiving Class 6b treatment, but the assessment level is higher than 16%, that taxpayer may apply for renewal as outlined above and receive a 16% assessment level for the prescribed period beginning after the filing and approval of the resolution and renewal application. However, if, as of that effective date, the tax payer's assessment is higher than 16% and the taxpayer is granted a renewal of the incentive for subsequent years, no reduction of the current assessment level based on renewal of the incentive will be granted.

The notice of intent to request renewal which is filed with the Assessor's Office will be forwarded by the Assessor's Office to the secretary of the Cook County Board for distribution to Commissioners from the effected districts.

If no renewal is obtained, the incentive shall be phased out over the next two years, pursuant to Section 3 below. After expiration of the last incentive period, the real estate shall revert to the applicable classification under this Ordinance.

Additionally, for newly constructed or substantially rehabilitated buildings and other structures to qualify for Class 6b classification, an eligibility application must be made to the Assessor within one year prior to the commencement of such new construction or substantial rehabilitation. With respect to abandoned property, the eligibility application must be made to the Assessor no later than ninety days after purchase for value if such property is encompassed within the definition herein of abandoned property by reason of purchase for value; or within one year prior to the commencement of substantial rehabilitation if such property is encompassed within that definition by reason of substantial rehabilitation.

The Assessor may adopt rules consistent with the foregoing necessary to ensure proper review of all factors relevant to determine eligibility for the benefits provided under Class 6b.

The Assessor shall provide by rule for the filing of triennial reassessment reports by all Class 6b recipients as to the use of the property and the number of persons employed at the Class 6b site. Such reports shall be verified. Failure to file such reports within the time established by the Assessor's rules shall result in loss of the incentive for the period relating to the non-filing.

A Class 6b eligibility application for the occupation of abandoned property without proof of purchase is allowed if the following conditions are met:

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1. The subject property must have been in the same ownership for more than twenty-five (25) years; and
2. More than 50 new jobs must be created and employed within five (5) years of occupancy; and
3. The applicant must have written proof of an acceptable location outside of Cook County having available incentives from a municipality, county or state; and
4. The application has been reviewed and approval recommended by the County of Cook's Economic Development Advisory Committee (EDAC).

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Commissioner Suffredin, seconded by Commissioner Silvestri, moved that the Proposed Ordinance Amendment be referred to the Committee on Finance. (Comm. No. 281389). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance Amendment sponsored by

ELIZABETH ANN DOODY GORMAN, County Commissioner

PROPOSED ORDINANCE AMENDMENT

**AMENDMENT TO SECTION 14-20 OF THE  
CODE OF ORDINANCES OF COOK COUNTY**

**BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS** that Section 14-20 (Hours of business) of the Code of Ordinances of Cook County be amended as follows:

Sec. 14-20 Hours of business

- (a) *Generally.* Except as otherwise provided in this article, a person licensed by the County as a retailer of alcoholic liquor may not sell, permit to be sold, or give away any alcoholic liquor between the hours of 1:00 a.m. and 7:00 a.m. on week days and between the hours of 2:00 a.m. and 7:00 a.m. on Saturdays and between the hours of 2:00 a.m. and noon on Sundays except as provided in sub section (c) of this section.
- (b) *Beer Garden Licenses.* Unless a special late license or an additional special late license is issued, no person licensed to operate a beer garden shall sell, serve, or allow the sale or service of alcoholic liquor for consumption in the privately owned, outdoor portion of the licensed premises on Saturday and Sundays between 12:01 a.m. and the legally established hour of opening, as set forth in Subsection (a) of this section, or on Sundays through Thursdays between the hours of 11:00 p.m. and the legally established hour of opening the following day as set forth in this section. No special late hour license or additional late hour licensed shall be issued for any outdoor location licensed as a beer garden where such licensed premises is located within 1,000 feet of property used for residential purposes.

- (c) Golf Courses. Unless a special late license or an additional late license is issued, no person licensed to operate a golf course shall sell, serve, or allow the sale or service of alcoholic liquor for consumption on the premises of a privately or publicly owned golf course between the hours of 1:00 a.m. and 7:00 a.m. on week days and between the hours of 2:00 a.m. and 7:00 a.m. on Saturdays and between the hours of 2:00 a.m. and 10:00 a.m. on Sundays.

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Commissioner Gorman, seconded by Commissioner Silvestri, moved that the Proposed Ordinance Amendment be referred to the Committee on Zoning and Building. (Comm. No. 281390). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance Amendment sponsored by

EARLEAN COLLINS, County Commissioner

PROPOSED ORDINANCE AMENDMENT

**PROPOSED AMENDMENT TO THE RULES OF ORGANIZATION AND PROCEDURE**

**Section 4-8. Prior Notice to Public - Agendas**

(a) No less than three (3) full business days before any meeting of the Board or a committee or subcommittee, an Agenda for such meeting shall be provided to all Commissioners and to all news media that have requested notice of Board meetings and shall be made available to the public in the office of the Secretary.

(b) The Agenda shall briefly describe all matters, except for congratulatory or death resolutions, that will be considered at the meeting. All material pertinent to an item on a Board agenda shall be supplied, along with the agenda, to each of the Commissioners, and all material pertinent to any item on a committee agenda shall be supplied, along with the agenda, to each member of the committee. In cases of contracts all contracts must be reduced to writing, in their entirety, and submitted to the Board of Commissioners no less than 48 hours prior to the request for a vote. Such material shall also be available to the public in the office of the Secretary.

(c) Items may be placed on an agenda not later than noon of the day previous to the day on which an agenda is required to be distributed. This subsection shall not apply to items reported to the Board by any of its committees of the whole.

(d) Matters may be placed on the agenda of a Board meeting by the President or any Commissioner or, with respect to a report of a full committee, by the Chair of the committee. Matters may be placed on the agenda of a committee meeting by any member of the committee.

(e) It shall be the duty of the Clerk to prepare all agendas for meetings of the Board, and it shall be the duty of the Secretary of the Board to prepare agendas for committee meetings.

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(f) No issuance of any debt instrument which pledges the full faith and credit of Cook County shall be the subject of final action by the Board of Commissioners unless it has been preceded by at least one (1) public hearing on the prospective matter by the Finance Committee. Notification of such hearing shall be the responsibility of the Finance Committee, which shall cause notice of the hearing to be published at least three days prior to the hearing date in a newspaper of general circulation throughout the County of Cook.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Collins, seconded by Commissioner Murphy, moved that the Proposed Ordinance Amendment be referred to the Committee on Rules. (Comm. No. 281398). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance Amendment sponsored by

EARLEAN COLLINS, County Commissioner

PROPOSED ORDINANCE AMENDMENT

**PROPOSED AMENDMENT TO THE RULES OF ORGANIZATION AND PROCEDURE**

**Section 4-12. Recognition for Debate.** A Commissioner desiring to obtain the floor shall address the presiding officer. The presiding officer shall not engage in debate from the chair. If there are issues that are of concern to the presiding officer he/she must first yield the chair to the President Pro Tempore prior to engaging in debate. If two or more Commissioners shall properly request recognition, the presiding officer shall recognize the one who first spoke. A Commissioner shall not proceed with his remarks until recognized and named by the presiding officer. In debate a Commissioner shall confine himself to the question before the Board, avoid personalities, and in general observe all parliamentary rules pertaining to orderly procedure and decorum in debate. All Commissioners shall be given a full opportunity to participate in the debate on all debatable questions, except when the Board has called the previous question.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Collins, seconded by Commissioner Murphy, moved that the Proposed Ordinance Amendment be referred to the Committee on Rules. (Comm. No. 281402). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Ordinance Amendment sponsored by

EARLEAN COLLINS, County Commissioner

PROPOSED ORDINANCE AMENDMENT

**PROPOSED AMENDMENT TO THE CONTRACT AND PURCHASING ORDINANCE  
OF COOK COUNTY**

**Section 10-18.**

The purchase of and contracts for supplies, material, equipment, and contractual services and all sales of personal property, which has become obsolete or unusable shall be based on competitive bids. Upon seeking permission to advertise for bids the Purchasing Agent must submit all bid specifications, in their entirety, to the Cook County Board of Commissioners for their review. If the amount involved is estimated to exceed \$25,000.00, sealed bids shall be solicited by public notice inserted at least once in a newspaper of county-wide circulation and at least five calendar days before the final date of submitting bids. Such notices shall include a general description of the commodities or contractual services to be purchased or personal property to be sold and shall state when all blanks and specifications may be obtained and the time and place for the opening bids. The County Purchasing Agent may also solicit sealed bids by sending requests by mail to prospective suppliers and by posting notices on a public bulletin board in his office. Purchases, excluding professional services, having a cost of \$750.00 or less may be made with "petty cash" in the open market. All purchases greater than \$750.00 and less than \$25,000.00 may be made in the open market without publication in a newspaper as above provided but whenever practical shall be based on at least three competitive bids. No purchases, orders or contracts of \$25,000.00 or more shall be made unless authorized by the Board of Commissioners. All sales of obsolete or unusable material shall be made to the highest responsible bidder. Whenever the Board of Standardization hereinafter provided for shall have prescribed standard specifications, bids on purchases of supplies, materials, and equipment shall be based on such standard specifications. All purchases, orders, or contracts shall be awarded to the lowest responsible bidder, taking into consideration the qualities of the articles supplied, their conformity with the specifications, their suitability to the requirement of the County and the delivery terms. In the determination of the award to the lowest responsible bidder, nothing herein shall be interpreted to precluded an award to a bidder other than the lowest actual bidder if such an award is made in furtherance of affirmative action policies adopted by the County Purchasing Agent for the promotion of nondiscriminatory hiring practices and equal employment opportunity. Provided, however, that the award of all contracts shall be responsible and reasonable. Any bid may be rejected and new bids may be solicited if the public interest is served thereby. Each bid, with the name of the bidder, shall be entered on the record, which record with the successful bid indicated thereon shall, after the award of the purchase or order or contract, be open to public inspection. A copy of all contracts shall be filed with the County Comptroller and with the County Purchasing Agent.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Collins, seconded by Commissioner Murphy, moved that the Proposed Ordinance Amendment be referred to the Committee on Finance. (Comm. No. 281407). **The motion carried unanimously.**

**PROPOSED RESOLUTIONS**

Submitting a Proposed Resolution sponsored by

FORREST CLAYPOOL, County Commissioner

Co-Sponsored by

ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, ANTHONY J. PERAICA,  
MIKE QUIGLEY, PETER N. SILVESTRI and LARRY SUFFREDIN, County Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION CALLING ON COOK COUNTY TO CONDUCT A PUBLIC HEARING ON  
THE FINDINGS CONTAINED IN THE HEALTH POLICY REPORT BY NORTHWESTERN  
UNIVERSITY REGARDING THE COOK COUNTY HEALTH CARE SYSTEM**

**WHEREAS**, the Institute of Health Care Studies at Northwestern University, after a six month analysis, released a report detailing the challenges confronting the Cook County Bureau of Health; and

**WHEREAS**, according to the report, the Cook County health care system is facing an impending crisis, and it will require the leadership, creativity, and the attention of the broader community to overcome the challenges ahead; and

**WHEREAS**, decreases in reimbursements from the state Medicaid program, increases in the number of the uninsured, an over-emphasis on patronage and politics, and perpetual budget problems require the Cook County Bureau of Health to refocus its priorities.

**NOW, THEREFORE, BE IT RESOLVED**, that the Health and Hospitals Committee and the Finance Committee shall jointly hold a public hearing on the findings indicated in the Health Policy Report authored by Northwestern University within 30 days of passage.

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Commissioner Claypool, seconded by Commissioner Silvestri, moved that the Proposed Resolution be approved and adopted.

Following discussion, Commissioner Butler, seconded by Commissioner Murphy, moved that the Proposed Resolution be referred to the Committee on Health and Hospitals (Comm. No. 281391) and the Committee on Finance (Comm. No. 281392). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

FORREST CLAYPOOL and GREGG GOSLIN, County Commissioners

Co-Sponsored by

MIKE QUIGLEY, PETER N. SILVESTRI and LARRY SUFFREDIN, County Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION FOR SHIFTING BILL PAYMENT AND ACCOUNTING RESPONSIBILITY  
FROM THE BUREAU OF HEALTH SERVICES TO THE COOK COUNTY ~~COMPTROLLER~~  
BUREAU OF FINANCE**

**WHEREAS**, the Bureau of Health Services has failed to pay bills from 2003 to 2005 totaling \$847,392.41; and



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**WHEREAS**, it is estimated that the Bureau of Health Services has lost \$1.4 billion in operating income due in part to the failure of its current billing operation; and

**WHEREAS**, the Bureau of Health Services has been plagued for years with expenses exceeding revenue, creating perpetual operating and budget deficits; and

**WHEREAS**, recurring deficits can negatively affect Cook County's bond rating; and

**WHEREAS**, the Bureau of Health Services has not been forthcoming about divulging the true condition of its financial situation; and

**WHEREAS**, the Bureau of Health Services may have been engaged in deceptive accounting practices by extending the time it takes to pay its Accounts Payables; and

**WHEREAS**, by extending the time it takes to pay its Accounts Payables, the Bureau of Health Services effectively rolls over an Accounts Payable deficit each fiscal year; and

**WHEREAS**, by delaying payment, the Bureau of Health Services creates an undue financial hardship for some county vendors; and

**WHEREAS**, the Bureau of Health Services claims payment delays are due to insufficient funds; and

**WHEREAS**, the problem of insufficient funds is often due to the failure of the Bureau of Health Services to encumber enough money to match their initial expenditure projection; and

**WHEREAS**, the Bureau of Health Services fails to inform the Cook County Board of Commissioners when it runs out of encumbered money to pay its bills; and

**WHEREAS**, other reasons for non payment include lost billing invoices and invalid/incomplete 29A voucher forms; and

**WHEREAS**, the Bureau of Finance has a staff of fourteen employees responsible for the accounting and billing operation of 168 county departments; and

**WHEREAS**, putting the Bureau of Health Services purchasing, bill payment and accounting functions under the direct supervision of the Cook County Bureau of Finance will provide better internal quality control, minimize payment delays, and ensure the accurate transmittal of financial information to the County Board on a timely basis.

**NOW, THEREFORE, BE IT RESOLVED**, that the President of the Cook County Board of Commissioners shall begin the process of placing the Bureau of Health Services purchasing, bill payment and related accounting functions under the direct supervision and authority of the Cook County Bureau of Finance. The President of the Cook County Board of Commissioners, the Chief of the Bureau of Health Services, and the Cook County Chief Financial Officer shall reallocate county resources and personnel to ensure that the Bureau of Health Services purchasing, bill payment and accounting function is under the direction of the Bureau of Finance.

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Commissioner Goslin, seconded by Commissioner Silvestri, moved that the Proposed Resolution, as amended be referred to the Committee on Finance. (Comm. No. 281393). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

ELIZABETH ANN DOODY GORMAN, County Commissioner

Co-Sponsored by

BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER, FORREST CLAYPOOL,  
EARLEAN COLLINS, JOHN P. DALEY, GREGG GOSLIN, CARL R. HANSEN,  
ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,  
ANTHONY J. PERAICA, MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS  
and LARRY SUFFREDIN, County Commissioners

PROPOSED RESOLUTION

**WHEREAS**, the members of the Cook County Board of Commissioners are proud to recognize excellence in community and team sports; and

**WHEREAS**, the Cook County Board of Commissioners recognizes the importance of community team sports in developing the qualities of teamwork, respect, hard work and dedication in children; and

**WHEREAS**, the Lemont Little League All Star team displayed those qualities and worked together with their coaches, Michael Hall, Dave Rimkus and Bob Soria, to achieve a great season and progress to the second round of the Little League World Series; and

**WHEREAS**, Lemont became the first Illinois team to qualify for the Little League World Series in 14 years and the first Southwest Suburban Cook County team to qualify since the league was created; and

**WHEREAS**, Lemont progressed through the double elimination round of the World Series with a record in Illinois of 11 wins and no losses; and

**WHEREAS**, teammates Austin Mastela, Michael Hall, Andrew Hoffmeister, Marty Joyce, Michael Kamp, Dane Kempke, Zak Kutsulis, David Rimkus, Zack Soria, Chris Stoeberl, Jeffery Worsech, David Hearne and Josh Ferry and coaches Michael Hall, Dave Rimkus and Bob Soria are to be congratulated on leading Lemont Little League to a great post season we are all proud of.

**NOW, THEREFORE, BE IT RESOLVED**, that the members of the Cook County Board of Commissioners join their family and friends in congratulating the coaching staff and team members of the Lemont Little League Team on their great achievements and their sense of teamwork, respect, hard work and dedication; and

**BE IT FURTHER RESOLVED**, that this Resolution be spread across the official text of the proceedings of this Honorable Body and that suitable copies hereof be presented to the coaching staff and team members.

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This item was WITHDRAWN at the request of the sponsor.



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\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

JOSEPH MARIO MORENO, County Commissioner

Co-Sponsored by

ANTHONY J. PERAICA, DEBORAH SIMS, ELIZABETH ANN DOODY GORMAN,  
JOAN PATRICIA MURPHY and PETER N. SILVESTRI, County Commissioners

PROPOSED RESOLUTION

**WHEREAS**, Cook County government is currently facing a serious budget crisis, with a projected shortfall approaching \$56 million and the FY2007 budget process looming on the horizon; and

**WHEREAS**, Cook County government is making concerted efforts to reduce the budgetary deficit by eliminating duplicity in various government functions through consolidation, increasing revenue collection efforts, and improving efficiencies through technological upgrades, among other measures; and

**WHEREAS**, the many departments that make up the government of Cook County are or may need to cut jobs; and

**WHEREAS**, further undesirable cuts in jobs and core services may also result from an unresolved budget deficit; and

**WHEREAS**, in the interest of Cook County Government, the employees of the government and the citizens of the County, it is the desire of this government to consider all ideas to help resolve this crisis and balance the budget, which is required by state law; and

**WHEREAS**, it has been consistently shown that empowering all employees of an organization, be it in the private or public sector, to participate in employee suggestion programs has yielded tangible results through generation of ideas for cost saving measures, improved efficiency, process improvements, identification of new revenue streams and elimination of wasteful spending; and

**WHEREAS**, meritorious ideas know no boundaries and can be produced by any level of employee in an organization; and

**WHEREAS**, active engagement by employees gives an organization a competitive advantage and is instrumental to its success.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby request the formation of an employee suggestion program enabling all Cook County employees to participate in generating and submitting ideas with the explicit goal of reducing expenditures, improving efficiencies and effectiveness, increasing revenue, and eliminating wasteful spending in an effort to close the budget shortfall for FY2006 and present and ratify a balanced budget for FY2007.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Moreno, seconded by Commissioner Silvestri, moved that the Proposed Resolution be referred to the Committee on Finance. (Comm. No. 281395). **The motion carried unanimously.**

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\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

JOSEPH MARIO MORENO, County Commissioner

PROPOSED RESOLUTION

**WHEREAS**, Cook County government is charged with presenting a balanced budget each fiscal year, as mandated by the Illinois Constitution; and

**WHEREAS**, the budget process and the budget itself should be transparent so as to allow for proper scrutiny by the public, whose tax dollars help fund it; and

**WHEREAS**, a transparent budget allows the Cook County Board of Commissioners to also properly scrutinize and adjust it if necessary, through the amendment process, to help identify and eliminate wasteful spending, as well as improve efficiencies; and

**WHEREAS**, Cook County government has an approximately \$3 billion budget and allocates portions of it to fund independent organizations, either directly or through one of its various departments; and

**WHEREAS**, currently these allocations appear simply as a line item in the annual appropriation bill or not at all if funded by a governmental department; and

**WHEREAS**, it is this government's obligation to ensure that monies are spent judiciously by funding programs that have the highest return on investment via cost savings to the County and benefits to its citizens; and

**WHEREAS**, it is difficult, if not impossible, to properly analyze the value of the return on investment of these various organizations from a line item budget entry; and

**WHEREAS**, in order to determine which programs are effective and financially sound and worthy of continued funding, it is necessary to have a tool documenting its effectiveness and cost savings.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners, does hereby request that any organization funded wholly or in part by the government of Cook County directly or via one of its departments present an annual financial and impact report to this Honorable Body, so as to properly document the associated cost savings, economic impact and effectiveness of the County funded programs provided by these organizations.

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This item was WITHDRAWN at the request of the sponsor.

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Submitting a Proposed Resolution sponsored by

JOSEPH MARIO MORENO, County Commissioner

Co-Sponsored by

DEBORAH SIMS, ELIZABETH ANN DOODY GORMAN, JOAN PATRICIA MURPHY  
and PETER N. SILVESTRI, County Commissioners

PROPOSED RESOLUTION

**WHEREAS**, each year, Cook County government is tasked with the difficult job of presenting a balanced budget, while still providing the essential services, upon which its citizens depend; and

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**WHEREAS**, Cook County government is making concentrated efforts to find ways to reduce expenditures, improve efficiencies, eliminate wasteful spending, and increase revenues, not just for this year, but for future years; and

**WHEREAS**, it is the responsibility of all departments that make up the government of Cook County to proactively search for ways in which to accomplish these necessary financial goals; and

**WHEREAS**, undesirable cuts in core services may result from continued budgetary problems now and in the future; and

**WHEREAS**, it is our fiduciary responsibility as elected officials, to constantly look for new and innovative ways to save taxpayers' money, while still providing "best in class" services, for which Cook County has become known; and

**WHEREAS**, it has been shown that in the domain of Information Technology that reliance on mainframes is increasingly a costly and less flexible option for governments; and

**WHEREAS**, in light of this reality, more and more governments have looked and opted for new, more efficient and less costly computer platforms to run their programs; and

**WHEREAS**, as a result, only 4 counties in Illinois other than Cook County currently use mainframe computer platforms, and only about 88 in the entire nation; and

**WHEREAS**, reduced reliance on a mainframe, by migrating to an alternative IBM computer platform that will run Legacy Cobol applications, would eliminate the need for costly upgrades and continued leasing of the County's current mainframe; and

**WHEREAS**, using FY2005 data, the current three year lease for the County mainframe is \$11.7 million and migrating to an IBM alternative platform, such as iSeries or pSeries, would have a one-time cost of approximately \$1.5 million; and

**WHEREAS**, if implemented before the end of FY2007, a potential cost savings of at least \$15 million could be realized by the end of FY2010.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners, does hereby request an analysis of the current County IBM mainframe to compare it with alternative IBM platforms that exist on the market today for the express purpose of determining whether or not we are taking advantage of the best technology available at the least cost to Cook County.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Moreno, seconded by Commissioner Silvestri, moved that the Proposed Resolution be referred to the Committee on Finance. (Comm. No. 281396). **The motion carried unanimously.**

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Submitting a Proposed Resolution sponsored by

JOSEPH MARIO MORENO, County Commissioner

Co-Sponsored by

JERRY BUTLER, ELIZABETH ANN DOODY GORMAN and JOAN PATRICIA MURPHY,  
County Commissioners

PROPOSED RESOLUTION

**WHEREAS**, Cook County government is assigned the challenging job of managing the County's public health services, which is the second largest public health system in the nation; and

**WHEREAS**, this system serves as a safety net for our residents who are unable to afford private healthcare; and

**WHEREAS**, it is the responsibility of the government of Cook County to ensure that companies contracting with the County's Bureau of Health Services honor the terms of their contracts both for the duration of the initial contract and for any extensions that may have been granted; and

**WHEREAS**, if there is the possibility that the terms of a contract, such as price or services, and/or subsequent extensions to said contract have not been honored, it is incumbent upon this Honorable Body to conduct an audit to verify that no irregularities have occurred; and

**WHEREAS**, McKesson Pharmaceutical received numerous extensions, starting at the end of the original contract on June 30, 2005 through July 31, 2006, costing taxpayers millions of dollars for each extension, which has raised questions as to whether the terms of the original contract, for example but not limited to, actual amount spent compared to prices quoted and one day turnarounds for emergency ordering without backordering, were being honored during these extensions; and

**WHEREAS**, an audit is necessary to assure that taxpayers' money is safeguarded and was not being used improperly and that this government is doing everything in its power to deliver quality service in the most efficient and cost effective manner possible, without the specter of impropriety.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners, does hereby request a full audit be conducted of McKesson Pharmaceutical for the three year period of the original contract, as well as all extensions to said contract to determine if the conditions of the original contract were adhered to for the entire duration of their relationship with the County of Cook.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Moreno, seconded by Commissioner Silvestri, moved that the Proposed Resolution be referred to the Committee on Finance. (Comm. No. 281397). **The motion carried unanimously.**

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\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

JOSEPH MARIO MORENO, County Commissioner

PROPOSED RESOLUTION

**WHEREAS**, Cook County government is currently working diligently to shore up the current shortfall in the FY2006 budget; and

**WHEREAS**, the FY2007 budget already faces an estimated \$300 million dollar deficit that must be resolved in order to present a balanced budget as mandated by state law; and

**WHEREAS**, it is the duty of this Honorable Body to find and implement any possible revenue source that can be exploited to ameliorate the County's financial situation; and

**WHEREAS**, Medicare has a number of claims, which are paid incorrectly, as much as 2%, most of which are underpayments; and

**WHEREAS**, because these errors occur infrequently the majority of hospitals are unaware of them; and

**WHEREAS**, these errors can result from incorrect billing by the hospital, as well as incorrect payments by the intermediary; and

**WHEREAS**, due to the complexity of Medicare's Outpatient Claims Review, CMS (Centers for Medicare & Medicaid Services) is also prone to errors, some of which go undetected; and

**WHEREAS**, all of these claims can be resubmitted to obtain the correct payment; and

**WHEREAS**, an opportunity exists to audit previously paid Medical Part A claims to recover monies for the County that were mistakenly remitted by the Fiscal Intermediary; and

**WHEREAS**, this opportunity is time sensitive due to Medicare's timely filing deadline of December 31, 2006; and

**WHEREAS**, because of these filing deadlines, it is imperative that this Board acts expeditiously to ensure that these monies are recovered; and

**WHEREAS**, the Cook County Bureau of Health Services may lack the expertise and resources to undertake such an endeavor; and

**WHEREAS**, Nebo Systems, Inc., currently under contract with Cook County to provide Retroactive Claims Reprocessing, has successfully partnered with Vaughn Holland Consulting on similar projects and are experts in this field.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners, does hereby request Nebo Systems, Inc. be awarded a temporary sole source contract until December 31, 2006 for the recovery of monies from incorrectly paid Medicare claims; and

**BE IT FURTHER RESOLVED**, that this process be accomplished promptly, so as not to miss the filing deadlines and consequently lose this revenue opportunity.

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This item was WITHDRAWN at the request of the sponsor.

\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

EARLEAN COLLINS, County Commissioner

PROPOSED RESOLUTION

**REVOLVING LOAN FUND RESOLUTION**

**WHEREAS**, after the events of September 11, 2001 there have been additional public safety and sanitation requirements placed on small municipalities and other local units of government; and

**WHEREAS**, small municipalities and other local units of government have suffered hardships in meeting these obligations due to cash flow problems; and

**WHEREAS**, these problems have a negative affect on the economy of small municipalities and other local units of government as well as the County; and

**WHEREAS**, small municipalities and other units of local government rely heavily on property taxes for public safety; this has placed them at a financial disadvantage in meeting their obligations; and

**WHEREAS**, the cost of providing services are on the increase due to labor cost and employee benefits; and

**WHEREAS**, there is a definite need to alleviate the financial burden being experienced by municipalities and local units of government.

**NOW, THEREFORE, BE IT RESOLVED**, that the President of the Cook County Board of Commissioners commission a study to examine the feasibility of establishing a revolving loan fund to aid financially distressed municipalities and local units of government. The committee shall report its findings and recommendations to the President not later than June 1, 2003.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Collins, seconded by Commissioner Murphy, moved that the Proposed Resolution be referred to the Committee on Finance. (Comm. No. 281399). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

PETER N. SILVESTRI and LARRY SUFFREDIN, County Commissioners

PROPOSED RESOLUTION

**COUNTY GOVERNMENT RELATIONS POLICY**

**WHEREAS**, the effectiveness of a government relations effort will reflect, in large measure, the importance and priority ascribed to it by the chief executive; and



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**WHEREAS**, department heads should understand that requests for bill impact analyses and positions should be answered promptly and be considered a priority; and

**WHEREAS**, prompt decision making is vital; thus the ultimate decision-maker on government relations should consider it a priority to make all necessary decisions well before any applicable legislative deadline; and

**WHEREAS**, the County Board may include as a resource the assistance of Commissioners with prior experience in state government and Commissioners should be regularly informed of County interests, and, where help is needed, encouraged to assist in the effort; and

**WHEREAS**, within the bounds of propriety, requests from legislators should be responded to promptly; and

**WHEREAS**, government relations efforts pursued by independently elected County officials will be required to seek County Board approval of government relations efforts and on specific legislative initiatives; and

**WHEREAS**, legislative leaders will give representatives of the County a degree of responsiveness that reflects their respective ability to: (I) generally speak for, or promptly get authority on specific topics to speak for, the chief executive; and (II) respond to proper requests from legislators.

**NOW, THEREFORE, BE IT RESOLVED**, that the County's legislative agenda (I) should be finalized before January 1st (II) in the final quarter of the year, department heads and independently elected executive offices should be asked for recommendations on legislative initiatives; (III) initial meetings between the President and legislative leaders, and the President and the Governor, should occur prior to the first day of regular session; (IV) fact sheets should be finalized and sponsors lined up well before bill introduction deadlines; (V) supporters of the County's legislative agenda should be briefed prior to bill introduction; and (VI) board ratification of a proactive agenda should occur prior to bill introduction; and

**BE IT FURTHER RESOLVED**, that the County develop a set of general guidelines for the government relations team to follow, including opposition to pre-emption of home rule authority, unless the County Board otherwise directs; and

**BE IT FURTHER RESOLVED**, in responding to bills and amendments that affect the County, a clear protocol be established by the County Board, and with consistent promptness followed, establishing the responsive roles of the Office of the President, Committee on Legislation and Intergovernmental Relations, and the County Board on communications with the legislative leaders, state representatives and senators and the Governor; and

**BE IT FURTHER RESOLVED**, that the County establish "floor leaders" in each legislative chamber to serve as regular spokespersons on County issues and that regular written communication to the County Board be established by the Office of the President and the Chairman and Vice Chairman of the Committee on Legislation and Intergovernmental Relations.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Silvestri, seconded by Commissioner Suffredin, moved that the Proposed Resolution be referred to the Committee on Legislation and Intergovernmental Relations. (Comm. No. 281403). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

ANTHONY J. PERAICA, County Commissioner

PROPOSED RESOLUTION

**RESOLUTION CALLING FOR THE APPOINTMENT OF A FEDERAL MONITOR  
TO OVERSEE COOK COUNTY HIRING PRACTICES**

**WHEREAS**, the Shakman consent decree was approved by the United States District Court in 1994; and

**WHEREAS**, this federal court order forbids the City of Chicago, the County of Cook, and other local governments from hiring or firing individuals for non-exempt positions based on political considerations; and

**WHEREAS**, in recent months it has become abundantly clear that the County of Cook has failed to comply with the Shakman consent decree; and

**WHEREAS**, during a supposed "hiring freeze", the County of Cook hired 1300 new employees during a six-month period; and

**WHEREAS**, there have been revelations of politically connected persons receiving high paying County jobs and having test scores altered so they can receive these jobs; and

**WHEREAS**, the mission of Cook County Government should be honest and efficient provision of service to the public.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County, Illinois do hereby call for the appointment of a federal monitor to oversee the hiring of Cook County employees, in order to provide more transparent government and ensure compliance with the Shakman consent decree; and

**BE IT FURTHER RESOLVED**, that the President and Board of Commissioners do hereby urge the Cook County State's Attorney's Office not to oppose the appointment and retention of a federal monitor to oversee county hiring practices.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Peraica, seconded by Commissioner Daley, moved that the Proposed Resolution be referred to the Committee on Finance. (Comm. No. 281404). **The motion carried unanimously.**

\* \* \* \* \*

Submitting a Proposed Resolution sponsored by

ROBERTO MALDONADO, County Commissioner

PROPOSED RESOLUTION

**WHEREAS**, the County of Cook is a home rule unit of local government pursuant to Article VII, Section 6(a) of the 1970 Illinois Constitution; and



**WHEREAS**, pursuant to its home rule power, the County of Cook may exercise any power and perform any function relating to its government and affairs including the power to regulate for the protection of the public health, safety, morals, and welfare; and

**WHEREAS**, to this end, the County of Cook is dedicated to providing all of its residents with equal access to the services, opportunities, and protection county government has been established to administer; and

**WHEREAS**, there are now approximately 12 million undocumented immigrants in the United States, including half a million in Illinois and more than 300,000 in Cook County, who have been systematically denied the opportunity enjoyed by past generations of immigrants to become legal permanent residents or citizens of this country; and

**WHEREAS**, prior to 1918, the term "illegal immigrant" had no meaning since the United States did not even require passports and the Mexican-U.S. border was unguarded and passed freely; and

**WHEREAS**, when Congress passed the National Origins Act in 1924, it began its restrictive immigration policy, placing strict quotas on the numbers of Italians, Irish, Germans, Jews, Japanese, and other ethnicities, who were considered inferior by many white Protestant Americans; and

**WHEREAS**, in 1965, Congress repealed the National Origins Act and established a new system of immigration restricting the number of new arrivals, but making it illegal to discriminate against applicants because of their birthplace, race or ethnicity; and

**WHEREAS**, over the past two decades, immigration policy has become even more restrictive and punitive and closed off avenues previously available for immigrants to obtain legal permanent residency, while the U.S.-Mexico border has been further militarized; and

**WHEREAS**, current U.S. immigration policy does not reflect our democratic values of what is just, humane and moral and as the current debate on comprehensive immigration reform comes to a halt, the urgency to find real, workable solutions to modernize our archaic immigration laws becomes desperately apparent; and

**WHEREAS**, the migration experience has adverse emotional and psychological effects on families, especially those who have U.S. citizen families, including children and/or spouses, and are forced to separate for many years due to unjust immigration policies and backlogs in visa applications; and

**WHEREAS**, raids carried out by the federal government, ranging from the highly publicized nationwide workplace raids on April 17, 2006 that resulted in the arrest of 1,187 employees to the less widely known sweeps of homes, have instilled fear and panic in immigrant communities, encouraged intimidation, harassment and racial profiling, and led to the separation of many from their U.S. citizen families; and

**WHEREAS**, one of these families recently gained national attention, when an undocumented mother, Elvira Arellano, defied a deportation order from the U.S. Immigration and Customs Enforcement and sought sanctuary in the Adalberto United Methodist Church in Chicago with her U.S. citizen son; and

**WHEREAS**, although the plight of Elvira and her son is the plight of millions of undocumented immigrants with U.S. citizen families, her fate is a test case that will either set our nation on the progressive path of real, humane, immigration reform or the regressive path of fear, repression and intimidation; and

**WHEREAS**, according to a recent study on undocumented immigrants conducted by the University of Illinois at Chicago's Center for Urban Economic Development, undocumented workers contribute much more to the U.S. economy than they receive: the majority work full-time; 70% pay taxes; the majority don't collect tax refunds they have earned; 220,000 currently employed in Chicago contribute \$5.35 billion annually to the area economy as a result of their local consumer spending; and they make far less use of available social services than any other group; and

**WHEREAS**, Douglas S. Massey, a Princeton University professor and author of "Beyond Smoke and Mirrors: Mexican Immigration in an Era of Economic Integration," further supports these statistics, stating that in 2004 alone, undocumented workers contributed \$7 billion to Social Security and \$1.5 billion to Medicare with the knowledge that they would have no claim to future collection; and

**WHEREAS**, despite these statistics, there is a growing sentiment of hatred and intimidation of undocumented immigrants, feelings reminiscent of nearly every historical wave of migration into the U.S. 40% of the first massive wave of immigrants that came to America between 1815 and 1860 were escaping starvation in Ireland, but were derided as stupid, lazy and dirty, despite the fact they cleaned houses and cared for the children of the rich and toiled in dangerous mines and filthy sweatshops; and

**WHEREAS**, Cook County is a leader in the movement for the protection of civil rights for undocumented immigrants and the Cook County Board has officially urged Congress to pass fair and humane laws that will reform our broken immigration system.

**NOW, THEREFORE, BE IT RESOLVED**, that the County of Cook be declared "A Sanctuary County," a county that defends the basic human rights and dignity of undocumented immigrants and our democratic principles of life, liberty, and justice, and all those who, as Emma Lazarus wrote in her famous sonnet that now is engraved on a plaque at the Statue of Liberty, are "tired...poor...[and]...yearn to breathe free..." and recognizes that much of the historical and moral tradition of our nation is rooted in the provision of sanctuary to those seeking a safe haven from oppression; and

**BE IT FURTHER RESOLVED**, that the County of Cook supports the humanitarian efforts of Reverend Walter Coleman, who, in good faith, has opened the doors of the Adalberto United Methodist Church in Cook County to provide sanctuary to Elvira Arellano and her U.S. citizen son and who are prepared to accept the penalty for this act of civil disobedience in the hope that this violation of current immigration law will lead to comprehensive immigration reform that respects the rights of immigrants as families, workers, and human beings; and

**BE IT FURTHER RESOLVED**, that the County of Cook stands in solidarity with local governments across the nation who have declared themselves "Sanctuaries" upholding the basic human rights of immigrants, including the cities of San Francisco, Maywood, Huntington Park and Coachella in California and the City of Cambridge in Massachusetts; and

**BE IT FURTHER RESOLVED**, that the County of Cook joins several major cities, including Chicago, Los Angeles, San Francisco, Seattle, Minneapolis, Saint Paul, and others who have official policies prohibiting their municipal agencies from inquiring about immigration status and unilaterally enforcing immigration law provisions, and hereby requires that no Cook County employee or department, to the extent legally possible, will request information about or otherwise assist in the investigation of the citizenship status of any County resident, will disseminate information regarding the citizenship of a County resident, or condition the provision of County of Cook services or benefits on matters related to citizenship; and

**BE IT FURTHER RESOLVED**, that requiring, or promoting, local enforcement of immigration laws gives rise to an increased threat of immigrant and minority profiling and harassment and, therefore, it is the policy of the Cook County Sheriff's Office not to become involved in the enforcement of federal civil immigration laws to the extent legally possible; and

**BE IT FURTHER RESOLVED**, that the U.S. Department of Homeland Security and the U.S. Immigration and Customs Enforcement be called upon to issue a moratorium on raids until the U.S. Congress comes to an agreement on comprehensive immigration reform so that the debate can be carried out in good faith, rather than against a backdrop of fear, repression and intimidation; and

**BE IT FURTHER RESOLVED**, that the County of Cook rejects the use of the word "illegal" to describe human beings and the use of the word "aliens" to describe immigrants, which has a dehumanizing effect and helps justify policies that seek to criminalize and exclude immigrants, and hereby adopts the language "undocumented" when referring to those who do not have federally recognized resident status and "immigrant" to refer to those who have migrated to the U.S. from another country; and

**BE IT FURTHER RESOLVED**, that the Cook County Board of Commissioners reaffirms its official support earlier this year of private bill HR 3856, the Family Unity Act, which protects 35 Illinois families from being torn apart by our broken immigration laws, and reaffirms its official support in 2005 of "The Secure America Act" which allows families to be reunited more quickly through the family immigration system; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be submitted to the Illinois Congressional delegation and to President George Bush on behalf of the entire Cook County Board.

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Maldonado, seconded by Commissioner Sims, moved that the Proposed Resolution be referred to the Committee on Law Enforcement and Corrections. (Comm. No. 281408). **The motion carried unanimously.**

## **ADULT PROBATION DEPARTMENT**

### **GRANT AWARD RENEWAL**

Transmitting a Communication, dated July 7, 2006 from

TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

requesting authorization to renew a grant in the amount of \$238,532.00 from the Illinois Department of Human Services (IDHS). This grant will fund the program in the Adult Probation Department Mental Health Unit that provides intensive supervision and coordinates treatment services for probationers who have learning and mental disabilities. The program helps to ensure these probationers receive maximum opportunities to successfully complete probation.

This longstanding program is funded annually by IDHS. Funds will be used for salaries and fringe benefits for three (3) staff probation officers assigned to the Mental Health Unit.



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This grant does not require an application process; the funding is automatically renewed.

The authorization to accept the previous grant was given on September 8, 2005 by the Cook County Board of Commissioners in the amount of \$231,585.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$238,532.00. Funding period: July 1, 2006 through June 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief Judge of the Circuit Court of Cook County be approved. **The motion carried unanimously.**

### CONTRACT ADDENDA

**The following item was previously approved by poll on August 18, 2006:**

Transmitting a Communication from

TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

requesting authorization for the Purchasing Agent to increase by \$10,000.00 and extend for two (2) months, Contract No. 05-53-425 with #1 Professional Cleaning Services, Inc., Lynwood, Illinois, for janitorial services for the Adult Probation Department. This contract will service the department's leased offices in Chicago: 4734 West Chicago Avenue, 533 East 103rd Street, and 1644 West Walnut Street.

Board approved amount 09-08-05:	\$39,999.84
Increase requested:	<u>10,000.00</u>
Adjusted amount:	\$49,999.84

Reason: Vendor proposals received to date have been determined to be non-responsive by the Office of Contract Compliance, and the contract must be rebid. This request is necessary to permit continued services for which the new contract, Contract No. 06-53-455 Rebid will appear on the September 7, 2006 Bids Report Section IA, page 2 to be cancelled and rebid. The rebids are scheduled to be opened on October 11, 2006. The expiration date of the current contract is August 31, 2006.

Estimated Fiscal Impact: \$10,000.00. Contract extension: September 1, 2006 through October 31, 2006. (280-235 Account).

In accordance with Rule 4-2(c), the vote on the poll taken on August 18, 2006 is as follows: 12 Yeas; 2 Nays (Commissioners Hansen and Peraica); and 2 Absent (Commissioners Butler and Sims).

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Commissioner Maldonado, seconded by Commissioner Butler, moved to ratify the action previously taken with respect to the request of the Chief Judge of the Circuit Court of Cook County. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was previously approved by poll on August 18, 2006:**

Transmitting a Communication from

TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

requesting authorization for the Purchasing Agent to extend for four (4) months, Contract No. 04-53-498 with Skytech Enterprises, Dolton, Illinois, to provide armed security services for the Adult Probation Department. This contract will service the department's leased offices in Chicago: 4734 West Chicago Avenue, 533 East 103rd Street, and 1644 West Walnut Street.

Reason: Vendor proposals received to date have been determined to be non-responsive by the Office of Contract Compliance, and the contract must be rebid. This request is necessary to permit continued services for which the new contract, Contract No. 06-53-458 Rebid, Section IB, Page 7 was authorized to be cancelled and rebid by the County Board on August 18, 2006. The rebids are scheduled to be opened on September 26, 2006. The expiration date of the current contract is June 30, 2006.

Estimated Fiscal Impact: None. Contract extension: July 1, 2006 through October 31, 2006.

In accordance with Rule 4-2(c), the vote on the poll taken August 18, 2006 is as follows: 12 Yeas; 2 Nays (Commissioners Hansen and Peraica); and 2 Absent (Commissioners Butler and Sims).

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Commissioner Maldonado, seconded by Commissioner Butler, moved to ratify the action previously taken with respect to the request of the Chief Judge of the Circuit Court of Cook County. **The motion carried.**

**Commissioner Gorman voted "no".**

#### **AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY**

##### **PROPOSED PERMISSION TO ADVERTISE**

Transmitting a Communication from

SIDNEY A. THOMAS, Acting Chief Operating Officer,  
Ambulatory and Community Health Network of Cook County

requesting authorization for the Purchasing Agent to advertise for bids for the purchase of toner cartridges.

One time purchase. (893-388 Account). Requisition No. 78932507.

Approval of this item would commit Fiscal Year 2007 funds.

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This item was WITHDRAWN at the request of the sponsor.

**CONTRACT ADDENDUM**

Transmitting a Communication from

SIDNEY A. THOMAS, Acting Chief Operating Officer,  
Ambulatory and Community Health Network of Cook County

requesting authorization for the Purchasing Agent to extend for two (2) months, Contract No. 03-53-150 with Star Detective & Security Agency, Inc., Chicago, Illinois, for security services.

Reason: This request is necessary to allow sufficient time for the bidding, evaluation, award and implementation of the new contract for which bids are scheduled to be opened on September 12, 2006. The expiration date of the current contract is September 7, 2006.

Estimated Fiscal Impact: None. Contract extension: September 8, 2006 through November 7, 2006.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to extend the requested contract. **The motion carried unanimously.**

**OFFICE OF THE COUNTY ASSESSOR**

**GRANT AWARD ADDENDUM**

Transmitting a Communication, dated August 18, 2006 from

JAMES M. HOULIHAN, Cook County Assessor

requesting authorization to accept a grant extension from July 1, 2006 through June 30, 2008 from the Illinois Department of Commerce and Economic Opportunity (DCEO) for the South Suburban Tax Reactivation Program (SSTRP). This will enable SSTRP to expend the remaining grant funds. There will be no estimated fiscal impact and will not require any further grant award monies.

The purpose of the SSTRP is to address the economic problems that afflict many of the southern Cook County municipalities. The goal of the project is to get as many of these tax delinquent properties as possible back on the tax rolls using the County "No Cash Bid" process to acquire these properties and land bank them for future economic development. I am also requesting that the authority previously granted Enterpriz Cook County to serve as fiscal agent for the SSTRP be extended through June 30, 2008.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through June 30, 2008.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Assessor of Cook County be approved. **The motion carried unanimously.**

**CONTRACT RENEWAL**

Transmitting a Communication from

JOHN M. FALLON, Special Assistant to the Assessor

requesting authorization for the Purchasing Agent to renew Contract No. 06-45-93 with Costar Realty Information, Inc., Baltimore, Maryland, to provide detailed information on commercial properties including sales information, transactional information, property lease information, property characteristics, analytics and historical information, tenant tracking and listings of properties currently "For Sale".

Reason: The extensive reports and research provided by Costar Realty Information, Inc. relating to sales information and transactions of commercial and industrial real estate are proprietary and available only through Costar Realty Information, Inc.

Estimated Fiscal Impact: \$84,192.00. Contract period: January 1, 2007 through December 31, 2007. (040-353 Account). Requisition No. 70400003.

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

**DEPARTMENT OF BUILDING AND ZONING**

**WAIVER OF PERMIT FEES**

Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County for repair of the field station roof at McGinnis Field Station, 13700 110th Avenue, Orland Park, Illinois in Orland Township.

Permit #:	061528
Requested Waived Fee Amount:	\$405.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$405.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived. **The motion carried unanimously.**



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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County for repair of the cabin roofs at Camp Sullivan, 14690 South Oak Park Avenue, Orland Park, Illinois in Bremen Township.

Permit #:	061527
Requested Waived Fee Amount:	\$405.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$405.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County for shelter repairs at Morrill Meadow, 9681 West 107th Avenue, Palos Hills, Illinois in Palos Township.

Permit #:	061402
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County for shelter repairs at Columbia Woods, 8426 South Willow Springs Road, Willow Springs, Illinois in Lyons Township.

Permit #:	061399
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County for shelter repairs at Cherry Hill Woods, 11721 West 104th Avenue, Palos Park, Illinois in Palos Township.

Permit #:	061398
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County to repair Shelter #2 at Crooked Creek Woods, 13500 South Kean Avenue, Palos Hills, Illinois in Palos Township.

Permit #:	061400
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County to repair Shelter #4 at Crooked Creek Woods, 13500 South Kean Avenue, Palos Hills, Illinois in Palos Township.

Permit #:	061401
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County to repair Shelter #2 at Buffalo Woods, 8370 South Kean Avenue, Justice, Illinois in Lyons Township.

Permit #:	061395
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County to repair Shelter #3 at Buffalo Woods, 8370 South Kean Avenue, Justice, Illinois in Lyons Township.

Permit #:	061396
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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\* \* \* \* \*

Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Forest Preserve District of Cook County to repair Shelter #4 at Buffalo Woods, 8370 South Kean Avenue, Justice, Illinois in Lyons Township.

Permit #:	061397
Requested Waived Fee Amount:	\$435.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$435.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

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Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for the Chicago Botanic Garden for a temporary tent for the Bonsai Show and Sale at 1000 Lake-Cook Road, Glencoe, Illinois in Northfield Township.

Permit #:	061701
Requested Waived Fee Amount:	\$322.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$322.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a No Fee Permit for Township High School District 211 for the Hoffman Estates High School Building Construction Program of a single family residence at 12N515 Berner Road, Elgin, Illinois in Hanover Township.

Permit #:	061168
Requested Waived Fee Amount:	\$1,786.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that all building and zoning permit fees be waived for public entities defined as county, township, municipality, municipal corporation, school district, forest preserve district, park district, fire protection district, sanitary district, library district and all other local governmental bodies.

Estimated Fiscal Impact: \$1,786.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a 10% Reduced Fee Permit for Loyola University Medical Center for the hospital expansion project at 2160 South First Avenue, Maywood, Illinois in Proviso Township.

Permit #:	052407
Total Fee Amount:	\$331,434.50
Requested Waived Fee Amount (90%):	\$298,291.05
Amount Due (10%):	\$33,143.45

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that valid not-for-profit organizations be required to pay ten percent (10%) of the standard permit fee as established by Ordinance.

Estimated Fiscal Impact: \$298,291.05.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a 10% Reduced Fee Permit for the Western Golf Association Open for temporary construction of tents, sky boxes, bleachers, shotlink-television towers and scoreboards at 12294 Archer Avenue, Lemont, Illinois in Lemont Township.

Permit #:	061155
Total Fee Amount:	\$19,858.00
Requested Waived Fee Amount (90%):	\$17,872.20
Amount Due (10%):	\$1,985.80

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that valid not-for-profit organizations be required to pay ten percent (10%) of the standard permit fee as established by Ordinance.

Estimated Fiscal Impact: \$17,872.20.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 7, 2006 from

DONALD H. WLODARSKI, Commissioner, Department of Building and Zoning

respectfully request the granting of a 10% Reduced Fee Permit for the Western Golf Association Open for temporary construction of office trailers, port-o-lets and crowd pleasers at 12294 Archer Avenue, Lemont, Illinois in Lemont Township.

Permit #:	061156
Total Fee Amount:	\$9,720.00
Requested Waived Fee Amount (90%):	\$8,748.00
Amount Due (10%):	\$972.00

This request is pursuant to the County Board's adoption of Item No. 176427 on September 16, 1991 that valid not-for-profit organizations be required to pay ten percent (10%) of the standard permit fee as established by Ordinance.

Estimated Fiscal Impact: \$8,748.00.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the permit fees be waived.  
**The motion carried unanimously.**



**OFFICE OF THE CLERK OF THE CIRCUIT COURT**

**GRANT APPLICATIONS**

Transmitting a Communication, dated August 16, 2006 from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization to apply for a grant in the amount of \$3,510,000.00 from the Bureau of Justice Assistance, U.S. Department of Justice. This grant, Office of Justice Programs – Automated Processing of Bond Courts, will automate and integrate the processing of bond calls, so that the involved agencies can verify that information has been transmitted accurately, completely, and in a timely manner between and among agencies.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$3,510,000.00. Funding period: October 1, 2006 through September 30, 2008.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Clerk of the Circuit Court be approved. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 16, 2006 from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization to apply for a grant in the amount of \$154,320.00 from the Bureau of Justice Assistance, U.S. Department of Justice. This grant, National Criminal History Improvement Program – “Smart Forms”, will address record management of, and access to, data associated with and needed for firearm permitting to identify persons ineligible to purchase a firearm. In addition, this information will provide data to law enforcement personnel and others to ensure that persons with responsibility for child care, elder care, and care of the disabled do not have disqualifying criminal records, are subject to protection orders or are wanted for stalking and domestic violence.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$154,320.00. Funding period: October 1, 2006 through September 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Clerk of the Circuit Court be approved. **The motion carried unanimously.**

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\* \* \* \* \*

Transmitting a Communication, dated August 16, 2006 from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization to apply for a grant in the amount of \$300,162.00 from the Bureau of Justice Assistance, U.S. Department of Justice. This grant, National Criminal History Improvement Program Grant - Orders of Protection, will enhance the crime fighting and criminal justice capabilities of state and local governments by improving the accuracy, utility and interstate accessibility of criminal history records and enhancing records of protective orders involving domestic violence and stalking, sex offender records, automated identification systems and other state and local systems supporting national records systems and their use for criminal history background checks.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$300,162.00. Funding period: October 1, 2006 through September 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Clerk of the Circuit Court be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated August 16, 2006 from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization to apply for a two (2) year grant in the amount of \$4,100,000.00 from the Bureau of Justice Assistance, U.S. Department of Justice. This grant, Office of Justice Programs – Orders of Protection, Warrants and Wiretapping Orders, will automate and integrate the processing of orders of protection, warrants, and wiretap orders so that agencies can verify that information has been transmitted accurately, completely, and in a timely manner between and among agencies.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$4,100,000.00. Funding period: October 1, 2006 through September 30, 2008.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Clerk of the Circuit Court be approved. **The motion carried unanimously.**

**CONTRACT**

Transmitting a Communication from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization for the Purchasing Agent to enter into a contract with Sound Software Printing, Inc., Port Townsend, Washington, for the lease of barcode print facility software.

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Reason: Sound Software Printing, Inc. provides the only software currently available that supports the printing of any style barcode and facilitates the creation of fillable court forms compatible with the multiple PC packages.

Estimated Fiscal Impact: \$53,700.00. Contract period: October 1, 2006 through September 30, 2007. (528-630 Account). Requisition No. 65281205.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**CONTRACT ADDENDUM**

**The following item was previously approved by poll on July 28, 2006:**

Transmitting a Communication from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization for the Purchasing Agent to increase by \$26,680.00 and extend for three (3) months, Contract No. 05-84-389 with Advanced Management Services Midwest, Inc., Niles, Illinois, for maintenance of Kodak micrographic equipment.

Board approved amount 07-12-05:	\$114,720.00
Increase requested:	<u>26,680.00</u>
Adjusted amount:	\$141,400.00

Reason: This request is necessary to allow sufficient time for the bidding, evaluation, award and implementation of the new contract for which bids were opened on August 8, 2006. The expiration date of the current contract was July 11, 2006.

Estimated Fiscal Impact: \$26,680.00. Contract extension: July 12, 2006 through October 11, 2006. (529-441 Account).

In accordance with Rule 4-2(c), the vote on the poll taken on July 28, 2006 is as follows: 16 Yeas; 0 Nays; 1 Excused Absence (President Stroger).

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Commissioner Maldonado, seconded by Commissioner Butler, moved to ratify the action previously taken with respect to the request of the Clerk of the Circuit Court. **The motion carried unanimously.**

**PROPOSED CONTRACT AMENDMENT**

Transmitting a Communication from

DOROTHY BROWN, Clerk of the Circuit Court

requesting authorization for the Purchasing Agent to amend Contract No. 04-45-654 with NxLight Government Solutions, Inc., Lindon, Utah, to deliver an integrated justice solution to the Clerk's Office that meets the requirements of the Data Exchange Pilot Project, to change the funding source from grant funds to available funds in the appropriation for the office as follows:

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From: 786-260	Professional Services and Managerial Services	\$350,000.00
To: 715/335-579	Major Capital Equipment Request	\$350,000.00

Reason: On April 8, 2004, the Board of Commissioners authorized entering into a contract with NxLight Government Solutions, Inc. of Lindon, Utah (Item #24),. This project is part of the work necessary to support the various processes and data exchange of critical criminal information throughout the Cook County Justice Enterprise.

At the time of contract award, the funding for the \$350,000.00 contract was to be provided by a grant from the Illinois Criminal Justice Information Authority (ICJIA). However, ICJIA has now indicated that funds will not be approved. This contract is critical to improving the exchange of criminal information among County agencies and the fulfillment of the overall plans envisioned by the Cook County Integrated Justice Information Steering Committee.

Estimated Fiscal Impact: \$350,000.00. One time purchase. (715/335-579 Account).

Sufficient funds have been appropriated to cover this request.

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This item was WITHDRAWN at the request of the sponsor.

**(SHERIFF'S) DEPARTMENT OF CORRECTIONS**

**APPROVAL OF PAYMENT**

Transmitting a Communication, dated June 30, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County  
by  
JACK KELLY, Chief Financial Officer

requesting approval of payment in the amount of \$32,168.16 to Human Resources Development Institute, Inc. (HRDI), Chicago, Illinois, from March 1, 2006 to March 29, 2006 for the Department of Corrections. A twenty-nine day extension was granted for Contract No. 03-72-605, in order to allow sufficient time to evaluate and award a new contract. However, there were insufficient funds remaining on Purchase Order 149954-001-OP to pay Invoice Number 30, which covers the 29 day extension.

Estimated Fiscal Impact: \$32,168.16. (239-298 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the payment to Human Resources Development Institute, Inc. (HRDI) be made. **The motion carried unanimously.**

OFFICE OF THE COUNTY CLERK

CONTRACTS

Transmitting a Communication from

DAVID ORR, County Clerk

by

CLEM BALANOFF, Director of Elections

requesting authorization for the Purchasing Agent to enter into a contract with Graphic Purchasing Solutions, LLC, Northbrook, Illinois, for the printing of judges manuals for the two (2) elections to be held in 2007.

Reason: Ballot or ballot materials are exempt from competitive bidding per Ordinance 92-O-25, approved and adopted by the County Board on April 21, 1992, as amended. Of the six (6) Request for Proposals (RFP) sought, Graphic Purchasing Solutions, LLC was the lowest, qualified respondent to meet all requirements.

Estimated Fiscal Impact: \$79,000.00. One time purchase. (524-240 Account). Requisition No. 65240078.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

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Transmitting a Communication from

DAVID ORR, County Clerk

by

CLEM BALANOFF, Director of Elections

requesting authorization for the Purchasing Agent to enter into a contract with Graphic Purchasing Solutions, LLC, Northbrook, Illinois, for the printing of envelopes for the two (2) elections to be held in 2007.

Reason: Ballot or ballot materials are exempt from competitive bidding per Ordinance 92-O-25, approved and adopted by the County Board on April 21, 1992, as amended. Of the six (6) Request for Proposals (RFP) solicited, Graphic Purchasing Solutions was the lowest, qualified respondent to meet all requirements.

Estimated Fiscal Impact: \$99,000.00. One time purchase. (524-240 Account). Requisition No. 65240085.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

\* \* \* \* \*

Transmitting a Communication from

DAVID ORR, County Clerk

by

CLEM BALANOFF, Director of Elections

requesting authorization for the Purchasing Agent to enter into a contract with J.J. Collins Sons, Inc., Woodridge, Illinois, for the printing and mailing of the voter instruction guide postcard for the two (2) elections to be held in 2007.

Reason: Ballot or ballot materials are exempt from competitive bidding per Ordinance 92-O-25, approved and adopted by the County Board on April 21, 1992, as amended. Of the six (6) Request for Proposals (RFP) sought, J.J. Collins Sons, Inc. was the lowest, qualified respondent to meet all requirements.

Estimated Fiscal Impact: \$38,720.00. One time purchase. (524-240 Account). Requisition No. 65240079.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

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Transmitting a Communication from

DAVID ORR, County Clerk

by

CLEM BALANOFF, Director of Elections

requesting authorization for the Purchasing Agent to enter into a contract with J.J. Collins Sons, Inc., Woodridge, Illinois, for the printing of ballot related forms for the two (2) elections to be held in 2007.

Reason: Ballot or ballot materials are exempt from competitive bidding per Ordinance 92-O-25, approved and adopted by the County Board on April 21, 1992, as amended. Of the six (6) Request for Proposals (RFP) sought, J.J. Collins Sons, Inc. was the lowest, qualified respondent to meet all requirements.

Estimated Fiscal Impact: \$71,200.00. One time purchase. (524-240 Account). Requisition No. 65240086.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**



CONTRACT ADDENDA

The following item was previously approved by poll on August 18, 2006:

Transmitting a Communication, dated July 26, 2006 from

DAVID ORR, County Clerk

by

CLEM BALANOFF, Director of Elections

requesting authorization for the Purchasing Agent to increase by \$89,950.00, Contract No. 06-84-326 with Associated Material Handling Industries, Carol Stream, Illinois, to furnish and install pallet racking, shelving and security fencing for the Elections Department's new space at the Hawthorne Warehouse.

Board approved amount 04-18-06:	\$113,027.10
Increase requested:	<u>89,950.00</u>
Adjusted amount:	\$202,977.10

Reason: This increase is necessary to acquire certified used material handling equipment; to supplement the Contractors' work materials due to unexpected existing structural conditions; and to fabricate custom pallets for the DRE/touch screen machines to fit into the custom racking fabricated and erected by the contractor. The current contract is an one time purchase.

Estimated Fiscal Impact: \$89,950.00. ~~(524-430 Account)~~. Bond Issue (20000 Account).

Sufficient funds have been appropriated to cover this request.

In accordance with Rule 4-2(c), the vote on the poll taken August 18, 2006 is as follows: 14 Yeas; 0 Nays; and 2 Absent (Commissioners Butler and Sims).

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Commissioner Maldonado, seconded by Commissioner Butler, moved to ratify, as amended the action previously taken with respect to the request of the Director of Elections. **The motion carried unanimously.**

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Transmitting a Communication from

DAVID ORR, County Clerk

by

CLEM BALANOFF, Director of Elections

requesting authorization for the Purchasing Agent to increase by \$184,146.50, Contract No. 03-41-12 with Pickens-Kane Moving and Storage Company, Chicago, Illinois, for the movement of election equipment and election related supplies.

Board approved amount 07-13-04:	\$1,253,926.00
Previous increase approved 06-06-06:	441,935.25
This increase requested:	<u>184,146.50</u>
Adjusted amount:	\$1,880,007.75

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Reason: This increase is necessary to move the entire warehouse operation from 716 Kinzie to the Hawthorne Warehouse at 4545 West Cermak. The expiration date of the current contract is November 30, 2006.

Estimated Fiscal Impact: \$184,146.50. (524-430 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to increase the requested contract. **The motion carried unanimously.**

**WAIVER OF THE PROVISIONS OF THE COUNTY'S MBE/WBE ORDINANCE**

**The following item was previously approved by poll on July 28, 2006:**

Transmitting a Communication, dated July 19, 2006 from

DAVID ORR, County Clerk

by

BRANDON NEESE, Deputy County Clerk

Re: Contract No. 06-84-347

It is respectfully requested that this honorable body approve this request that a waiver be granted to permit the award of the above-referenced contract, despite the sole-bidder's failure to fully comply with the County's Ordinance on minority participation.

Obtaining the warrant and judgment book covers immediately is required in order to make 2004 tax records available for public inspection, as required by law. The public, title companies, and other real estate professionals use the records. Having them available for public inspection is essential.

The item has been sent out for bid twice, and any further delay will seriously jeopardize the public's access to necessary information.

In accordance with Rule-4-2(c), the vote on the poll taken July 28, 2006 is as follows: 14 Yeas; 2 Nays (Commissioners Collins and Maldonado); and 1 Excused Absence (President Stroger).

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Commissioner Hansen, seconded by Commissioner Silvestri, moved to ratify the action previously taken with respect to the request of the Deputy County Clerk. **The motion carried unanimously.**

**(SHERIFF'S) CUSTODIAL DEPARTMENT**

**PERMISSION TO ADVERTISE**

Transmitting a Communication from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

RONALD F. ROSE, Chief County Custodian

requesting authorization for the Purchasing Agent to advertise for bids for window washing services. Once in springtime and once in early fall at each of the following facilities: 1) Cook County Criminal Court Building, 2) Cook County Administration Building, and 3) Cook County Domestic Violence Court Building.

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Contract period: March 1, 2007 through November 30, 2007. (215-235 Account). Requisition No. 72159000.

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

**DEPARTMENT OF ENVIRONMENTAL CONTROL**

**PROPOSED PURCHASE ORDER ADDENDUM**

Transmitting a Communication, dated August 16, 2006 from

KEVIN GIVENS, Director, Department of Environmental Control

requesting authorization for the Purchasing Agent to increase by \$14,096.00, Purchase Order Nos. 148452, 150494 and 152691 with Thermo Electron Corporation, Franklin, Massachusetts, for the purchase of numerous air monitoring equipment replacement parts.

Original Purchase Order amount 11-23-05:	\$ 4,537.00
Previous Purchase Order amount 02-10-06:	14,655.00
Previous Purchase Order amount 06-06-06:	10,235.00
This increase requested:	<u>14,096.00</u>
Adjusted amount:	\$43,523.00

Reason: The equipment requested from Thermo Electron Corporation is uniquely engineered and compatible with the equipment previously purchased. Substitution of equipment from alternative vendors could result in corruption in the data captured from the air monitoring system and functionally issues.

Estimated Fiscal Impact: None. Grant funded amount: \$14,096.00. (909-442 Account).

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This item was WITHDRAWN at the request of the sponsor.

**DEPARTMENT OF FACILITIES MANAGEMENT**

**PERMISSION TO ADVERTISE**

Transmitting a Communication from

JOHN T. JOINER, Director, Department of Facilities Management

requesting authorization for the Purchasing Agent to advertise for bids for janitorial, pest control, window washing, snow removal and landscape maintenance services for the Juvenile Temporary Detention Center.

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Contract period: February 5, 2007 through February 4, 2010. (200-235 Account). Requisition No. 72000001.

Approval of this item would commit Fiscal Year 2007 and future year funds.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

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Transmitting a Communication from

JOHN T. JOINER, Director, Department of Facilities Management

requesting authorization for the Purchasing Agent to advertise for bids for maintenance and repair service to certify fire suppression systems and equipment throughout County facilities.

Contract period: November 16, 2006 through November 15, 2007. (200-461 Account). Requisition No. 62000280.

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

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Transmitting a Communication from

JOHN T. JOINER, Director, Department of Facilities Management

requesting authorization for the Purchasing Agent to advertise for bids for three (3) annual tradesmen supply contracts:

<u>REQ. NO.</u>	<u>DESCRIPTION</u>	<u>CONTRACT PERIOD</u>
62000290	Ballasts	September 20, 2006 through September 19, 2007
62000291	Wallboard	October 1, 2006 through September 30, 2007
62000292	Wood	October 18, 2006 through October 17, 2007

(200-333 Account).

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

**BUREAU OF HEALTH SERVICES**

**GRANT AWARD RENEWAL**

Transmitting a Communication, dated June 29, 2006 from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization to renew a grant in the amount of \$1,196,400.00 from the Illinois Department of Human Services (IDHS), for the Supplemental Nutrition Program for Women, Infants and Children (WIC) and Family Planning Services.

The Supplemental Nutrition Program for Women, Infants and Children (WIC) grant is to provide health screening, supplemental food certification, food, prescription and nutrition counseling services to women, infants, and children. The grant award is in the amount of \$574,700.00.

The Family Planning Services program affords women the opportunity to voluntarily choose a method of birth control. The grant award is in the amount of \$621,700.00.

The authorization to accept the previous grants was given on September 8, 2005 by the Cook County Board of Commissioners in the amount of \$562,500.00 for the Supplemental Nutrition Program for Women, Infants and Children (WIC) grant and for the Family Planning Services grant in the amount of \$601,700.00.

These grants do not require an application process; the funding is automatically renewed.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Total Grant Award: \$1,196,400.00. Funding period: July 1, 2006 through June 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief of the Bureau of Health Services be approved. **The motion carried unanimously.**

**CONTRACTS**

Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to enter into a contract with Soft Computer Consultants, Palm Harbor, Florida, for software maintenance support, enhancements and hardware services. This laboratory system is currently being used at all of the Bureau of Health Services institutions: the Ambulatory and Community Health Network of Cook County, Cermak Health Services of Cook County, Oak Forest Hospital of Cook County, Provident Hospital of Cook County and Stroger Hospital of Cook County.

Reason: Soft Computer Consultants is the proprietor and sole provider of services for its laboratory system. With the current system in place, it is important to be able to provide adequate computing resources. The software maintenance support, enhancements and hardware services will assist in support and adding new functionality to the current system.

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Estimated Fiscal Impact: \$523,443.00. Contract period: July 1, 2006 through June 30, 2007. (897-441 Account). Requisition No. 68970657.

Approval of this item would commit Fiscal Year 2007 funds.

The Chief Information Officer has reviewed this item and concurs with this recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

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Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to enter into a contract with Cerner Corporation, Kansas City, Missouri, for support and implementation services for the current clinical information system.

Reason: Cerner Corporation was the vendor that was selected to provide the clinical computing environment for the care of the patients. With the successful implementation of the systems at Stroger Hospital of Cook County and rollout to the other Bureau of Health Services facilities, it is necessary for the vendor to provide support services. Support includes new and enhanced software releases, twenty-four hour problem support and resolution, bug fixes and other support. This support is necessary to continue to operate the system and provide clinical information computing resources for the care of the patients throughout the Bureau.

Estimated Fiscal Impact: \$5,601,240.29. Contract period: July 1, 2006 through June 30, 2007. (897-441 Account). Requisition No. 68970656.

Approval of this item would commit Fiscal Year 2007 funds.

The Chief Information Officer has reviewed this item and concurs with this recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

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Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to enter into a contract with Per-Se Technologies, Inc., Atlanta, Georgia, for the purchase of software and enhancement support for the outpatient pharmacy system located at Cermak Health Services of Cook County, Oak Forest Hospital of Cook County, Provident Hospital of Cook County and Stroger Hospital of Cook County.



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Reason: NDC Health Corporation d/b/a Per-Se Technologies, Inc. installed the original pharmacy system currently in place at all of the Bureau of Health Services locations. NDC Health Corporation d/b/a Per-Se Technologies, Inc. is the proprietor and sole provider of services for the system.

Estimated Fiscal Impact: \$242,212.00. Contract period: July 1, 2006 through June 30, 2007. (897-441 Account). Requisition No. 68970655.

Approval of this item would commit Fiscal Year 2007 funds.

The Chief Information Officer has reviewed this item and concurs with this recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to enter into a contract with Per-Se Technologies, Inc., Atlanta, Georgia, for the biennial licensing fee, maintenance and support for the automated nurse staffing office system (ANSOS) and the operating room staffing office system (ORSOS) for Oak Forest Hospital of Cook County, Provident Hospital of Cook County and Stroger Hospital of Cook County.

Reason: Per-Se Technologies, Inc. is the only known authorized service company who can provide maintenance and support services for these systems.

Estimated Fiscal Impact: \$353,758.48 [Year 1: \$67,036.10 - (891-441 Account); \$55,561.95 - (897-441 Account); and \$46,664.41 - (898-441 Account). Year 2: \$73,069.32 - (891-441 Account); \$60,562.50 - (897-441 Account); and \$50,864.20 - (898-441 Account)]. Contract period: January 1, 2007 through December 31, 2008. Requisition Nos. 78910007, 78970032 and 78980009.

Approval of this item would commit Fiscal Year 2007 and future year funds.

The Chief Information Officer has reviewed this item and concurs with this recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

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Transmitting a Communication, dated August 14, 2006 from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to enter into a contract with the American Lung Association of Metropolitan Chicago (ALAMC), Chicago, Illinois, to provide one (1) part-time program manager and one (1) part-time program coordinator to implement and facilitate the evaluation of selected tobacco-related projects. The ALAMC will also work with the Bureau of Health Services to organize and launch a media campaign focused on smoking cessation.

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Reason: This contract is a component of the Smoke Free Health Program of Cook County, ~~utilizing Cook County tobacco tax dollars~~ and is utilized to reduce the harmful impact of tobacco on the health of Cook County residents through evidence-based interventions. The American Lung Association of Metropolitan Chicago has expertise and an established track record in the prevention of lung disease and the promotion of lung health.

Estimated Fiscal Impact: \$587,068.00 (Year 1: \$391,962.00 includes \$300,000.00 media campaign and \$91,962.00 staff; Year 2: \$95,640.00 staff; and Year 3: \$99,466.00 staff). Contract period: September 15, 2006 through August 31, 2009. (890-298 Account). Requisition No. 68900697.

Approval of this item would commit Fiscal Year 2007 and future year funds.

Commissioner Daley, seconded by Commissioner Peraica, moved that request of the Chief of the Bureau of Health Services be approved, as amended and that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**CONTRACT ADDENDA**

**The following item was previously approved by poll on July 28, 2006:**

Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to ~~amend~~, increase by \$504,000.00 and extend for four (4) months, Contract No. 02-43-960 with McKesson Drug Pharmaceutical, McKesson Corporation, San Francisco, California, only as it pertains to the continued performance of the Patient Medication Assistance Services Program. All other aspects of the contract, which pertain to prime pharmaceutical vendor services, shall expire on July 31, 2006.

**VENDOR**

**AMOUNT**

McKesson Drug Pharmaceutical, McKesson Corporation San Francisco, California Contract No. 02-43-960	\$ 22,781,056.00
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Purchasing Alliance for Clinical Therapeutics, LLC (PACT) Delaware Limited Liability Company Brooklyn Park, Minnesota Contract No. 02-43-961	None
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Board approved amount 06-04-02:	\$ 217,047,688.33
Previous increase approved 05-17-05:	29,000,000.00
Previous increase approved 10-05-05:	12,930,000.00
Previous increase approved 12-21-05:	22,300,000.00
Previous increase approved 03-01-06:	14,867,000.00
Previous increase approved 05-16-06:	22,781,056.00
This increase requested:	<u>504,000.00</u>
Adjusted amount:	\$ 319,429,744.33

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Reason: The Patient Medication Assistance Services Program began in mid-2002, and has been conducted to date by McKesson Medication Management, one of the few firms in the industry that provides these services. McKesson Medication Management provides these services pursuant to a subcontract with McKesson Corporation under the subject contract.

While the County has identified, through the competitive bid process, a new prime vendor, a contractor has yet to be identified to continue the Patient Medication Assistance Program Services currently provided by McKesson Medication Management. A bid was issued for these Patient Medication Assistance Program Services, but it has recently been determined that it will be recommended that the Patient Medication Assistance Program contract be rebid with revised specifications.

Since McKesson Medication Management currently has infrastructure and trained staff in place to provide these Medication Assistance Services, and since a service gap will occur if the current contract with McKesson expires as to these services without a transition to a replacement contract, it is recommended the County extend Contract No. 02-43-960, only as it pertains to the Medication Assistance Program Services, for a period of four (4) months. This extension will permit the Bureau to work with the Purchasing Agent to rebid the Patient Medication Assistance Services contract, with revised specifications.

Estimated Fiscal Impact: \$504,000.00 [\$80,000.00 - (240-361 Account); \$32,000.00 - (891-361 Account); \$360,000.00 - (897-361 Account); and \$32,000.00 - (898-361 Account)]. Contract extension: August 1, 2006 through November 30, 2006.

In accordance with Rule 4-2(c), the vote on the poll taken on July 28, 2006 is as follows: 16 Yeas; 0 Nays; 1 Excused Absence (President Stroger).

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Commissioner Maldonado, seconded by Commissioner Butler, moved to ratify, as amended the action previously taken with respect to the request of the Chief of the Bureau of Health Services. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to extend for three (3) months, Contract No. 03-45-784 with Hospira Worldwide, Inc., Lake Forest, Illinois, for the purchase of pre-filled medication syringes and administration sets for vendor provided patient controlled analgesic and epidural pumps manufactured by Abbott Laboratories for Provident Hospital of Cook County and Stroger Hospital of Cook County.

Reason: This request is necessary to allow sufficient time for the execution and implementation of the new contract which was awarded by the Board on June 20, 2006. The expiration date of the current contract was August 31, 2006.

Estimated Fiscal Impact: None. Contract extension: September 1, 2006 through November 30, 2006.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to extend the requested contract. **The motion carried unanimously.**

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\* \* \* \* \*

Transmitting a Communication from

DANIEL H. WINSHIP, M.D., Chief, Bureau of Health Services

requesting authorization for the Purchasing Agent to increase by \$25,000.00 and extend for two (2) months, Contract No. 05-72-422, with Language Services & Associates, Willow Grove, Pennsylvania, for telephonic interpreting services for the Department of Interpreter Services for Oak Forest Hospital of Cook County and Stroger Hospital of Cook County.

Board approved amount 09-08-05:	\$ 123,000.00
Previous increase approved 07-12-06:	46,000.00
This increase requested:	<u>25,000.00</u>
Adjusted amount:	\$194,000.00

Reason: This increase is necessary to allow sufficient time for the evaluation, award and implementation of the new contract for which bids were opened on August 8, 2006. The expiration date of the current contract was August 31, 2006.

Estimated Fiscal Impact: \$25,000.00. Contract extension: September 1, 2006 through October 31, 2006. (897-220 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to increase and extend the requested contract. **The motion carried unanimously.**

**HIGHWAY DEPARTMENT MATTERS**

**PERMISSION TO ADVERTISE**

Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

The following projects are presented to your Honorable Body for adoption and authorization for advertising for bids after all appropriate approvals of the plans, specifications, proposals and the estimates have been obtained for receipt of Contractor's bids:

<b><u>LOCATION</u></b>	<b><u>TYPE</u></b>	<b><u>SECTION NUMBER</u></b>
Central Avenue, Sauk Trail to Lincoln Highway (Villages of Matteson and Richton Park in County Board Districts #5 and 6)	2 lane bituminous resurfacing	06-W3902-04-RS
167th Street, Harlem Avenue to Cicero Avenue (City of Oak Forest and the Village of Tinley Park in County Board District #6)	Patch or replace concrete pavement	06-B5925-03-RP

I respectfully request that your Honorable Body concur in this recommendation (600-600 Account).



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Commissioner Hansen, seconded by Commissioner Goslin, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

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Transmitting a Communication from

WALLY S. KOS, P.E., Superintendent of Highways

requesting authorization for the Purchasing Agent to advertise for bids for the purchase of various size tires and various size inner tubes for equipment used for the purpose of road maintenance on the Cook County system of roads.

Contract period: October 2, 2006 through October 1, 2007. (500-444 Account). Requisition No. 65008337.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

#### CONTRACT RENEWALS

Transmitting a Communication dated August 17, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Contract Renewal  
Electrical and Mechanical Item Maintenance  
Various locations in Cook County  
Section: 07-8EMIM-35-GM

I respectfully recommend that your Honorable Body approve a renewal for one (1) year, the contract for Electrical and Mechanical Item Maintenance - 2006 known as Section: 06-8EMIM-34-GM between Meade Electric Company, Inc., McCook, Illinois and the County of Cook.

The contract is for the maintenance of (1) traffic signal intersections, (2) street and roadway lighting systems, (3) navigation lighting systems, bridge cathodic protection systems, (4) storm water pumping station systems, and (5) maintenance facilities electrical systems and their appurtenances, located in Cook County.

The Contractor, for specified unit prices listed under schedule of prices, shall: (1) furnish all labor and provide materials to maintain the respective installations and systems, in first class working order and operating condition at all times, (2) make permanent repairs to damaged equipment, (3) clean, repair, perform preventative maintenance, and overhaul specified equipment at stated intervals of time, (4) provide the necessary transportation for workmen, materials, and equipment used to execute the terms of the contract, (5) provide continuous maintenance and repair service, including Saturdays, Sundays and holidays to correct any malfunction of equipment or effect any temporary emergency repairs to missing, defective, displaced or damaged equipment resulting from any cause in the shortest possible time, (6) patrol and inspect the respective systems for lamp and other failures and non-operative equipment, shall replace electric lamps in all systems as required, and (7) execute specialty items for unit prices as directed by the engineer, and perform all activities required in the amount of \$1,877,077.00.

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The contract was competitively bid on November 8, 2005 with two (2) contractors submitting proposals. Award of the contract was approved by the County Board on December 6, 2005. The contract included a provision that allowed the County to renew the contract for an additional year at the same unit prices if the County was satisfied with their performance and quality of work.

Therefore, this renewal recommendation is made pursuant to the provision in Article V, Duration of Contract, extension on page 322 of the current contract which expires on December 31, 2006.

Estimated Fiscal Impact: \$1,877,077.00. Contract period: January 1, 2007 through December 31, 2007. Motor Fuel Tax Fund (600-600 Account).

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Contract Renewal  
Sign Panel Assembly Maintenance - 2006  
Countywide  
Section: 06-8SPAM-27-GM

I respectfully recommend that your Honorable Body approve a renewal for one (1) year, the contract for Sign Panel Assembly Maintenance - 2006 known as Section: 06-8SPAM-27-GM between Barricade Lites, Inc., Addison, Illinois and the County of Cook.

This maintenance contract consists of furnishing, removing, relocating and maintaining existing and new sign panel assemblies and their appurtenances on various roads in Cook County.

The contract was competitively bid on November 22, 2005. Award of the contract was approved by the Board on January 18, 2006 in the amount of \$397,200.00. The contract included a provision that allowed the County to renew the contract for an additional year at the same unit prices if we were satisfied with the contractor's performance and quality of work. A Letter of Mutual Concurrence between the Highway Department and Barricade Lites, Inc. for the contract renewal has been submitted.

Therefore, this renewal recommendation is made pursuant to the provisions in the Duration of Contract section of the current contract which expires on December 31, 2006. If you concur in this recommendation, the contract extension into 2007 will be identified and funded as Section: 07-8SPAM-28-GM.

Estimated Fiscal Impact: \$397,200.00. Contract period: January 1, 2007 through December 31, 2007. Motor Fuel Tax Fund (600-600 Account).

Approval of this item would commit Fiscal Year 2007 funds.



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Commissioner Hansen, seconded by Commissioner Goslin, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

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Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Contract Renewal  
Pavement Markings - 2006  
Countywide  
Section: 06-8PVMK-29-GM

I respectfully recommend that your Honorable Body approve a renewal for one (1) year, the contract for Pavement Markings - 2006 known as Section: 06-8PVMK-29-GM between Preform Traffic Control Systems, Ltd., Elk Grove Village, Illinois and the County of Cook.

This maintenance contract consists of maintaining or removing existing and installing new centerlines, edgelines, lane lines and other incidental traffic control markings on various roads in Cook County.

The contract was competitively bid on October 12, 2005. Award of the contract was approved by the Board on December 21, 2005 in the amount of \$1,365,400.00. The contract included a provision that allowed the County to renew the contract for an additional year at the same unit prices if we were satisfied with the contractor's performance and quality of work. A Letter of Mutual Concurrence between the Highway Department and Preform Traffic Control Systems, Ltd. for the contract renewal has been submitted.

Therefore, this renewal recommendation is made pursuant to the provisions in the Duration of Contract section of the current contract which expires on December 31, 2006. If you concur in this recommendation, the contract extension into 2007 will be identified and funded as Section: 07-8PVMK-30-GM.

Estimated Fiscal Impact: \$1,365,400.00. Contract period: January 1, 2007 through December 31, 2007. Motor Fuel Tax Fund (600-600 Account).

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

**CHANGES IN PLANS AND EXTRA WORK**

Transmitting a Communication, dated August 1, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Wilmette in County Board District #13.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1	03-A5925-02-RS Lake Avenue, Edens Expressway to Green Bay Road	Adjustment of quantities	\$36.00 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281362). **The motion carried unanimously.**

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Transmitting a Communication, dated August 2, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Villages of Lemont and Palos Park in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1	04-B5115-02-RS 131st Street, Archer Avenue to Wolf Road	Adjustment of quantities and new items	\$8,244.55 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

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New items were added for raised reflective pavement marker removal, full depth sawcut, aggregate (prime coat) and furnishing and installing Reinforced Concrete Pipe (RCP) Tee, which were required but not included in the original contract.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281363). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 2, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Villages of Flossmoor and Olympia Fields in County Board District #6.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1	04-W4603-03-FP Group 6-2005: Olympian Way/Kedzie Avenue, Lincoln Highway (U.S. 30) to Vollmer Road; and Kedzie Avenue, Vollmer Road to Governors Highway	Adjustment of quantities and new items	\$63,920.95 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with more tree removal, more patches of smaller size and less of larger size being necessary.

New items were added for installation of 96" structure, level binder (machine method) superpave mix and 1 1/2" diameter dowel bars for the patches, which were required but not included in the original contract.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281364). **The motion carried unanimously.**

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Transmitting a Communication, dated July 17, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Alsip and Lake Township in County Board District #6.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1	01-B7528-05-PV 123rd Street, Cicero Avenue to Kedzie Avenue	Adjustment of quantities and new items	\$99,910.74 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

New items were added for credit to Cook County for revised staging, for additional work on existing water main, railroad blanket insurance required by CSX Railroad water inflated cofferdam per Soil and Water Conservation District, value box grips at fire hydrants as required by the Village of Alsip, environmental field services for hazardous materials and other work not provided in the original contract.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281365). **The motion carried unanimously.**

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Transmitting a Communication, dated August 9, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the City of Hickory Hills and the Village of Justice in County Board Districts #16 and 17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
2	01-W3019-05-RP 88th Avenue, 87th Street to 79th Street	Adjustment of quantities and new items	\$89,300.61 (Addition)

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The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with increases in ductile iron fittings, water main related items authorized by the Justice/Willow Springs Water Commission and additional removal of pavement beneath existing pavement required to complete the reconstruction.

New items were added for decontamination services to remove contaminated soil before installing new water main, Type K copper water service pipe and other work, which was required but not included in the original contract.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281366). **The motion carried unanimously.**

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Transmitting a Communication, dated August 14, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Orland Park in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
2	04-B5121-02-RS 131st Street, Wolf Road to 96th Avenue	Adjustment of quantities and new items	\$49,425.29 (Deduction)

In general, the quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with savings in bituminous driveway surface removal, Class D patching and salt tolerant sodding.

New items were added to modify C4 median and install riprap at the entrance of Sandburg High School.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281367). **The motion carried unanimously.**

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Transmitting a Communication, dated August 2, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Palos Park and in unincorporated Cook County in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
2 and final	04-W2513-04-RS 104th Avenue, 131st Street to 107th Street	Final adjustment of quantities	\$16,555.40 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with elimination of contract extra work item.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281368). **The motion carried unanimously.**

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Transmitting a Communication, dated August 9, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in unincorporated Cook County in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
2 and final	04-14130-90-RS Lemont Township (008T130), Various locations	Final adjustment of quantities	\$65,912.40 (Deduction)

In general, the quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with savings due to less superpave leveling binder (machine method), bituminous concrete surface course, top soil and sodding and elimination of the contract extra work item.

I respectfully recommend approval by your Honorable Body.



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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281369). **The motion carried unanimously.**

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Transmitting a Communication, dated July 14, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Villages of Alsip, Crestwood, Midlothian and Robbins in County Board Districts #5 and 6.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
2 and final	99-W4311-01-TL Crawford Avenue, 145th Street to 131st Street	Final adjustment of quantities	\$10,480.85 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281370). **The motion carried unanimously.**

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Transmitting a Communication, dated August 1, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the City of Chicago in County Board Districts #4 and 5.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
2 and final	04-W4815-01-RS Vincennes Avenue, 119th Street to 103rd Street	Final adjustment of quantities	\$19,775.00 (Deduction)

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The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with elimination of the contract extra work item.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281371). **The motion carried unanimously.**

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Transmitting a Communication, dated July 13, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Villages of Matteson and Tinley Park and in unincorporated Cook and DuPage counties in County Board Districts #5 and 6.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
3	98-B6625-03-RP Vollmer Road, Harlem Avenue to Central Avenue	Adjustment of quantities and new item	\$25,492.96 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with more topsoil, seed and erosion control blanket required, as dictated by field conditions.

New items were added for tree planting which was not included in the original contract.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281372). **The motion carried unanimously.**

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Transmitting a Communication, dated July 14, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Palos Hills and in unincorporated Cook County and the Forest Preserve District of Cook County in County Board District #17.

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AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
3	01-W3016-02-FP 88th/86th Avenue, 111th Street to 103rd Street	Adjustment of quantities and new items	\$195,960.50 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

The Village of Palos Hills is participating in the street lighting costs. In order to reduce these costs, the street lighting was redesigned and new, less expensive items were utilized in lieu of the items provided in the original contract.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281373). **The motion carried unanimously.**

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Transmitting a Communication, dated August 10, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the City of Chicago in County Board Districts #14, 15 and 17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
3 and final	04-B2229-02-RS Augusta Boulevard, Grand Avenue to Noble Street	Final adjustment of quantities	\$17,007.00 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with savings due to the elimination of the contract extra work item.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281374). **The motion carried unanimously.**

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Transmitting a Communication, dated July 24, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Villages of Lansing and Lynwood in County Board District #3.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
3 and final	90-B6538-01-RP Glenwood Lansing Road, Burnham Avenue to Indiana State Line	Final adjustment of quantities	\$280.50 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281375). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated July 20, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Orland Park in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
4	01-B5919-03-RS 167th Street, Will/Cook County Line to 96th Street	Adjustment of quantities and new items	\$24.77 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed, which did not require the use of a temporary by-pass pavement.

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New items were provided for various force account work required to remediate adverse ditch slopes for proper profile and excavate bituminous shoulders for mounting guardrail posts to an existing box culvert.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281376). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated July 19, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Orland Park in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
4 and final	93-W3210-02-RP 80th Avenue, 159th Street to 151st Street	Final adjustment of quantities and new items	\$173,592.95 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with a savings due to the assessment of liquidated damages.

A new item was required for repair of an existing fence damaged due to construction.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281377). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 8, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Villages of Matteson, Park Forest and Richton Park in County Board Districts #5 and 6.

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AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
7 and final	98-W4502-02-FP Main Street (Central Park Avenue), Sauk Trail to 216th Street	Final Adjustment of quantities and new item	\$39,742.57 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed.

A new item was created for pavement work remaining within Elgin, Joliet and Eastern Railway Company right-of-way, which was agreed to be completed and paid directly as part of this project.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281378). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 10, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement in the Village of Orland Park in County Board District #17.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
3	03-7BLDG-05-MG District #4 Maintenance Facility 135th Street and 89th Avenue	Adjustment of quantities and new items	\$98,496.83 (Addition)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities of work performed with additional Class C patches, PCC pavement, cast-in-place concrete and concrete structures due to change in depth and size of footing dictated by poor soil conditions and additional priority pollutant soil analysis required to confirm the extent of soil contamination per EPA requirements.

New items were added for additional work required in the office area in Building A per Cook County Highway Department District Engineer's request, installing 2" medium pressure gas line to the future Homeland Security Building north of Building E, redirecting Building B roof drain and Building E drain tile outlet to catch basin No. CB-10.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281379). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved on this improvement.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1	06-8PVMK-29-GM Pavement Markings - 2006	Adjustment of quantities and new pay items	\$5.00 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the swap of certain pay items between the subject improvement and the improvement known as Section: 06-8STIC-27-GM based on the contractors expertise, and change in quantities needed as per field requirements.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281380). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved in this improvement.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1 and final	05-8STIC-26-GM Striping Intersections and Crosswalks - 2005	Final adjustment of quantities	\$124,251.42 (Deduction)



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The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the difference between the estimated quantities and actual field quantities and materials for work performed.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281381). **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Re: Change in Plans and Extra Work

I herewith present the following recommendation for change in plans and extra work involved in this improvement.

AUTH. NO.	SECTION	DESCRIPTION	AMOUNT
1	06-8STIC-27-GM Striping Intersections and Crosswalks - 2006	Adjustment of quantities and new pay items	\$11.00 (Deduction)

The quantities as shown on the contract documents were estimated for bidding purposes only. This change represents the swap of certain pay items between the subject improvement and the improvement known as Section: 06-8PVMK-29-GM based on the contractor's expertise, and change in quantities needed as per field requirements.

I respectfully recommend approval by your Honorable Body.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281382). **The motion carried unanimously.**

**REPORTS**

Transmitting a Communication from

WALLY S. KOS, P.E., Superintendent of Highways

Submitting the Bureau of Construction's Progress Report for the month ending June 30, 2006.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281383). **The motion carried unanimously.**

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Transmitting a Communication from

WALLY S. KOS, P.E., Superintendent of Highways

Submitting the Bureau of Construction's Progress Report for the month ending July 31, 2006.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the communication be referred to the Committee on Roads and Bridges. (Comm. No. 281384). **The motion carried unanimously.**

**RESOLUTIONS**

Transmitting a Communication, dated August 16, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Letter of Agreement between the County of Cook and the Village of Frankfort  
Advance tree replacement  
Harlem Avenue,  
South of Sauk Trail to Lincoln Highway (US 30)  
in the Village of Frankfort in County Board District #6  
Section: 06-W3502-02-RP  
Centerline Mileage: 1.38 miles  
Fiscal Impact: \$160,000.00 from the Motor Fuel Tax Fund (600-600 Account)

**06-R-317  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook, to authorize and direct its President to execute, by original signature or her authorized signature stamp, two (2) copies of a Letter of Agreement, submitted, with the Village of Frankfort, wherein the Village will be the lead agency/coordinator for an advance tree planting contract along the west side of Harlem Avenue (County Highway W35) as mitigation for future tree removals resulting from the County's proposed future improvements along Harlem Avenue from south of Sauk Trail to Lincoln Highway (US 30), as a condition of the Village's expressed support for said improvements; that the County of Cook shall reimburse the Village of Frankfort for replacement trees planted by the Village on private property as mitigation for future extensive tree removals as part of the improvements to be identified as Cook County Section: 06-W3502-02-RP, County reimbursement cost not to exceed \$160,000.00; and, the Highway Department is authorized and directed to return an executed copy of this Resolution with Agreement to the Village of Frankfort.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 14, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Traffic Signal Maintenance and Energy Agreement between the County of Cook and the Village of Northbrook

Revised responsibilities and cost sharing for maintenance and energy of an existing traffic signal

Sunset Ridge Road at Skokie Road

in the Village of Northbrook in County Board District #14

Fiscal Impact: \$1,200.00 (75% reimbursable by the Village) from the Motor Fuel Tax Fund (600-600 Account)

**06-R-318  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook, to authorize and direct its President to execute, by original signature or her authorized signature stamp, two (2) copies of a Traffic Signal Maintenance and Energy Agreement with the Village of Northbrook for the existing traffic signal at the intersection of Sunset Ridge Road at Skokie Road, wherein the County shall assume ownership and operate and maintain the traffic signal upon execution of this agreement by the County; that the Village agrees to pay the County seventy-five percent (75%) of the maintenance charges of the traffic signal, assume seventy-five percent (75%) of the electrical energy charges of the traffic signal and agrees to pay for maintenance, repair and/or replacement costs for the existing Emergency Vehicle Pre-emptive Device (EVPD) System; and, that the Highway Department is authorized and directed to return one (1) executed copy of this Resolution and Agreement to the Village of Northbrook to evidence the formal Agreement hereby resulting and to be bound by the terms thereof on behalf of the County.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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Transmitting a Communication, dated August 4, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Emergency Vehicle Pre-emptive Device (EVPD) Installation Agreement between the County of Cook and the Village of Willow Springs

Installation of a new EVPD signal

Wolf Road at German Church Road

in the Village of Willow Springs in County Board District #16

Section: 05-W2219-04-TL

Fiscal Impact: \$4,500.00 (100% reimbursable by the Village) from the Motor Fuel Tax Fund (600-600 Account)

**06-R-319  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook to authorize and direct its President to execute, by original signature or her authorized signature stamp, two (2) copies of an Agreement with the Village of Willow Springs, wherein the County will install an Emergency Vehicle Pre-emptive Device (EVPD) system at the intersection of Wolf Road at German Church Road, with the Village of Willow Springs to pay one hundred percent (100%) of the cost for said EVPD system (estimated construction cost \$6,000.00) following acceptance of the completed project; and, the Highway Department is directed to return one (1) copy of this Resolution with Agreement to the Village of Willow Springs to evidence the formal Agreement hereby resulting and to be bound by the terms thereof on behalf of the County.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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Transmitting a Communication, dated August 8, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Tiered Approach to Corrective Action Objectives Agreement  
Shell Oil Products US  
4801 West Sauk Trail (CH C11) at Cicero Avenue  
in the Village of Richton Park in County Board District #6  
Fiscal Impact: None

**06-R-320  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook, to authorize and direct its President to execute, by original signature or her authorized signature stamp, three (3) copies of a TIERED APPROACH TO CORRECTIVE ACTION OBJECTIVES (TACO) AGREEMENT with Shell Oil Products US, submitted herewith and made part hereof, wherein, on highways under Cook County jurisdiction, adjacent to Shell Oil Products US owned facilities and subject to said Tiered Approach Agreement, the County of Cook shall prohibit the extraction of potable water from its right-of-way and shall notify Permittees of proscribed status and requirements at the following location as part of its Highway Department Permit process.

**RESOLVED**, that the following location is approved as being subject to TIERED APPROACH TO CORRECTIVE ACTION OBJECTIVES (TACO) AGREEMENT:

4801 West Sauk Trail (CH C11) at Cicero Avenue in the Village of Richton Park

**RESOLVED**, and accepted; that Shell Oil Products US indemnifies and holds the County of Cook harmless from damages and liabilities arising from the presence of contaminants in County of Cook right-of-way and accepted; that the procedure for the County of Cook to be reimbursed for costs incurred should, in the course of normal highway maintenance, the County of Cook be required to excavate and dispose of contaminated soils.

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**RESOLVED**, that the Highway Department is directed to take the necessary action called for in the TIERED APPROACH TO CORRECTIVE ACTION OBJECTIVES (TACO) AGREEMENT and to return one (1) executed copy of the Agreement to Shell Oil Products US.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 4, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Amendment to an Improvement Agreement between the County of Cook and the Village of Elk Grove  
Construction of turn lane additions

Devon Avenue at Tonne Road/Wood Dale Road

in the Village of Elk Grove in County Board District #17

Section: 01-B1115-05-CH

Estimated Fiscal Impact: \$143,276.00 from the Motor Fuel Tax Fund (600-600 Account)

Previously, your Honorable Body approved an Agreement on April 6, 2005 wherein the Village of Elk Grove will be the lead agency for construction of the improvement and the County will share the costs of construction and construction engineering. This amendment increases the County's participatory share of costs (30% local match) for construction, not to exceed \$428,339.00, and construction engineering, not to exceed \$43,242.00 (originally estimated at \$288,750.00 and \$39,555.00, respectively) and provides for reimbursement to the Village of Elk Grove for said additional costs (estimated total increase \$143,276.00) that were not anticipated in the original Agreement under Section: 01-B1115-05-CH.

**06-R-321  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook, to authorize and direct its President to execute, by original signature or her authorized signature stamp, two (2) copies of an Amendment to an Agreement with the Village of Elk Grove, said Amendment submitted, wherein the Village is Lead Agency for construction of an improvement and said Agreement is amended to increase the County's participatory share of costs (30% local match) for construction, not to exceed \$428,339.00, and construction engineering, not to exceed \$43,242.00 (originally estimated \$288,750.00 and \$39,555.00, respectively); and, Cook County is to reimburse the Village of Elk Grove for said costs as part of the Devon Avenue at Tonne Road/Wood Dale Road improvement, Section: 01-B1115-05-CH; and, the Highway Department is directed to take the necessary actions called for under the terms of the Amendment and is further directed to return one (1) executed copy of said Amendment with this Resolution attached to the Village of Elk Grove to evidence the formal Agreement hereby resulting, and be bound by the terms thereof on behalf of the County.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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Transmitting a Communication, dated August 14, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Letter of Supplemental Agreement between the County of Cook and TranSystems Corporation  
Additional Phase One engineering services  
Quentin Road,  
Dundee Road to Lake-Cook Road  
in the Village of Palatine in County Board District #14  
Section: 05-V6246-10-ES  
Fiscal Impact: \$116,044.36 from the Motor Fuel Tax Fund (600-600 Account)

Previously, your Honorable Body approved an Agreement on June 7, 2005 with TranSystems Corporation in the amount of \$455,658.09, Phase One Engineering Services involving the aforesaid Quentin Road improvement. This supplement is for additional engineering services required to complete out of scope tasks, involving unforeseen project coordination with other agencies, which were not included in the original contract. The County will compensate the consultant, based upon an estimate of costs, in the amount of \$116,044.36.

**06-R-322  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook, to authorize and direct it President to execute, by original signature or her authorized signature stamp, three (3) copies of a Supplemental Agreement for Engineering Services, submitted, with TranSystems Corporation for additional Phase One Engineering Services required as part of its Quentin Road from Dundee Road to Lake-Cook Road Improvement (Section: 05-V6246-10-ES); said additional services to include project coordination, environmental studies, bridge condition reports, geometric studies, administration and other work as described in said Agreement; and, that the County has agreed to compensate TranSystems Corporation for such additional work the sum of \$116,044.36; and, the Highway Department is authorized and directed to return a copy of this Resolution and Agreement to TranSystems Corporation.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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\* \* \* \* \*

Transmitting a Communication, dated August 15, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Grade Crossing Renewal Agreement between the County of Cook and the Elgin, Joliet and Eastern Railway Company

Reconstruction of the grade crossing

Central Avenue (County Highway W39) at the Elgin, Joliet and Eastern Railroad (South of Lincoln Highway)

in the Village of Richton Park in County Board Districts #5 and 6

Section: 06-W3902-05-RR

Fiscal Impact: \$47,168.00 from Motor Fuel Tax Fund (600-600 Account)

**06-R-323  
RESOLUTION**

**RESOLVED**, by the Members of the Board of Commissioners of Cook County, Illinois, on behalf of the County of Cook, to authorize and direct its President to execute, by original signature or her authorized signature stamp, two (2) copies of an Agreement with the Elgin, Joliet and Eastern Railway Company, said Agreement, submitted, wherein said Railroad Company will reconstruct its grade crossing at Central Avenue (County Highway W39); that the County of Cook will pay for the cost of the rubber grade crossing surface including labor and equipment, replacement of pavement approaches, traffic control, pavement marking and detour signing as Project Section: 06-W3902-05-RR (estimated cost \$47,168.00); that said Railroad Company will assume the costs for track and ballast work and any additional crossing related materials, labor and equipment not specified as County reimbursable items in said Agreement; and, the Highway Department is directed to forward two (2) County executed copies of the agreement with certified copies of this Resolution to the Elgin, Joliet and Eastern Railway Company.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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Transmitting a Communication, dated August 8, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Motor Fuel Tax Project

Improvement Resolution

Full depth concrete patching of existing pavement, etc.

167th Street,

Harlem Avenue to Cicero Avenue

in the City of Oak Forest and the Village of Tinley Park and in unincorporated Bremen Township in County Board District #6

Section: 06-B5925-03-RP

Centerline Mileage: 3.05 miles

Fiscal Impact: \$4,200,000.00 from the Motor Fuel Tax Fund (600-600 Account)



**06-R-324  
RESOLUTION**

**STATE OF ILLINOIS  
RESOLUTION FOR IMPROVEMENT BY COUNTY  
UNDER THE ILLINOIS HIGHWAY CODE**

**BE IT RESOLVED**, by the County Board of Commissioners of Cook County, Illinois, that the following described County Highway be improved under the Illinois Highway Code:

County Highway B59, 167th Street, beginning at a point near Harlem Avenue and extending along said route in an easterly direction to a point near Cicero Avenue, a distance of approximately 3.05 miles; and

**BE IT FURTHER RESOLVED**, that the type of improvement shall be full depth concrete patching of the existing pavement and shall include curb and gutter repair, adjustments or reconstruction of existing drainage structures, traffic control, landscaping, pavement marking, engineering and other necessary highway appurtenances and shall be designated as Section: 06-B5925-03-RP-MFT; and

**BE IT FURTHER RESOLVED**, that the improvement shall be constructed by contract; and

**BE IT FURTHER RESOLVED**, that there is hereby appropriated the sum of Four Million Two Hundred Thousand and No/100 Dollars, (\$4,200,000.00) from the County's allotment of Motor Fuel Tax Funds for the construction of this improvement; and

**BE IT FURTHER RESOLVED**, that the Clerk is hereby directed to transmit two (2) certified copies of this Resolution to the District Office of the Illinois Department of Transportation.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Improvement Resolution be approved and adopted. **The motion carried unanimously.**

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Transmitting a Communication, dated August 8, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Motor Fuel Tax Project  
Improvement Resolution  
Milling and resurfacing of the existing pavement, etc.  
Central Avenue,  
Sauk Trail to Lincoln Highway  
in the Villages of Matteson and Richton Park in County Board Districts #5 and 6  
Section: 06-W3902-04-RS  
Centerline Mileage: 1.52 miles  
Fiscal Impact: \$675,000.00 from the Motor Fuel Tax Fund (600-600 Account)

**06-R-325  
RESOLUTION**

**STATE OF ILLINOIS  
RESOLUTION FOR IMPROVEMENT BY COUNTY  
UNDER THE ILLINOIS HIGHWAY CODE**

**BE IT RESOLVED**, by the County Board of Commissioners of Cook County, Illinois, that the following described County Highway be improved under the Illinois Highway Code:

County Highway W39, Central Avenue, beginning at a point near Sauk Trail and extending along said route in a northerly direction to a point near Lincoln Highway, a distance of approximately 1.52 miles; and

**BE IT FURTHER RESOLVED**, that the type of improvement shall be milling and resurfacing the existing pavement and shall include full depth patching, crack sealing, drainage adjustments, traffic protection, landscaping, pavement marking, engineering and other necessary highway appurtenances and shall be designated as Section: 06-W3902-04-RS-MFT; and

**BE IT FURTHER RESOLVED**, that the improvement shall be constructed by contract; and

**BE IT FURTHER RESOLVED**, that there is hereby appropriated the sum of Six Hundred Seventy-Five Thousand and No/100 Dollars, (\$675,000.00) from the County's allotment of Motor Fuel Tax Funds for the construction of this improvement; and

**BE IT FURTHER RESOLVED**, that the Clerk is hereby directed to transmit two (2) certified copies of this Resolution to the District Office of the Illinois Department of Transportation.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Improvement Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 8, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Motor Fuel Tax Project  
Supplemental Improvement Resolution  
Milling and resurfacing of the existing bituminous pavement, etc.  
Lawrence Avenue,  
Central Park Avenue to Ashland Avenue  
in the City of Chicago in County Board Districts #8 and 12  
Section: 06-B1429-02-RS  
Centerline Mileage: 2.50 miles  
Fiscal Impact: \$1,550,000.00 from the Motor Fuel Tax Fund (600-600 Account)

Previously, your Honorable Body approved separate Improvement Resolutions for Lawrence Avenue and Ozanam Avenue (Canfield Road), appropriating \$2,850,000.00 and \$450,000.00, respectively, for a total of \$3,300,000.00 towards completion of these projects. During contract plan preparation, for ease of accounting for motor fuel tax appropriations and expenditures as approved by the State and construction efficiencies, these two (2) separate projects were combined for letting as one construction contract as Group 2-2006, utilizing only the Lawrence Avenue project Section: 06-B1429-02-RS. Additional funding is required due to expansion of the improvement scope to include installation of concrete bus pads and deck slab repairs and joint repairs on the Lawrence Avenue bridge over the North Branch of the Chicago River.

**06-R-326  
RESOLUTION**

**STATE OF ILLINOIS  
SUPPLEMENTAL RESOLUTION FOR IMPROVEMENT BY COUNTY  
UNDER THE ILLINOIS HIGHWAY CODE**

**BE IT RESOLVED**, by the County Board of Commissioners of Cook County, Illinois, that the following described County Highway be improved under the Illinois Highway Code:

County Highway B14, Lawrence Avenue, beginning at a point near Central Park Avenue and extending along said route in an easterly direction to a point near Ashland Avenue, a distance of approximately 2.50 miles; and

**BE IT FURTHER RESOLVED**, that the type of improvement shall be milling and resurfacing of the existing bituminous pavement and shall include full depth patching of distressed pavement areas as required, removal and replacement of concrete curb and gutter, drainage additions and adjustments, sidewalk repair, installation of concrete bus pads at specific locations, deck slab repairs and joint repairs on the Lawrence Avenue bridge over the North Branch of the Chicago River, traffic control, pavement marking, landscaping, engineering and other necessary highway appurtenances and shall be designated as Section: 06-B1429-02-RS-MFT; and

**BE IT FURTHER RESOLVED**, that the improvement shall be constructed by contract; and

**BE IT FURTHER RESOLVED**, that there is hereby appropriated the additional sum of One Million Five Hundred Fifty Thousand and No/100 Dollars, (\$1,550,000.00) from the County's allotment of Motor Fuel Tax Funds for the construction of this improvement; and

**BE IT FURTHER RESOLVED**, that the Clerk is hereby directed to transmit two (2) certified copies of this Resolution to the District Office of the Illinois Department of Transportation.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Supplemental Improvement Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 8, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Motor Fuel Tax Project  
Supplemental Improvement Resolution  
Milling and resurfacing of the existing bituminous pavement, etc.  
Flossmoor Road,  
East of Kedzie Avenue to Governors Highway; and  
Sterling Avenue to Western Avenue  
in the Village of Flossmoor in County Board Districts #5 and 6  
Section: 06-B6530-02-RS  
Centerline Mileage: 0.45 miles  
Fiscal Impact: \$550,000.00 from the Motor Fuel Tax Fund (600-600 Account)

Previously, your Honorable Body approved separate Improvement Resolutions for Flossmoor Road and Vollmer Road, appropriating \$375,000.00 and \$875,000.00, respectively, for a total of \$1,250,000.00 towards completion of these projects. During contract plan preparation, for ease of accounting for motor fuel tax appropriations and expenditures as approved by the State and construction efficiencies, these two (2) separate projects were combined for letting as one construction contract as Group 1-2006, utilizing only the Flossmoor Road project Section: 06-B6530-02-RS. Additional funding is required due to increased construction costs not anticipated in the original construction estimate and for expansion of the improvement scope to include guardrail removal and replacement as needed, curb and gutter removal and replacement as needed, and drainage additions at the railroad viaduct along Vollmer Road east of Kedzie Avenue.

**06-R-327  
RESOLUTION**

**STATE OF ILLINOIS  
SUPPLEMENTAL RESOLUTION FOR IMPROVEMENT BY COUNTY  
UNDER THE ILLINOIS HIGHWAY CODE**

**BE IT RESOLVED**, by the County Board of Commissioners of Cook County, Illinois, that the following described County Highway be improved under the Illinois Highway Code:

County Highway B65, Flossmoor Road, beginning at a point east of Kedzie Avenue and extending along said route in an easterly direction to a point near Governors Highway; and, beginning at a point near Sterling Avenue and extending along said route in an easterly direction to a point near Western Avenue, a total distance of approximately 0.45 miles; and

**BE IT FURTHER RESOLVED**, that the type of improvement shall be milling and resurfacing the existing pavement and shall include full depth patching, crack sealing, guardrail removal and replacement as needed, curb and gutter removal and replacement as needed, drainage additions and adjustments, traffic control, landscaping, pavement marking, engineering and other necessary highway appurtenances and shall be designated as Section: 06-B6530-02-RS-MFT; and

**BE IT FURTHER RESOLVED**, that the improvement shall be constructed by contract; and

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**BE IT FURTHER RESOLVED**, that there is hereby appropriated the additional sum of Five Hundred Fifty Thousand and No/100 Dollars, (\$550,000.00) from the County's allotment of Motor Fuel Tax Funds for the construction of this improvement; and

**BE IT FURTHER RESOLVED**, that the Clerk is hereby directed to transmit two (2) certified copies of this Resolution to the District Office of the Illinois Department of Transportation.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Supplemental Improvement Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 2, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Completion of Construction Approval Resolution  
179th Street,  
Southwest Highway to 108th Avenue  
in the Village of Orland Park in County Board District #17  
Section: 94-B6219-04-FP

The contract price of this project was \$5,076,028.70 and final cost is \$4,769,887.82. The decrease was due to B.C. Nos. 1 and 2, approved by the County Board as the job progressed, and B.C. No. 3, the final adjustment of quantities.

**06-R-328**  
**APPROVAL RESOLUTION**

**WHEREAS**, the improvement 179th Street, Southwest Highway to 108th Avenue, Section: 94-B6219-04-FP, consisting of the improvements to 179th Street and Wolf Road including the removal of the existing pavement and reconstruction to a width of 36 feet with Subbase Granular Material, Type B, Bituminous Base Course, Bituminous Concrete Binder Course, Superpave, IL-19, N70 and Bituminous Concrete Surface Course, Superpave, Mix "D", N70 along with combination concrete curb and gutter, Type B-6.24, an enclosed drainage system, driveway replacement, tree removal, restoration of graded areas with topsoil, sodding, installation of traffic signals at the 179th/Wolf and 179th/108th intersections, temporary bypass pavement, detour routing for traffic along 179th Street, traffic protection, installation of barrier median at the railroad crossing, removal and replacement of the existing P.C. Concrete double barrel box culvert at Marley Creek with a triple barrel cast-in-place concrete box culvert (3-12x6') with headwalls and wingwalls, placement of stone riprap and channel excavation, by-pass pavement, temporary concrete barrier and temporary sheet piling for stage construction, the installation of seven precast concrete and one cast-in-place reinforced concrete junction chambers, all other required work and miscellaneous appurtenances, have been regularly awarded by the Board of County Commissioners for construction as a County Highway improvement; and

**WHEREAS**, the aforesaid highway improvement has been satisfactorily completed in accordance with the provisions and stipulations of aforesaid contract, now, therefore,

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**BE IT RESOLVED**, that the work and construction of aforesaid contract be, and hereby, is approved.

September 7, 2006

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Approval Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 2, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

Completion of Construction Approval Resolution

Group 3-2004:

Cottage Grove Avenue,

115th Street to 103rd Street;

Cottage Grove Avenue,

83rd Street to 79th Street; and

Western Avenue,

87th Street to Columbus Avenue

in the City of Chicago in County Board Districts #3, 4 and 5

Section: 02-W5715-01-RS

The contract price of this project was \$2,333,618.50 and final cost is \$1,907,511.65. The decrease was due to B.C. Nos. 1 and 2, approved by the County Board as the job progressed, and B.C. No. 3, the final adjustment of quantities.

**06-R-329**

**APPROVAL RESOLUTION**

**WHEREAS**, the improvement, Group 3-2004: Cottage Grove Avenue, 115th Street to 103rd Street (with omission from 112th Street to 114th Street done by the Chicago Department of Transportation (CDOT) and addition of outside northbound lane of CDOT project from 107th Street to 108th Street done by County) consisting of the removal of the existing of the removal of the existing bituminous surface and resurfacing with Leveling Binder (machine method), Superpave, N70 and Polymerized Bituminous Concrete Surface Course, Superpave, Mix "E", N90, along with patching of the distressed pavement base with Class C Patches, the removal of distressed existing concrete curb and gutter and replacement with combination concrete curb and gutter, Type B-V.12, drainage adjustments, resurfacing of street returns, traffic protection, permanent pavement markings, construction of P.C. concrete bus stop pads, other related road works, miscellaneous remedial pavement repair work in adjacent project Martin Luther King Drive from 79th Street to 103rd Street and resurfacing outside northbound land of Cottage Grove Avenue from 107th Street to 108th Street and miscellaneous appurtenances have been regularly awarded by the Board of County Commissioners for construction as a County Highway improvement; and

**WHEREAS**, the aforesaid highway improvement has been satisfactorily completed in accordance with the provisions and stipulations of aforesaid contract, now, therefore,

**BE IT RESOLVED**, that the work and construction of aforesaid contract be, and hereby, is approved.

September 7, 2006



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Commissioner Hansen, seconded by Commissioner Goslin, moved that the Approval Resolution be approved and adopted. **The motion carried unanimously.**

**BUREAU OF HUMAN RESOURCES**

**INTERGOVERNMENTAL AGREEMENT**

Transmitting a Communication, dated August 16, 2006 from

MARK KILGALLON, Chief, Bureau of Human Resources

requesting authorization to enter into an intergovernmental agreement with the Illinois State Police Bureau of Identification to continue to provide criminal background checks at a cost of \$39.00 for each set of fingerprints. The criminal background reports include State of Illinois and Federal Bureau of Investigation data. The prints are electronically transmitted to Joliet through Cook County's automated fingerprint system.

Estimated Fiscal Impact: \$40,000.00. Contract period: September 8, 2006 through September 7, 2007. (032-260 Account). Requisition No. 60320029.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the request of the Chief of the Bureau of Human Resources be approved. **The motion carried unanimously.**

**IMPACT INCARCERATION DEPARTMENT, (SHERIFF'S)**

**CONTRACT**

Transmitting a Communication from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

PATRICK M. DURKIN, Boot Camp Director, Sheriff's Impact Incarceration Department

requesting authorization for the Purchasing Agent to enter into a contract with the Chicago Transit Authority (CTA), Chicago, Illinois, for the purchase of 25,000 single ride full fare transit cards for the Cook County Boot Camp Post Release Participants.

Reason: The Chicago Transit Authority is the only vendor of the full fare single ride bus transit cards.

Estimated Fiscal Impact: \$50,000.00. Contract period: August 1, 2006 through July 31, 2007. (235-217 Account). Requisition No. 62350023.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**OFFICE OF THE CHIEF JUDGE**

**CONTRACT ADDENDUM**

Transmitting a Communication from

TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

requesting authorization for the Purchasing Agent to increase by \$13,455.00 and extend for three (3) months, Contract No. 05-54-387 with Nestle Waters N.A. d/b/a Ice Mountain, Woodridge, Illinois, to provide bottled drinking water for the Circuit Court of Cook County.

Board approved amount 08-19-05:	\$51,727.00
Increase requested:	<u>13,455.00</u>
Adjusted amount:	\$65,182.00

Reason: Vendor proposals received to date have been determined to be non-responsive by the Office of Contract Compliance, and the contract must be rebid. This request is necessary to permit continued services for which the new contract, Contract No. 06-54-459 Rebid will appear on the September 7, 2006 Bids Report, Section 1A, Page 6 to be cancelled and rebid. The rebids are scheduled to be opened on October 11, 2006. The expiration date of the current contract is September 11, 2006.

Estimated Fiscal Impact: \$13,455.00. Contract extension: September 12, 2006 through December 11, 2006. (300-350 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to increase and extend the requested contract. **The motion carried.**

**Commissioner Gorman voted "no".**

**JUDICIAL ADVISORY COUNCIL**

**GRANT AWARDS**

**The following item was previously approved by poll on August 18, 2006:**

Transmitting a Communication, dated August 3, 2006 from

DANIEL J. COUGHLIN, Executive Director, Judicial Advisory Council

approval is hereby requested of the Notice of Grant Agreement between the Illinois Emergency Management Agency (IEMA) and the County of Cook. This agreement for federal fiscal year 2006 Urban Area Security Initiative funding provides Cook County with \$13,065,000.00. These funds require no County match.

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This plan has been prepared in accordance with the guidelines established by the United States Department of Homeland Security. These funds will provide for a continuation of the installation of the state-of-art interoperable wireless communication system and the initial phase of the installation of a County-wide interoperable radio communication system to be used by emergency responders throughout Cook County.

The authorization to accept the 2005 grant was given on September 20, 2005 by the Cook County Board of Commissioners in the amount of \$22,465,000.00 with no required cash match.

Permission is hereby requested for the Executive Director of the Judicial Advisory Council to enter into agreements with the Sheriff, other Cook County agencies, political subdivisions of Cook County and non-profit agencies with respect to the distribution of these funds and the activities required to implement the programs funded through the grant which is part of the Cook County Urban Area Security Initiative known as the Cook County Shield Project.

I respectfully request that the Executive Director of the Cook County Judicial Advisory Council, or his designee, on behalf of Cook County, be authorized to execute any and all necessary documents to further the project approval therein, including, but not limited to, the subgrantee agreement and any modification thereto.

This grant does not require an application process.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$13,065,000.00. Funding period: Date of Final Execution by the Grantor (Illinois Emergency Management Agency) through March 31, 2008.

In accordance with Rule 4-2(c), the vote on the poll taken on August 18, 2006 is as follows: 14 Yeas; 0 Nays; and 2 Absent (Commissioners Butler and Sims).

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Commissioner Maldonado, seconded by Commissioner Murphy, moved to ratify the action previously taken with respect to the request of the Executive Director of the Judicial Advisory Council. **The motion carried unanimously.**

\* \* \* \* \*

**The following item was previously approved by poll on August 18, 2006:**

Transmitting a Communication, dated August 3, 2006 from

DANIEL J. COUGHLIN, Executive Director, Judicial Advisory Council

approval is hereby requested of the Notice of Grant Agreement between the Illinois Emergency Management Agency (IEMA) and the County of Cook. This second agreement for federal fiscal year 2004 Urban Area Security Initiative funding provides Cook County with \$16,110,714.64. The grant agreement was necessitated because the State of Illinois did not process on a timely basis the County's request to extend the previously approved 2004 grant. Including the funds of the grant agreement which terminated on May 31, 2006, and the above proposed grant agreement, a total of \$16,869,672.00 will have been allocated to Cook County for the federal fiscal year 2004 Urban Area Security Initiative. These funds require no County match.

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This plan has been prepared in accordance with the guidelines established by the United States Department of Homeland Security. These funds will provide for a continuation of the installation of the state-of-art interoperable wireless communication system to be used by emergency responders throughout Cook County, the purchasing and staging of medical supplies and equipment, assessment and hardening of critical infrastructures and the training and exercising of emergency responders from throughout Cook County.

The authorization to accept the 2004 grant was given on October 4, 2004 by the Cook County Board of Commissioners in the amount of \$16,869,672.00 with no required cash match.

Permission is hereby requested for the Executive Director of the Judicial Advisory Council to enter into agreements with the Sheriff, other Cook County agencies, political subdivisions of Cook County and non-profit agencies with respect to the distribution of these funds and the activities required to implement the programs funded through the grant which is part of the Cook County Urban Area Security Initiative known as the Cook County Shield Project.

I respectfully request that the Executive Director of the Cook County Judicial Advisory Council, or his designee, on behalf of Cook County, be authorized to execute any and all necessary documents to further the project approval therein, including, but not limited to, the subgrantee agreement and any modification thereto.

This grant does not require an application process.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$16,110,714.64. Funding period: July 1, 2005 through November 30, 2006.

In accordance with Rule 4-2(c), the vote on the poll taken on August 18, 2006 is as follows: 14 Yeas; 0 Nays; and 2 Absent (Commissioners Butler and Sims).

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Commissioner Maldonado, seconded by Commissioner Murphy, moved to ratify the action previously taken with respect to the request of the Executive Director of the Judicial Advisory Council. **The motion carried unanimously.**

### DEPARTMENT FOR MANAGEMENT OF INFORMATION SYSTEMS

#### APPROVAL OF PAYMENT

Transmitting a Communication, dated August 8, 2006 from

STANLEY A. MOLIS, Director, Department for Management of Information Systems

requesting approval of payment in the amount of \$76,157.76 to ASG Software Solutions, Naples, Florida, for a maintenance fee as a result of the upgrade of the Enterprise server CPU. This software is used for workload scheduler that schedules the computer programs to run without intervention.

Estimated Fiscal Impact: \$76,157.76. (012-441 Account).



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Commissioner Maldonado, seconded by Commissioner Butler, moved that the payment to ASG Software Solutions be made. **The motion carried unanimously.**

**OFFICE OF THE MEDICAL EXAMINER**

**CONTRACT**

Transmitting a Communication from

CHRISTOPHER J. MORRIS, Executive Director, Office of the Medical Examiner

requesting authorization for the Purchasing Agent to enter into a contract with We-Clean Services, Inc., Berwyn, Illinois, for janitorial services.

Reason: Contract No. 05-53-364 was originally awarded to #1 Professional Cleaning Services on July 12, 2005. The vendor had defaulted on the terms of the contract. The award was terminated and the contract was cancelled in its entirety on June 20, 2006, Bids Report Section 1A, Page 5. The Office of the Medical Examiner proceeded to obtain job site inspection bids from four (4) vendors; We-Clean Services, Inc. was the lowest, qualified bidder meeting specifications. This request is necessary to allow sufficient time for the bidding, evaluation, award and implementation of the new contract for which the bids are scheduled to be opened on ~~September 26~~ October 11, 2006.

Estimated Fiscal Impact: \$68,640.00. Contract period: August 5, 2006 through November 24, 2006. (259-235 Account). Requisition No. 62590086.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the request of the Executive Director of the Medical Examiner's Office be approved, as amended and that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**OAK FOREST HOSPITAL OF COOK COUNTY**

**PERMISSION TO ADVERTISE**

Transmitting a Communication, dated August 14, 2006 from

SYLVIA EDWARDS, Acting Chief Operating Officer, Oak Forest Hospital of Cook County

requesting authorization for the Purchasing Agent to advertise for bids for the purchase of the following items:

<b><u>REQ. NO.</u></b>	<b><u>ACCT. NO.</u></b>	<b><u>DESCRIPTION</u></b>
68980391	717/898-549	14-passenger para transit vehicle**
68980392	717/898-549	Dump truck**
68980555	717/898-540	Drager Apollo anesthesia units with accessories*

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\*This item can be bid through various vendors.

One time purchase.

Sufficient funds have been appropriated to cover this request.

\*\*The Vehicle Steering Committee concurs with this recommendation.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

**CONTRACT**

Transmitting a Communication from

SYLVIA EDWARDS, Acting Chief Operating Officer, Oak Forest Hospital of Cook County

requesting authorization for the Purchasing Agent to enter into a contract with Fisher Scientific, Hanover Park, Illinois, for the purchase of reagents and controls for Triage B-Natriuretic Peptide (BNP) testing.

Reason: Fisher Scientific is the only distributor of reagents manufactured by Biosite for BNP test procedures that are compatible with the existing equipment owned by the hospital. The Triage BNP panel is used to diagnose and monitor patients with chronic heart failure.

Estimated Fiscal Impact: \$64,710.00. One time purchase. (898-365 Account). Requisition No. 68980522.

The Office of the Purchasing Agent concurs with the recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**CONTRACT RENEWAL**

Transmitting a Communication from

SYLVIA EDWARDS, Acting Chief Operating Officer, Oak Forest Hospital of Cook County

requesting authorization for the Purchasing Agent to renew Contract No. 04-42-531 with Khursheed A. Mallick, M.D., Downers Grove, Illinois, to provide attending urology services.

Reason: This request is to provide continuing clinical services which include coverage for the on-call schedule for inpatients, outpatients, clinics and operating room. This area of expertise has been difficult to recruit and Dr. Mallick is the current Chief of Urology at Oak Forest Hospital of Cook County and will provide the services required to meet the immediate needs of the hospital.

Estimated Fiscal Impact: \$183,137.00. Contract period: December 1, 2006 through November 30, 2007. (898-260 Account). Requisition No. 78980008.

Approval of this item would commit Fiscal Year 2007 funds.



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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

**PURCHASE ORDER ADDENDUM**

Transmitting a Communication, dated August 14, 2006 from

SYLVIA EDWARDS, Acting Chief Operating Officer, Oak Forest Hospital of Cook County

requesting authorization for the Purchasing Agent to increase by \$6,206.84, Purchase Order No. 151010 with Immucor, Inc., Norcross, Georgia, for the purchase of blood bank reagents for the Clinical Lab Department.

Original Purchase Order issued amount 07-11-05:	\$15,000.00
Previous Purchase Order amount 03-14-06:	9,999.00
This increase requested:	<u>6,206.84</u>
Adjusted amount:	\$31,205.84

Reason: Immucor, Inc. is the only vendor that provides blood bank reagents for the tube method utilized at the hospital for ABO and Rh blood typing and antibody screening, antibody detection, identification and blood compatibility testing. The number of patients with positive screen tests increased from zero to one patient per month to four to seven patients per month. Positive antibody screen tests require antibody identification testing and increased cross-matches to find compatible blood.

Estimated Fiscal Impact: \$6,206.84. (898-365 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to increase the requested purchase order. **The motion carried unanimously.**

**DEPARTMENT OF OFFICE TECHNOLOGY**

**CONTRACT**

Transmitting a Communication from

MARY JO HORACE, Director, Department of Office Technology

requesting authorization for the Purchasing Agent to enter into contracts with International Business Machines Corporation (IBM) and IBM Credit LLC, Chicago, Illinois, to lease iSeries 9406-570 and 9406-550 midrange processors and for the procurement of software, equipment, maintenance and support services. These contracts will also provide for maintenance and support services, currently purchased under separate contracts, upon the expiration of those contracts allowing the County to access more favorable pricing. The cost includes delivery, installation, training, all software updates, hardware maintenance on the new processors and existing equipment, supportline and on-site support. The existing systems will be used as trade-in against the new computer systems.

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Reason: These operating system software upgrades and subscriptions are only available through the manufacturer, International Business Machines Corporation. The upgrades will allow the county to obtain the needed software updates and operating system enhancements.

Estimated Fiscal Impact: \$2,105,256.00 (\$701,752.00 per year). Contract period: December 1, 2006 through November 30, 2009. (714/023-579 Account). Requisition No. 70230019.

Sufficient funds have been appropriated to cover this request.

Approval of this item would commit Fiscal Year 2007 and future year funds.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contracts. **The motion carried unanimously.**

### **DEPARTMENT OF PLANNING AND DEVELOPMENT**

#### **REPORT**

Transmitting a Communication, dated August 3, 2006 from

PETER C. NICHOLSON, Director, Department of Planning and Development

Re: 2005 Business & Marketing Report

submitting the annual business and marketing report prepared by the economic development staff for your information. This report responds to the Cook County budget request to prepare an annual report on the economic development marketing program.

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This item was WITHDRAWN at the request of the sponsor.

### **HOME INVESTMENT PARTNERSHIPS PROGRAM**

Transmitting a Communication, dated August 16, 2006 from

PETER C. NICHOLSON, Director, Department of Planning and Development

Re: American Dream Down Payment Initiative (ADDI)  
HOME Investment Partnerships Program (HOME Program)

respectfully request approval of an American Dream Down Payment Initiative (ADDI) Program grant to Northwest Housing Partnerships Program, from funds allocated through the HOME Investment Partnerships Program. Funds will be used to provide closing costs and down payment assistance to approximately forty (40) low-income first-time home buyers to purchase single-family housing that will serve as the families' principal residence.

The ADDI Program grant of \$400,000.00 will be made between Northwest Housing Partnership (NWHP) and the County of Cook. NWHP has previously been a successfully participant with HOME Program and CDBG funds.

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Approval of this grant will enable NWHP to expand home ownership opportunities for income-eligible households and to increase homeownership within Cook County. ADDI funds, not exceeding \$10,000.00 or 6% of the purchase price (whichever is greater) per household, will be provided to income qualified persons. Funds are provided as a five-year-zero-interest forgivable loan, which is secured by a note and mortgage subordinate to those of the primary lenders.

I respectfully request approval of this project and that the Chief Administrative Officer of the County of Cook, or his designee, be authorized to execute on behalf of the County of Cook, any and all documents necessary to further the project approved herein, including, but not limited to the Subgrantee Agreement and any modifications thereto. The necessary documents will be reviewed and approved by the State's Attorney's Office. Approval of this grant by this Honorable Body will permit staff to move forward with this project.

Fiscal Impact: None. Grant Funds: \$400,000.00. (772-298 Account).

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Commissioner Collins, seconded by Commissioner Murphy, moved that the request of the Director of the Department of Planning and Development be approved. **The motion carried unanimously.**

### **PROPOSED RESOLUTION**

Transmitting a Communication, dated August 14, 2006 from

PETER C. NICHOLSON, Director, Department of Planning and Development

Re: Hadady Corporation  
Resolution Approving Class 8 for new construction in unincorporated Cook

respectfully submitting this Resolution regarding the company's application for a Class 8 property tax incentive for your consideration.

Hadady Corporation requests approval of the Class 8 incentive for new construction in the unincorporated area of Bloom Township. This Resolution is required so that the company can complete its application to the Assessor of Cook County.

Hadady Corporation's application for a Class 8, and a Department of Planning and Development staff report have been submitted for your information.

### **PROPOSED RESOLUTION**

**WHEREAS**, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an industrial facility; and

**WHEREAS**, the County Board of Commissioners has received and reviewed an application from Hadady Corporation for new construction in unincorporated Bloom Township at 21825 East Lincoln Highway, Lynwood, Cook County, Illinois, Property Index Numbers 33-29-200-011-0000 and 33-29-200-012-0000; and

**WHEREAS**, the County Board has determined that the Class 8 is necessary for development to occur on the subject property and beneficial to the local economy.

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Commissioners of the County of Cook, State of Illinois, that the President and Board of Commissioners find that Hadady Corporation's industrial use of the property is necessary and beneficial to the local economy and that they support and consent to the application for a Class 8 for new construction in unincorporated Bloom Township at 21825 East Lincoln Highway, Lynwood, Cook County, Illinois; and

**BE IT FURTHER RESOLVED**, that the County Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Office of the Cook County Assessor.

Commissioner Collins, seconded by Commissioner Quigley, moved that the Proposed Resolution be referred to the Committee on Business and Economic Development. (Comm. No. 281394). **The motion carried unanimously.**

### **PROVIDENT HOSPITAL OF COOK COUNTY**

#### **MEDICAL APPOINTMENTS**

Transmitting a Communication, dated August 21, 2006 from

JOHN A. FAIRMAN, SR., Chief Operating Officer, Provident Hospital of Cook County

The medical staff initial appointments, medical staff reappointments and other medical staff change presented have been professionally reviewed and recommended for the status shown. The Board of Commissioners will be notified confidentially when there are physicians herein who have any malpractice claims or professional sanctions when such specific cases have not previously been presented to the Board of Commissioners. Additional information concerning such matters will be available on a confidential basis through the Secretary of the Board.

#### **MEDICAL STAFF INITIAL APPOINTMENTS**

<b><u>Name</u></b>	<b><u>Department</u></b>	<b><u>Status</u></b>
Alshahrour, Adeeb, M.D. Will be paid from Account #155, Grade ZZ; Budget #8910503; Position ID No. 9932187; Job Code 1815, effective September 7, 2006 subject to approval by the Cook County Board.	Obstetrics/Gynecology	Consultant Physician
Ross-Douglas, Brandi, M.D. Will be paid from Account #155, Grade ZZ; Budget #8910500, Position ID No. 9932259; Job Code 1815, effective September 7, 2006 subject to approval by the Cook County Board.	Critical Care	Consultant Physician
Go, Margaret, M.D. Will be paid by Midwest NeoPed Associates, Ltd., a physician contract management company, effective September 7, 2006 subject to approval by the Cook County Board.	Pediatrics	Consultant Physician
Mishra, Ravi, M.D. Will be paid by Midwest NeoPed Associates, Ltd., a physician contract management company, effective September 7, 2006 subject to approval by the Cook County Board.	Pediatrics	Consultant Physician
Rayner, Suzan, M.D. Will not be paid, effective July 12, 2006 subject to approval by the Cook County Board.	Internal Medicine	Volunteer Consultant Physician

**MEDICAL STAFF REAPPOINTMENTS**

<b><u>Name</u></b>	<b><u>Department</u></b>	<b><u>Status</u></b>
<b><u>Department of Family Medicine</u></b>		
Casas, Cheyanne, M.D.	Family Medicine	Attending Physician
Will be paid by Loyola University Academic Affiliation Agreement, effective September 20, 2006 to September 19, 2008 subject to approval by the Cook County Board.		
Floyd, Gail, M.D.	Family Medicine	Attending Physician
Will be paid by Loyola University Academic Affiliation Agreement, effective September 20, 2006 to September 19, 2008 subject to approval by the Cook County Board.		
Mallick, Khursheed, M.D.	Surgery	Volunteer Consultant
Will not be paid, effective September 7, 2006 to September 6, 2008 subject to approval by the Cook County Board.		
Vidal, Patricia, M.D.	Surgery/Urology	Consultant Physician
Will be paid from Account #110, Grade K-12; Budget #8970252, Position ID No. 0022927; Job Code 1658; effective September 7, 2006 to September 6, 2008 subject to approval by the Cook County Board.		

**OTHER MEDICAL STAFF CHANGE**

<b><u>Name</u></b>	<b><u>Department</u></b>
Hudson, Karla, M.D.	Internal Medicine
Requesting a change of category status from Affiliate to Voluntary Category, effective September 7, 2006 subject to approval by the Cook County Board. Will not be paid.	

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief Operating Officer of Provident Hospital of Cook County be approved. **The motion carried unanimously.**

**CONTRACT**

Transmitting a Communication from

JOHN A. FAIRMAN, SR., Chief Operating Officer, Provident Hospital of Cook County

requesting authorization for the Purchasing Agent to enter into a contract with Automed Technologies, Inc., Vernon Hills, Illinois, for the purchase of a pharmacy automation system.

Reason: Automed Technologies, Inc. is the manufacturer and only authorized source for the Optifill II pharmacy automation system. The Optifill II is the only system that provides automated capping for robotically filled oral solid medications, automated patient order collation, automated patient order routing, automated order initiation, image capture of all robotically filled prescriptions for comparison to reference images, and the ability for operators to overwrite, or create new reference images. This system has the ability to process up to 200 automatically filled bottles per hour, and an overall system capacity of up to 1,800 prescriptions per shift.

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Estimated Fiscal Impact: \$693,812.00. One time purchase. (717/891-540 Account). Requisition No. 68910543.

Sufficient funds have been appropriated to cover this request.

The Office of the Purchasing Agent concurs with the recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

### CONTRACT ADDENDUM

Transmitting a Communication from

JOHN A. FAIRMAN, SR., Chief Operating Officer, Provident Hospital of Cook County

requesting authorization for the Purchasing Agent to increase by \$8,000.00 and extend for two (2) months, Contract No. 04-72-489 with Classic X-Ray, Ltd., Schaumburg, Illinois, for maintenance and repair of radiographic film processors.

Board approved amount 07-13-04:	\$ 96,000.00
Increase requested:	<u>8,000.00</u>
Adjusted amount:	\$104,000.00

Reason: This increase and extension are required to provide continued maintenance of the existing radiographic film processors for processing diagnostic images for which the new contract, Contract No. 06-72-425 Rebid was authorized to be cancelled and rebid by the County Board on August 14, 2006. The rebids are scheduled to be opened on September 26, 2006. The expiration date of the current contract is September 7, 2006.

Estimated Fiscal Impact: \$8,000.00. Contract extension: September 8, 2006 through November 7, 2006. (891-442 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to increase and extend the requested contract. **The motion carried unanimously.**

### JOINT CONFERENCE COMMITTEE REPORT

Transmitting a Communication, dated August 3, 2006 from

JOHN A. FAIRMAN, SR., Chief Operating Officer, Provident Hospital of Cook County

Submitting herewith the Provident Hospital of Cook County Joint Conference Committee report for the meeting of June 14, 2006.

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Commissioner Butler, seconded by Commissioner Hansen, moved that the communication be received and filed. **The motion carried unanimously.**



**DEPARTMENT OF PUBLIC HEALTH**

**GRANT AWARD ADDENDUM**

Transmitting a Communication, dated August 14, 2006 from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting authorization to accept a supplemental grant award in the amount of \$53,875.00 from the Illinois Department of Public Health (IDPH) to continue services for breast and/or cervical cancer screening to eligible women in suburban Cook County.

This grant does not require an application process; the funding is automatically renewed.

The authorization to accept the original grant was given on July 12, 2006 by the Cook County Board of Commissioners in the amount of \$311,675.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Supplemental Grant Award: \$53,875.00.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief Operating Officer of the Department of Public Health be approved. **The motion carried unanimously.**

**GRANT AWARD RENEWALS**

Transmitting a Communication, dated July 25, 2006 from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting authorization to renew a grant in the amount of \$70,346.00 from the Illinois Department of Public Health (IDPH). This program will establish and maintain an active surveillance system for HIV/AIDS case reporting in suburban Cook County hospitals and other reporting sources.

This grant does not require an application process; the funding is automatically renewed.

The authorization to accept the previous grant was given on February 15, 2006 by the Cook County Board of Commissioners in the amount of \$70,346.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$70,346.00. Funding period: July 1, 2006 through June 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief Operating Officer of the Department of Public Health be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated July 19, 2006 from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting authorization to renew a grant in the amount of \$56,000.00 from the Illinois Department of Public Health (IDPH) to provide vision and hearing screening for children ages 5-17 who are eligible for the free or reduced price school lunch program.

This grant does not require an application process; the funding is automatically renewed.

The authorization to accept the previous grant was given on September 8, 2005 by the Cook County Board of Commissioners in the amount of \$56,000.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$56,000.00. Funding period: July 1, 2006 through June 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief Operating Officer of the Department of Public Health be approved. **The motion carried unanimously.**

**CONTRACT**

Transmitting a Communication from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting authorization for the Purchasing Agent to enter into a contract with Ingalls Memorial Hospital, Harvey, Illinois, to provide mammogram and pelvic screening services to women forty (40) years of age and older for the purpose of early detection of cancer.

Reason: Ingalls Memorial Hospital is located near the targeted population and is willing to bill according to Medicare reimbursement rates.

Estimated Fiscal Impact: None. Grant funded amount: \$45,947.00. Contract period: July 1, 2006 through June 30, 2007. (997-260 Account). Requisition No. 69976109.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**CONTRACT RENEWAL**

Transmitting a Communication from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting authorization for the Purchasing Agent to renew Contract No. 04-41-862 with Aunt Martha's Youth Service Center, Inc., Chicago Heights, Illinois, to provide prenatal care and case management services to its client base of children and pregnant women who reside in south suburban Cook County and qualify for services under the Family Case Management grant program.

Reason: Aunt Martha's Youth Service Center, Inc. was approved by the grantor for use of pass-through funding. Aunt Martha's Youth Service Center, Inc. has provided prenatal and case management services for the clients in their caseload since 1993.

Estimated Fiscal Impact: None. Grant funded amount: \$122,850.00. Contract period: July 1, 2006 through June 30, 2007. (974-260 Account). Requisition No. 69746010.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

**REPORTS**

Transmitting a Communication, dated August 14, 2006 from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting to receive and file the following reports for the Suburban Cook County Tuberculosis Sanitarium District:

1. Suburban Cook County Tuberculosis Sanitarium District 2005 Annual Report;
2. Suburban Cook County Tuberculosis Sanitarium District 2005 Annual Financial Report year ended May 31, 2005; and
3. Suburban Cook County Tuberculosis Sanitarium District Independent Accountant's Report.

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Commissioner Butler, seconded by Commissioner Silvestri, moved that the communication be referred to the Committee on Health and Hospitals. (Comm. No. 281360). **The motion carried unanimously.**

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Transmitting a Communication, dated August 14, 2006 from

STEPHEN A. MARTIN, JR., Ph.D., M.P.H., Chief Operating Officer, Department of Public Health

requesting to receive and file the *Maintaining Business Continuity During An Influenza Pandemic Report* for the Cook County Department of Public Health.

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Commissioner Butler, seconded by Commissioner Silvestri, moved that the communication be referred to the Committee on Health and Hospitals. (Comm. No. 281361). **The motion carried unanimously.**

**OFFICE OF THE PURCHASING AGENT**

**PERMISSION TO ADVERTISE**

Transmitting a Communication from

THOMAS J. CONLON, Deputy Purchasing Agent

requesting authorization for the Purchasing Agent to advertise for bids for the annual countywide contract for the purchase of xerographic paper.

Contract period: December 1, 2006 through November 30, 2007. (030-350 Account). Requisition No. 70300001.

Approval of this item would commit Fiscal Year 2007 funds.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the County Purchasing Agent be authorized to advertise for bids. **The motion carried unanimously.**

**REAL ESTATE MANAGEMENT DIVISION**

**PROPOSED REAL ESTATE MATTER**

Transmitting a Communication, dated August 17, 2006 from

JOHN W. DAVIS, Director, Real Estate Management Division

On February 1, 2006 a parcel of real estate was deemed excess to County needs and authorized to offer for sale of real estate owned by the County of Cook located at 1340 South Michigan Avenue, Chicago, Illinois, by the Real Estate Subcommittee and the Cook County Board of Commissioners. The subject property is no longer needed for County purposes since the Cook County Domestic Violence Court previously housed at this location has relocated to its new facility at 555 West Harrison Street.

<b><u>Name of Bidders</u></b>	<b><u>Amount of Bid</u></b>	<b><u>Certified Appraised Value</u></b>
Concept Developers, Inc.	\$4,250,000.00	\$3,700,000.00

Recommend approval of sale to Concept Developers, Inc. and authorization for the President of the Board or the Director of the Real Estate Management Division to execute and deliver a quit claim deed in exchange for a certified check in the amount of \$4,250,000.00.

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Commissioner Murphy, seconded by Commissioner Maldonado, moved that the communication be referred to the Committee on Finance. (Comm. No. 281359). **The motion carried unanimously.**

**DEPARTMENT OF RISK MANAGEMENT**

**PROPOSED CONTRACT AMENDMENT**

Transmitting a Communication, dated August 16, 2006 from

JOHN L. HIBBETT, Director, Department of Risk Management

requesting to amend prior authorization to enter into a contract with Advent Medical Management, Chicago, Illinois, Risk Management Solutions of America, Chicago, Illinois and Spectrum Health Services, Inc., Bolingbrook, Illinois, which was Board approved on December 14, 2004 as Item Number 34, to provide an integrated Workers' Compensation case management program designed to contain costs and accelerate the return to work process for injured employees on a pilot program basis. The contract establishes a pilot program to achieve savings and improved service in administering workers' compensation claims.

The original Board letter provided for a contract amount of \$135,000.00, reflecting only certain start-up costs and an annual charge for the two-year operation of a "call center" by Risk Management Solutions of America, where the initial intake of claimant information is obtained. While the program was also intended to include the performance of certain case investigation services, case management services and bill review services by Spectrum Health Services and Advent Medical Management, the original Board authorization did not clarify the respective services to be provided by each firm. In addition, it did not include the basis for payment of these firms because the amounts payable for these services are billed directly to the applicable case file paid from the (542-845 Account) Self Insurance Fund, Self Insurance Settlements and Worker's Compensation. Payments from this account are typically smaller amounts which are not required to be presented to the Board and are routinely made as part of the administration of workers' compensation benefits. However, in working on this contract, the State's Attorney requested that we amend the contract authorization to detail the basis for payment of these case-by case services and to allocate the services to be provided by contractor so that the contract better matches the Board's authorization.

The amounts payable to Advent Medical Management for bill review services are \$7.50 per bill reviewed by Advent, plus a percentage of savings ranging from 18% - 25% of the amount by which charges are reduced. The estimated cumulative amount that could be payable from actual savings to Advent Medical Management over the term of the contract is \$625,000.00.

Amounts payable to Risk Management Services of America, Inc. for case investigation services, which are in addition to call center services, are based on a rate of \$25 per witness interview or statement on claims investigated on the basis of pre-approved criteria up to a maximum of \$75.00 (three contracts, witness interviews or statements) per claim. The estimated cumulative amount that could be payable to Risk Management Solutions of America, Inc. for these services is \$20,000.00.

Finally, case management services provided by Spectrum Health Services, Inc., which are the more specialized services in this program, are provided at the rate of \$85.00 per hour for cases that were open prior to the agreement and at a per file rate of \$250.00 for the first 30 days after a matter is opened and \$175.00 for every 30 days of management thereafter. These services are also provided only if pre-approved criteria are met. The intention is that they ultimately result in a reduction of the County's payment obligations under its workers compensation program. The estimated cumulative amount which could be payable to Spectrum Health Services, Inc. for these services is \$60,000.00.

The cumulative amount payable for these services, in addition to the \$135,000.00 previously referenced for the call center operations, will be approximately \$295,000.00 in Year 1 and \$410,000.00 in Year 2. As noted above, these amounts will be paid in small increments associated with individual case files. The actual amount payable may be less, depending upon the actual usage of the services offered.

The pilot program, to date, has resulted in savings to the County of \$1,418,910.98. It is the intent of the Department of Risk Management to issue a Request for Proposal (RFP) to ensure the continued competitiveness of the costs associated with the program.

Estimated Fiscal Impact: \$840,000.00. (Year 1: \$135,000.00 - \$295,000.00 for start up cost; Year 2: \$410,000.00 total annual call center fee). Contract period: February 1, 2005 through January 31, 2007. (542-845 Account).

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This item was WITHDRAWN at the request of the sponsor.

**OFFICE OF THE SHERIFF**

**GRANT AWARD ADDENDA**

Transmitting a Communication, dated June 28, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

THOMAS K. DONAHUE, Executive Director, Chicago HIDTA

requesting authorization to accept a grant extension from July 1, 2006 through December 31, 2006 from the Office of National Drug Control Policy, Grant No. 15PCHP541. The purpose of the grant is to continue funding of the High Intensity Drug Trafficking Area (HIDTA).

The authorization to accept the previous grant was given on June 7, 2005 by the Cook County Board of Commissioners in the amount of \$5,404,726.00. Authorization to increase this grant was given on November 15, 2005 in the amount of \$2,595,308.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through December 31, 2006.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Executive Director of the Chicago HIDTA be approved. **The motion carried unanimously.**



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Transmitting a Communication, dated June 28, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

THOMAS K. DONAHUE, Executive Director, Chicago HIDTA

requesting authorization to accept a grant extension from July 1, 2006 through December 31, 2006 from the Office of National Drug Control Policy, Grant No. 12PCHP542. The purpose of the grant is the continued funding of the High Intensity Drug Trafficking Area (HIDTA).

The authorization to accept the original grant was given on February 4, 2003 by the Cook County Board of Commissioners in the amount of \$1,500,000.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through December 31, 2006.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Executive Director of the Chicago HIDTA be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated June 28, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

THOMAS K. DONAHUE, Executive Director, Chicago HIDTA

requesting authorization to accept a grant extension from July 1, 2006 through December 31, 2006 from the Office of National Drug Control Policy, Grant No. 13PCHP541. The purpose of the grant is the continued funding of the High Intensity Drug Trafficking Area (HIDTA).

The authorization to accept the original grant was given on June 3, 2003 by the Cook County Board of Commissioners in the amount of \$5,404,726.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through December 31, 2006.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Executive Director of the Chicago HIDTA be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated June 28, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

THOMAS K. DONAHUE, Executive Director, Chicago HIDTA

requesting authorization to accept a grant extension from July 1, 2006 through December 31, 2006 from the Office of National Drug Control Policy, Grant No. 13PCHP999. The purpose of the grant is the continued funding of the High Intensity Drug Trafficking Area (HIDTA).

The authorization to accept the original grant was given on November 4, 2003 by the Cook County Board of Commissioners in the amount of \$2,600,000.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through December 31, 2006.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Executive Director of the Chicago HIDTA be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated June 28, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

THOMAS K. DONAHUE, Executive Director, Chicago HIDTA

requesting authorization to accept a grant extension from July 1, 2006 through December 31, 2006 from the Office of National Drug Control Policy, Grant No. 14PCHP999. The purpose of the grant is the continued funding of the High Intensity Drug Trafficking Area (HIDTA).

The authorization to accept the original grant was given on February 1, 2005 by the Cook County Board of Commissioners in the amount of \$1,278,048.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through December 31, 2006.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Executive Director of the Chicago HIDTA be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated June 28, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

by

THOMAS K. DONAHUE, Executive Director, Chicago HIDTA

requesting authorization to accept a grant extension from July 1, 2006 through December 31, 2006 from the Office of National Drug Control Policy, Grant No. 14PCHP541. The purpose of the grant is the continued funding of the High Intensity Drug Trafficking Area (HIDTA).

The authorization to accept the original grant was given on May 18, 2004 by the Cook County Board of Commissioners in the amount of \$5,404,726.00. Authorization to increase this grant was given on February 1, 2005 in the amount of \$1,321,952.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: July 1, 2006 through December 31, 2006.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Executive Director of the Chicago HIDTA be approved. **The motion carried unanimously.**

**INTERGOVERNMENTAL AGREEMENTS**

Transmitting a Communication, dated August 2, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

requesting authorization to enter into an intergovernmental agreement with the Village of Lynwood. The purpose of this agreement is to provide for the installation, maintenance and use of an antenna and related communications equipment by the Village of Lynwood on an existing Cook County operated communication tower and also in a related building that houses communication equipment located in Homewood, Illinois.

Estimated Fiscal Impact: None.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the request of the Sheriff of Cook County be approved and that the Proper Officials be authorized to sign on behalf of Cook County. **The motion carried unanimously.**

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Transmitting a Communication, dated August 2, 2006 from

MICHAEL F. SHEAHAN, Sheriff of Cook County

requesting authorization to enter into an intergovernmental agreement with the Village of Kenilworth. The purpose of this agreement is to accept \$8,600.00 to allow access to the Sheriff's computerized Criminal Apprehension and Booking System (CABS) via the Cook County Wide Area Network (WAN).

Estimated Fiscal Impact: None.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the request of the Sheriff of Cook County be approved and that the Proper Officials be authorized to sign on behalf of Cook County. **The motion carried unanimously.**

**OFFICE OF THE STATE'S ATTORNEY**

**GRANT AWARD ADDENDUM**

Transmitting a Communication, dated August 7, 2006 from

DENNIS MANZKE, Chief of the Administrative Services Bureau, State's Attorney's Office

requesting authorization to accept a no-cost grant extension from the U.S. Department of Justice (USDOJ), Office of Juvenile Justice and Delinquency Prevention for the Cook County Internet Crimes Against Children (ICAC) Task Force Program. This extension will enable the office to expend the entire award amount as well as accomplish all of the program goals and objectives. This grant provides funding to equip and train the Cook County ICAC Task Force partner agencies in an effort to aggressively identify, investigate and prosecute persons who use the Internet to sexually exploit children. The Cook County ICAC Task Force partners include representatives of the State's Attorney's Office, the Chicago Police Department and law enforcement agencies from each of the five suburban Municipal Districts. Task Force partners from local law enforcement agencies will concentrate their investigative efforts in the City of Chicago and the entire outlying suburban Cook County area.

The authorization to accept the original grant was given on July 12, 2005 by the Cook County Board of Commissioners in the amount of \$100,000.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Funding period extension: August 1, 2006 through July 31, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief of the Administrative Services Bureau of the State's Attorney's Office be approved. **The motion carried unanimously.**

**GRANT AWARD RENEWALS**

Transmitting a Communication, dated August 3, 2006 from

DENNIS MANZKE, Chief of the Administrative Services Bureau, State's Attorney's Office

requesting authorization to renew a grant in the amount of \$39,100.00 from the Illinois Department of Children and Family Services (IDCFS). This grant will provide continued partial funding for the child sexual abuse specialist program that is jointly funded by the Illinois Attorney General's Office. The one (1) full time child sexual abuse specialist funded by this grant focuses on providing victim services including crisis intervention with victims and families of victims, identifying and making referrals for immediate and long-term counseling services, monitoring and coordinating services for children who are wards of the state and working with the local and state agencies involved with the victim as well as working directly with local and state law enforcement and service agencies to provide training, technical assistance and consultation. The estimated fiscal impact is the remaining salary and fringe benefits of the child sexual abuse specialist that would not be covered by the anticipated grant awards for the Illinois Attorney General's Office and the Illinois Department of Children and Family Services. (See related Item #58).

The authorization to apply for this grant was given on March 15, 2006 by the Cook County Board of Commissioners in the amount of \$39,100.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: \$35,807.00. Grant Award: \$39,100.00. Funding period: July 1, 2006 through June 30, 2007. (250-818 Account).

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief of the Administrative Services Bureau of the State's Attorney's Office be approved. **The motion carried unanimously.**

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Transmitting a Communication, dated June 30, 2006 from

DENNIS MANZKE, Chief of the Administrative Services Bureau, State's Attorney's Office

requesting authorization to accept a grant renewal in the amount of \$20,531.00 from the Illinois Attorney General's Office. This grant will provide continued partial funding for the Child Sexual Abuse Specialist Program that is jointly funded by the Illinois Attorney General's Office and the Illinois Department of Children and Family Services (IDCFS). The one (1) full-time child sexual abuse specialist funded by this grant focuses on providing victim services including crisis intervention with victims and families of victims, identifying and making referrals for immediate and long-term counseling services, monitoring and coordinating services for children who are wards of the state and working with the local and state agencies involved with the victim as well as working directly with local and state law enforcement and service agencies to provide training, technical assistance and consultation. (See related Item #57).

The authorization to apply for this grant was given on March 15, 2006 by the Cook County Board of Commissioners in the amount of \$25,531.00.

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The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Grant Award: \$20,531.00. Funding period: July 1, 2006 through June 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief of the Administrative Services Bureau of the State's Attorney's Office be approved. **The motion carried unanimously.**

### **CAPITAL CRIMES LITIGATION TRUST FUND PROGRAM**

Transmitting a Communication, dated August 9, 2006 from

ADRIENNE D. MEBANE, Chief of Staff, State's Attorney's Office

requesting authorization to renew a program in the amount of \$2,691,200.00 from the State of Illinois pursuant to the Capital Crimes Litigation Act (725 ILCS 124). This Act created the Capital Litigation Trust Fund to provide additional resources to both prosecutors and defense attorneys working on potential capital cases. Pursuant to the Act, funding is provided annually to the State's Attorney's Office through June 30, 2008 and is to be used for expenses necessary to prosecute capital cases.

This program does not require a cash match.

The authorization to accept the previous funding of this program was given on December 6, 2005 by the Cook County Board of Commissioners in the amount of \$2,691,200.00.

The Budget Department has reviewed this item, and all requisite documents have been submitted.

Estimated Fiscal Impact: None. Program Funding Amount: \$2,691,200.00. Funding period: July 1, 2006 through June 30, 2007.

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the request of the Chief of Staff of the State's Attorney's Office be approved. **The motion carried unanimously.**

### **PENDING LITIGATION**

**The following item was previously referred to the Litigation Subcommittee by poll on August 18, 2006:**

Transmitting a Communication, dated August 2, 2006 from

PATRICK T. DRISCOLL, JR., Deputy State's Attorney, Chief, Civil Actions Bureau

respectfully request permission to discuss the following case with the Board or the appropriate committee thereof:

1. Vielma v. Sheahan, et al., Case No. 03-L-014545  
(Comm. No. 280902).

In accordance with Rule 4-2(c), the vote on the poll taken on August 18, 2006 is as follows: 14 Yeas; 0 Nays; and 2 Absent (Commissioners Butler and Sims).



Commissioner Maldonado, seconded by Commissioner Sims, moved to ratify the action previously taken with respect to the request of the Deputy State's Attorney, Chief of the Civil Actions Bureau. **The motion carried unanimously.**

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Transmitting a Communication, dated August 17, 2006 from

PATRICK T. DRISCOLL, JR., Deputy State's Attorney, Chief, Civil Actions Bureau

respectfully request permission to discuss the following cases with the Board or the appropriate committee thereof:

1. Kevin Steele v. CCDOC, et al., Case No. 06-CV-00878  
(Comm. No. 281337).
2. Jeffrey P. Sousa v. Sheriff Michael F. Sheahan, et al., Case No. 05-CV-04467  
(Comm. No. 281338).
3. Terry Gibson v. Cook County Jail, et al., Case No. 05-CV-04930  
(Comm. No. 281339).
4. McCree v. Potempa and Seay, Case No. 06-C-577  
(Comm. No. 281340).
5. J. Shaules, J.J. & E. Auto Repair v. Tskalakis and Cook County Sheriff, Case No. 05-M1-14517  
(Comm. No. 281341).
6. Akeem Foote v. Michael F. Sheahan, et al., Case No. 06-CV-03061  
(Comm. No. 281342).
7. Wendy Caldwell v. Cook County Sheriff's Department, Sgt. Koeller, Case No. 06-M1-127189  
(Comm. No. 281343).
8. Lee Ammons, Edie Jacobs, Robert Childress and all Officers and Employees of the Cook County Department of Corrections who are situated similarly v. Michael F. Sheahan, Cook County Sheriff, Don Moeller, MICA & Associates, P.C., Rosemarie Nolan, Cook County Department of Corrections, and Cook County, Case No. 05-L-12958  
(Comm. No. 281344).
9. Anne H. Levin v. Michael F. Sheahan as Sheriff of Cook County, Alan Pacheco and Barbara Cristofaro, Deputy Cook County Sheriff's Gerald L. Porter d/b/a Quality Maintenance & Handling, Inc., Elvin Flore, Guillermo Maldinato, John Doe Brown and Marcel Spivey Individually and as Employees of Gerald L. Porter d/b/a Quality Maintenance & Handling, Inc., Case No. 05-L-5382  
(Comm. No. 281345).
10. Isabelino Rosario v. Michael F. Sheahan, et al., Case No. 05-CV-06952  
(Comm. No. 281346).

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11. Susan Foster v. Michael Basile, et al., Case No. 05-L-066054  
(Comm. No. 281347).
12. Albert Lee v. Michael F. Sheahan, Case No. 06-M1-132815  
(Comm. No. 281348).
13. Marcus Newton v. Sgt. Johnson, et al., Case No. 05-CV-04973  
(Comm. No. 281349).
14. Connie Jordan v. Michael F. Sheahan, et al., Case No. 06-L-066001  
(Comm. No. 281350).
15. Edward Vevers v. County of Cook, Case No. 02-L-5211  
(Comm. No. 281351).
16. Clifford Dunn v. Cook County Sheriff Michael F. Sheahan and Unknown Employees of Cook County Sheriff Michael F. Sheahan, and Marco Acevedo, Individually and d/b/a Landmark Heritage Realty North, Inc., Case No. 06-L-7709  
(Comm. No. 281352).
17. Milton Turnage (Counter-Plaintiff) v. Darryl Dyson (Counter-Defendant), Case No. 04-M6-005878  
(Comm. No. 281353).
18. Christine Kelderhouse v. Percy Fox, et al., Case No. 05-CV-04503  
(Comm. No. 281354).
19. Carol Loveless, et al. v. County of Cook, Case No. 04-C-3939  
(Comm. No. 281355).
20. Maria Belbis, et al. v. County of Cook, Case No. 04-C-3940  
(Comm. No. 281356).
21. Kanisha Banks, as Special Administrator of the Estate of Devin D. McCrimon, Jr., Deceased Infant, and Devin McCrimon, Individually v. County of Cook, d/b/a Provident Hospital, by and through its Nursing and Physician Employees and Agents, Case No. 05-L-2441  
(Comm. No. 281357).
22. John Gallagher v. Fred S. Weiner, D.D.S., Dale D. Shahan, D.D.S., Bluecross Blueshield of Illinois, Health Care Service Corporation, Dental Network of America, Inc., and County of Cook, Case No. 06-L-002345  
(Comm. No. 281358).

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Commissioner Maldonado, seconded by Commissioner Sims, moved that the communications be referred to the Litigation Subcommittee. **The motion carried unanimously.**

**BAD CHECK DIVERSION PROGRAM**

Transmitting a Communication, dated August 15, 2006 from

ADRIENNE D. MEBANE, Chief of Staff, State's Attorney's Office

requesting permission to establish a budget for the State's Attorney's Bad Check Diversion Program in the amount of \$68,080.00. Pursuant to Public Act 93-0394, the State's Attorney is authorized to divert from prosecution, on condition of making full restitution and completing an educational program, persons charged with deceptive practices for writing bad checks. This program is funded by an administrative fee collected from the offenders, and will be renewed annually subject to fees collected.

Estimated Fiscal Impact: None.

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Commissioner Daley, seconded by Commissioner Silvestri, moved that the communication be referred to the Committee on Finance. (Comm. No. 281385). **The motion carried unanimously.**

**STROGER HOSPITAL OF COOK COUNTY**

**MEDICAL APPOINTMENTS**

Transmitting a Communication from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

The initial appointments, reappointment applications and medical staff changes with no changes in clinical privileges presented have been professionally reviewed and recommended for the status shown. The Board of Commissioners will be notified confidentially when there are physicians herein who have any malpractice claims or professional sanctions when such specific cases have not previously been presented to the Board of Commissioners. Additional information concerning such matters will be available on a confidential basis through the Secretary of the Board.

**INITIAL APPOINTMENTS**

<b><u>Name</u></b>	<b><u>Department/Division</u></b>	<b><u>Status</u></b>
Baron, Joshua, M.D.	Pediatrics	Voluntary Physician
Baru, Joshua S., M.D. Account #110; Grade K-4, Step 5; Budget #8970162; Position ID No. 9521905	Medicine/General Medicine	Active Physician
Boykin, Tracy, M.D. Account #133; Grade ZZ; Budget #8970285; Position ID No. 9932432	Emergency Medicine	Service Physician
Cheng, Eleanor L., M.D. Physician	Surgery/Ophthalmology	Voluntary
Dinh, Tinny T., M.D.	Surgery/Ophthalmology	Voluntary Physician

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<u>Name</u>	<u>Department/Division</u>	<u>Status</u>
Fingarson, Amanda K., M.D.	Pediatrics/Child Protective Services	Voluntary Physician
Griffin, J. Andrew, M.D.	Pediatrics	Voluntary Physician
Guerra, Yannis S., M.D.	Medicine/General Medicine	Voluntary Physician
Icasiano, Evelyn, M.D.	Surgery/Ophthalmology	Voluntary Physician
Mahapatra, Ena, M.D. Account #110; Grade K-4, Step 3; Budget #8970162; Position ID No. 9932426	Medicine/General Medicine	Active Physician
Pollyea, Daniel A., M.D.	Medicine/General Medicine	Voluntary Physician
Poulakidas, Stathis J., M.D. Account #110; Grade K-12; Budget #8970298; Position ID No. 9523470	Trauma/Burn Unit	Active Physician
Sanghani, Roshani N., M.D.	Medicine/General Medicine	Voluntary Physician
Shah, Ateet H., M.D.	Surgery/General Surgery	Voluntary Physician

## Mid-Level Practitioners:

Dolfas, Sonia, CNP Account #110; Grade FF, Step 2; Budget #8931606; Position ID No. 9521928	Ambulatory and Community Health Network of Cook County	Nurse Practitioner
Intarapanont, Jintana, CNP Account #110; Grade FF, Step 5; Budget #8931606; Position ID No. 9521926	Ambulatory and Community Health Network of Cook County	Nurse Practitioner

## REAPPOINTMENT APPLICATIONS

<u>Name</u>	<u>Department</u>	<u>Status</u>
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### **Physicians:**

#### Department of Anesthesiology

Akintorin, Abayomi, M.D. Account #110; Grade K-12; Budget #8970273; Position ID No. 0023137	Pediatrics Anesthesiology	Active Physician
Almachnouk, Mohammad, M.D. Account #110; Grade K-11, Step 5; Budget #8970278; Position ID No. 9523088	Trauma	Active Physician
Waghray-Penmetcha, Taruna, M.D. Account #110; Grade K-11, Step 5; Budget #8970269; Position ID No. 9523094	Pain Management	Active Physician

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<u>Name</u>	<u>Department/Division</u>	<u>Status</u>
<b><u>Department of Emergency Medicine</u></b>		
Aks, Steven, M.D. Account # 110; Grade K-10, Step 5; Budget #8970285; Position ID No. 9523329	Emergency Medicine	Active Physician
Bryant, Sean, M.D. Account #110; Grade K-9, Step 3; Budget #8970285; Position ID No. 0400247	Emergency Medicine	Active Physician
Moskoff, Jordan, M.D. Account #110; Grade K-9, Step 2; Budget #8970285; Position ID No. 0400248	Emergency Medicine	Active Physician
<b><u>Department of Family Practice</u></b>		
Augustin, Joel, M.D. Account #110; Grade K-5, Step 5; Budget #8930619; Position ID No. 9519337	Ambulatory and Community Health Network of Cook County/Family Practice	Active Physician
Bell, Evelyn, M.D. Account #110; Grade K-7, Step 5; Budget #8930426; Position ID No. 0019443	Ambulatory and Community Health Network of Cook County/Family Practice	Active Physician
Chance-Lawson, Sharee, M.D. Account #110; Grade K-5, Step 2; Budget #8930430; Position ID No. 0389303	Family Practice	Active Physician
Combs, Gene, M.D.	Family Practice	Voluntary Physician
Dolan, Margaret, M.D.	Family Practice	Voluntary Physician
Gage, Andrew, M.D. Account #110; Grade K-6, Step 5; Budget #8970283; Position ID No. 9523276	Family Practice	Active Physician
Ikedionwu, Chukweloka, M.D.	Ambulatory and Community Health Network of Cook County/Family Practice	Voluntary Physician
Isabell, Masie, M.D. Account #110; Grade K-5, Step 5; Budget #8930426; Position ID No. 9519442	Ambulatory and Community Health Network of Cook County/Family Practice	Active Physician
<b><u>Department of Medicine</u></b>		
Abrahamian, Frida, M.D. Account #110; Grade K-10, Step 5; Budget #8970175; Position ID No. 0300228	Gastroenterology	Active Physician
Case, John, M.D. Account #110; Grade K-6, Step 5; Budget #8970177; Position ID No. 9522111	Rheumatology	Active Physician
Clarke, Peter, M.D. Account #110; Grade K-7, Step 5; Budget #8970159; Position ID No. 9521670	General Medicine	Active Physician

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<u>Name</u>	<u>Department/Division</u>	<u>Status</u>
Cotler, Scott, M.D.	Gastroenterology	Voluntary Physician
Goodman, Larry, M.D.	Infectious Diseases	Voluntary Physician
Jajeh, Ahmad, M.D. Account #155; Grade K-9, Step 3; Budget #8970178; Position ID No. 9932485	Hematology Oncology	Active Physician
Mehta, Bhupatkumar, M.D.	Medicine/Gastroenterology	Voluntary Physician
Osei, Albert, M.D. Account #110; Grade K-4, Step 5; Budget #8970162; Position ID No. 9521883	General Medicine	Active Physician
Rucker-Whitaker, Cheryl, M.D. Account #133; Grade ZZ; Budget #8970162; Position ID No. 0189705	General Medicine	Service Physician
Topel, Jordan, M.D.	Neurology	Voluntary Physician

**Department of Obstetrics and Gynecology**

Radwanska, Eva, M.D. Account #110; Grade K-5, Step 3; Budget #8970264; Position ID No. 9523049	Reproduction Endocrine/ Infertility	Consulting Physician
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**Department of Pediatrics**

Akintorin, Mopelola Subuola, M.D. Account #110; Grade K-7, Step 5; Budget #8970225; Position ID No. 0022729	Neonatology	Active Physician
Barrios, Felipe, M.D. Account #133; Grade ZZ; Budget #8970225; Position ID No. 0400295	Neonatology	Service Physician
Cattamanchi, Geetha, M.D.	Neonatology	Voluntary Physician
Luayon, Marietta, M.D. Account #155; Grade ZZ; Budget #8970225; Position ID No. 0400297	Neonatology	Service Physician
Rak, Melanie, M.D.	Physical Medicine and Rehabilitation	Voluntary Physician
Sifferman, Emily, M.D.	Child Protective Services	Voluntary Physician
Vallery, Venkata, M.D.	Juvenile Temporary Detention Center	Voluntary Physician

**Department of Psychiatry**

Henek, Tomacine, Ph.D.	Psychiatry	Voluntary Clinical Psychologist
Montford, Carolyn, PsyD.	Child Adolescent	Voluntary Clinical Psychologist



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<u>Name</u>	<u>Department/Division</u>	<u>Status</u>
<b><u>Department of Surgery</u></b>		
Anderson-Nelson, Susan, M.D. Account #155; Grade ZZ; Budget #8970243; Position ID No. 0100136	Ophthalmology	Consulting Physician
Babiuk, James, D.D.S. Account #155; Grade K-4, Step 5; Budget #8970244; Position ID No. 0100094	Oral and Maxillofacial	Active Physician
Cybulski, George, M.D. Account #110; Grade K-12; Budget #8970242; Position ID No. 9522828	Neurosurgery	Active Physician
Gonzales, Mark, M.D. Account #110; Grade K-12; Budget #8970247; Position ID No. 9522884	Orthopedics	Active Physician
Jacobs, Chad, M.D.	Vascular Surgery	Voluntary Physician
Kapotas, James, M.D. Account #110; Grade K-11, Step 5; Budget #8970247; Position ID No. 0022892	Orthopaedic Surgery	Active Physician
Kern, Robert, M.D. Account #110; Grade K-12; Budget #8970249; Position ID No. 9522902	Otolaryngology	Active Physician
Lash, Charles, M.D. Account #110; Grade K-12; Budget #8970252; Position ID No. 9522926	Urology	Active Physician
Madura, James, M.D. Account #110; Grade K-9, Step 5; Budget #8970238; Position ID No. 9522810	General Surgery	Active Physician
McCarthy, Walter, M.D. Account #155; Grade K-11, Step 4; Budget #8970239; Position ID No. 9932466	General Surgery	Active Physician
Okum, Eric, M.D.	Cardiothoracic Surgery	Voluntary Physician
Powell, William, M.D.	Otolaryngology	Voluntary Physician
Prieto, Jorge, M.D. Account #110; Grade K-11, Step 2; Budget #8970247; Position ID No. 0400268	Orthopaedic Surgery	Active Physician
Pulla, Richard, D.P.M. Account #155; Grade K-5, Step 5; Budget #8970247; Position ID No. 0100097	Orthopaedic Surgery	Active Podiatrist
Raksin, Patricia, M.D. Account #110; Grade K-11, Step 4; Budget #8970247; Position ID No. 0100096	Neurosurgery	Active Physician
Ramasasthy, Sai, M.D. Account #110; Grade K-9, Step 5; Budget #8970251; Position ID No. 9522912	Plastic Surgery	Active Physician
Ravanbakhsh, Kathy, D.O. Account #110; Grade K-12; Budget #8970252; Position ID No. 9932484	Urology	Active Physician

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<u>Name</u>	<u>Department/Division</u>	<u>Status</u>
Ray, Paul, D.O. Account #110; Grade K-12; Budget #8970252; Position ID No. 9522915	Urology	Active Physician
Richter, Harry, M.D. Account #110; Grade K-12; Budget #8970254; Position ID No. 9522940	Theoretical Surgery	Active Physician
Ukoha, Ozuru Oche, M.D. Account #110; Grade K-11, Step 5; Budget #8970240; Position ID No. 0022822	Cardiothoracic Surgery	Active Physician
Warchol, Mark, C.C.P.	Cardiothoracic Surgery	Perfusionist

**Department of Trauma**

Wiley, Dorian, M.D. Account #110; Grade K-9, Step 5; Budget #8970298; Position ID No. 0023475	Trauma	Active Physician
Starr, Frederick, M.D. Account #110; Grade K-5, Step 5; Budget #8970296; Position ID No. 9523465	Intensive Care	Active Physician

**Mid-Level Practitioners:**

Bingham, Brenda, PAC Account #110; Grade 22, Step 3; Budget #8970285; Position ID No. 0189789	Emergency Medicine	Physician Assistant
Brown, Mildred, CNP Account # 110; Grade FF, Step 13; Budget #8930437; Position ID No. 9719630	Ambulatory and Community Health Network of Cook County	Nurse Practitioner
Burgess, Phyllis, CNS Account #110, Grade FF, Step 13; Budget #8970363; Position ID No. 9524572	Pediatrics	Clinical Nurse Specialist
Hu, Tzyy-Chyn, CNP Account #110; Grade FF, Step 13; Budget #8931606; Position ID No. 9521930	Ambulatory and Community Health Network of Cook County	Nurse Practitioner
McBride, Dianne, CNP	Ambulatory and Community Health Network of Cook County	Voluntary Nurse Practitioner
Przekop, Harry, PAC Account #110; Grade 22, Step 5; Budget #2400922; Position ID No. 0324002	Cermak Health Services of Cook County	Physician Assistant
Sims, Kevin, PAC Account #110; Grade 22, Step 7; Budget #2400922; Position ID No. 9509396	Cermak Health Services of Cook County	Physician Assistant
Simmons, Zina, CNP Account #110; Grade FF, Step 9; Budget #8930426; Position ID No. 9520029	Ambulatory and Community Health Network of Cook County	Nurse Practitioner

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<u>Name</u>	<u>Department/Division</u>	<u>Status</u>
Sithichoke-Rattan, Noi, CNP Account #110; Grade FF, Step 12; Budget #8970241; Position ID No. 9522824	Surgery	Nurse Practitioner

**MEDICAL STAFF CHANGES WITH NO CHANGES IN CLINICAL PRIVILEGES**

<u>Name</u>	<u>Department</u>
Bhobe, Swati, S., M.D. From Active Physician, Account #155 to Active Physician, Account #110; Grade K-4, Step 3; Budget #8930450; Position ID No. 9520027	Ambulatory and Community Health Network of Cook County
Bastawrous, Amar, M.D. From Active Physician, Grade K-9, Step 5 to Active Physician, Grade K-11, Step 5; Account #110; Budget #8971494 (27-11); Position ID No. 0022935	Colon/Rectal
Dwarakanathan, Surendar, M.D. From Voluntary Physician to Active Physician, Grade K-9, Step, 5; Account #110; Budget #8970255; (26-07); Position ID No. 9522951	Surgery/Ophthalmology
Feldman, Jerry, M.D. From Active Physician, Grade K-9, Step 5 to Medical Division Chair, Grade K-11, Step 5; Account #110; Budget #8970175, Position ID No. 0300227	Medicine/Dermatology
Kagan, Tatana, M.D. From Service Physician to Active Physician, Grade K-4, Step 1; Account #110; Budget #8970234 (26-17); Position ID No. 9933867	Pediatrics
Matek, Deborah, M.D. From Active Physician, Account 155 to Active Physician Grade K-7, Step 5; Account #110; Budget #8970259 (28-05); Position ID No. 9522973	Psychiatry/Child Psychiatry

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Commissioner Maldonado, seconded by Commissioner Murphy, moved that the request of the Chief Operating Officer of Stroger Hospital of Cook County be approved. **The motion carried unanimously.**

**PROPOSED REQUEST TO AMEND A PREVIOUSLY APPROVED  
COOPERATIVE EDUCATIONAL MASTER AGREEMENT PROGRAM ADDENDA**

Transmitting a Communication, dated June 26, 2006 from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Cook County Board of Commissioners to amend the following item, which was previously approved at the June 6, 2006 Board Meeting (Agenda Item #30), to reflect the most recent authorization date and contract number of the Cooperative Educational Master Agreement. The Program Addenda (Subagreement) and the new Cooperative Educational Master Agreement were approved on the same date therefore the amended information was not available.

The stricken and underscored language indicates the amendment.

## JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

Transmitting a Communication, dated May 9, 2006 from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Purchasing Agent to enter into a new Program Addenda (Subagreement) to the Cooperative Educational Master Agreement (CEMA), for Orthopaedic Surgery and Otolaryngology, Contract No. ~~95-43-1017~~ 06-41-561, as authorized by the County Board on ~~September 6, 1995~~ June 6, 2006, with McGaw Medical Center of Northwestern University, Chicago, Illinois, for Stroger Hospital of Cook County, Department of Surgery, Division of Orthopaedic Surgery and Division of Otolaryngology.

The Program Addenda will combine the academic and clinical resources of McGaw Medical Center of Northwestern University to the educational and training experience of Stroger Hospital of Cook County. Pursuant to the Subagreement, McGaw Medical Center of Northwestern University will provide rotating residents to include:

- Two (2) FTE residents, PGY IV, shall be assigned concurrently to the Division of Orthopaedic Surgery for three (3) month rotations each during the academic year.
- Three (3) FTE residents, PGY II-V, shall be assigned concurrently to the Division of Otolaryngology so as to provide continuous coverage during the time periods covered by the Program Addenda with rotations lasting three to six (3-6) months each.

### Orthopaedic Surgery

Year One: \$118,944.00  
Year Two: \$130,838.00  
Year Three: \$143,922.00

### Otolaryngology

Year One: \$173,873.00  
Year Two: \$191,260.00  
Year Three: \$210,386.00

Total Estimated Fiscal Impact: \$969,223.00. Contract period: July 1, 2006 through June 30, 2009. (897-272 Account). Requisition Nos. 68970597 and 68970598.

Approval of this item would commit Fiscal Year 2007 and future year funds.

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This item was WITHDRAWN at the request of the sponsor.

## CONTRACTS

Transmitting a Communication from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Purchasing Agent to enter into a contract with Cynosure, Inc., Westford, Massachusetts, for the purchase of a Cynergy™ pulse dye laser and long pulse Nd:YAG laser modular workstation for the Department of Medicine, Division of Dermatology.

Reason: Cynosure, Inc. is the only known manufacturer and distributor of the Cynergy™ pulse dye laser and long pulse Nd:YAG laser modular workstation for treatment of serious dermatologic abnormalities such as vascular lesions, keloidal scarring, spider veins, unwanted hair and court ordered tattoo removal.

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Estimated Fiscal Impact: \$90,000.00. One time purchase. (717/897-540 Account). Requisition No. 68974030.

Sufficient funds have been appropriated to cover this request.

The Office of the Purchasing Agent concurs with the recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

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Transmitting a Communication from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Purchasing Agent to enter into a contract with Boston Scientific Corporation, Maple Grove, Minnesota, for the purchase of Liberte™ coronary artery stents, the Flextome™ Cutting Balloon® dilatation device, the Ultra2™ Monorail® and over-the-wire platform Cutting Balloon® dilatation devices, the Maverick® XL Monorail™ balloon catheter and the Quantum™ Maverick® balloon catheter manufactured by Boston Scientific Corporation for the Department of Adult Cardiology.

Reason: Boston Scientific Corporation is the only known manufacturer and distributor of the Liberte™ coronary artery stents, the Flextome™ Cutting Balloon® dilatation device, the Ultra2™ Monorail® and over-the-wire platform Cutting Balloon® dilatation devices, the Maverick® XL Monorail™ balloon catheter and the Quantum™ Maverick® balloon catheter. These coronary artery stents, Cutting Balloon® dilatation devices and balloon catheters are designed for high risk patients with large-vessels that require stronger vessel support than the regular size coronary angioplasty stents and catheters.

Estimated Fiscal Impact: \$94,940.00 (\$47,470.00 per year). Contract period: December 1, 2006 through November 30, 2008. (897-362 Account). Requisition No. 78970015.

Approval of this item would commit Fiscal Year 2007 and future year funds.

The Office of the Purchasing Agent concurs with the recommendation.

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Commissioner Daley, seconded by Commissioner Peraica, moved that the County Purchasing Agent be authorized to enter into the requested contract. **The motion carried unanimously.**

**CONTRACT ADDENDA**

Transmitting a Communication from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Purchasing Agent to increase by \$60,000.00, Contract No. 04-72-108 with Northwestern Pharmaceutical & Supply Corporation, Lincolnwood, Illinois, for the purchase of reagents assay kits and supplies for a vendor provided automated immunoassay analyzer system for the Department of Pathology, Division of Clinical Chemistry.

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Board approved amount 02-19-04:	\$162,990.00
Increase requested:	<u>60,000.00</u>
Adjusted amount:	\$222,990.00

Reason: This request is necessary due to an unanticipated increase in the number of requests for insulin and c-peptide levels to monitor patients response to drug therapies for diabetic diseases and the parathyroid hormone studies to determine tumors or diseases of the parathyroid gland. The expiration date of the current contract is February 18, 2007.

Estimated Fiscal Impact: \$60,000.00. (897-365 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to increase the requested contract. **The motion carried unanimously.**

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Transmitting a Communication from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Purchasing Agent to increase by \$35,000.00 and extend for three (3) months, Contract No. 03-72-524 with Advanced Management Services Midwest, Inc., Palatine, Illinois, for off-site storage and retrieval of mammography film records for the Department of Radiology.

<u>Board approved amount 09-16-03:</u>	<u>\$182,000.00</u>
<u>Increase requested:</u>	<u>35,000.00</u>
<u>Adjusted amount:</u>	<u>\$217,000.00</u>

Reason: This request is necessary to permit continued services for which the new contract, Contract No. 06-72-428 was authorized to be cancelled and rebid by poll of the Board on August 18, 2006. The rebids are scheduled to be opened on September 26, 2006. The expiration date of the current contract is September 15, 2006.

Estimated Fiscal Impact: ~~None~~ \$35,000.00. Contract extension: September 16, 2006 through December 15, 2006. (893-260 Account).

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the request of the Chief Operating Officer of Stroger Hospital of Cook County be approved, as amended and that the County Purchasing Agent be authorized to increase and extend the requested contract. **The motion carried unanimously.**



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**CONTRACT RENEWAL**

Transmitting a Communication from

JOHNNY C. BROWN, Chief Operating Officer, Stroger Hospital of Cook County

requesting authorization for the Purchasing Agent to renew Contract No. 04-45-550 with Fresenius, USA, Lexington, Massachusetts, for the purchase of dialysis supplies for the renal dialysis machines owned by the hospital.

Reason: Fresenius, USA is the only known manufacturer and distributor of these items compatible with the existing equipment.

Estimated Fiscal Impact: \$85,140.00. Contract period: October 1, 2006 through September 30, 2007. (897-362 Account). Requisition No. 68976275.

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Commissioner Maldonado, seconded by Commissioner Butler, moved that the County Purchasing Agent be authorized to renew the requested contract. **The motion carried unanimously.**

**BID OPENINGS**

July 13, 2006

Honorable President and Members  
Board of Commissioners of Cook County  
Chicago, Illinois 60602

Dear Ladies and Gentlemen:

Pursuant to the rules of this Board, I hereby submit for your consideration, bids which were opened under my supervision on Thursday, July 13, 2006 at 10:00 A.M., in the County Building, Chicago, Illinois.

Very truly yours,

LARRY SUFFREDIN, Cook County Commissioner

<b><u>CONTRACT NO.</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>USING DEPARTMENT</u></b>
06-82-58 Rebid	Electrical supplies	Stroger Hospital of Cook County
06-72-70 Rebid	Temporary physician anesthesiologist and certified registered nurse anesthetist staffing services	Stroger Hospital of Cook County
06-73-84 Rebid/ Revised	Pulmonary function system	Provident Hospital of Cook County
06-82-86 Rebid	Dodge cargo van	Public Guardian's Office

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<u>CONTRACT NO.</u>	<u>DESCRIPTION</u>	<u>USING DEPARTMENT</u>
06-15-109H1	Nutritional supplements (feeding bags and tubing)	Bureau of Health Services
06-54-261 Rebid	Electrical fitting supplies	Department of Facilities Management
06-72-290 Rebid	Chemistry and immuno-chemistry testing reagents and consumables	Provident Hospital of Cook County
06-54-291	Fresh whole and fresh processed produce	Bureau of Health Services
06-73-329 Rebid	Magnetic Resonance Imaging (MRI) services	Oak Forest Hospital of Cook County
06-53-332 Rebid	Exterminating and rodent control services	Oak Forest Hospital of Cook County
06-72-342 Rebid	Hemodialysis and apheresis services	Bureau of Health Services
06-84-347 Rebid	Printing of warrant and tax judgement book covers	County Clerk's Office
06-53-419 Rebid	Strengthening of first floor structure at the Jorge Prieto Health Center	Office of Capital Planning and Policy
06-72-425 Rebid	Maintenance and repair of radiographic imaging equipment and film processors	Oak Forest Hospital of Cook County and Provident Hospital of Cook County
06-84-433 Rebid	Printing of outpatient prescription labels	Stroger Hospital of Cook County
06-73-435	Maintenance of medical air system	Provident Hospital of Cook County
06-82-437 Rebid	Repair of chassis suspension springs and tandem axle walking beams	Highway Department
06-85-440	Road salt spreaders with truck mounted hydraulics	Highway Department
06-54-459	Bottled drinking water	Circuit Court of Cook County, Office of the Chief Judge
06-54-462	Inmate clothing (shirts, pants and coats)	Department of Corrections
06-84-469	Print shop paper (NCR, offset and index)	Department of Corrections

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<u>CONTRACT NO.</u>	<u>DESCRIPTION</u>	<u>USING DEPARTMENT</u>
06-84-471	Printing of Medical record file folders	Cermak Health Services of Cook County
06-84-474 Rebid	Printing and certified mailing of notices of tax delinquencies for tax year 2005	Treasurer's Office
06-53-536	Countywide Telecommunication Wiring Installation Project, Phase 2A (Bid Package #1)	Office of Capital Planning and Policy
06-84-540	Microfiche services	Department for Management of Information System

By consensus, the bids were referred to their respective departments for review and consideration.

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August 8, 2006

Honorable President and Members  
Board of Commissioners of Cook County  
Chicago, Illinois 60602

Dear Ladies and Gentlemen:

Pursuant to the rules of this Board, I hereby submit for your consideration, bids which were opened under my supervision on Tuesday, August 8, 2006, at 10:00 A.M., in the County Building, Chicago, Illinois.

Very truly yours,

JOAN PATRICIA MURPHY, Cook County Commissioner

<u>CONTRACT NO.</u>	<u>DESCRIPTION</u>	<u>USING DEPARTMENT</u>
06-54-260	Electrical supplies	Provident Hospital of Cook County
06-53-286 Rebid	Maintenance and inspection of overhead doors	Oak Forest Hospital of Cook County
06-53-418	Food service program	Provident Hospital of Cook County
06-54-422 Rebid	Language interpreter services	Bureau of Health Services
06-54-423 Rebid	Telephonic interpreting services	Bureau of Health Services

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<b><u>CONTRACT NO.</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>USING DEPARTMENT</u></b>
06-54-424 Rebid	Maintenance and repair of overhead doors and electrical appurtenances	Highway Department
06-84-432 Rebid	Soap and detergents	Stroger Hospital of Cook County
06-82-436	7-passenger sport utility vehicle with police pursuit package	Stroger Hospital of Cook County
06-85-442	Dri-Prime trailer mounted pumps	Highway Department
06-53-455 Rebid	Janitorial services	Adult Probation Department
06-53-456	Boiler instrumentation and control maintenance	Oak Forest Hospital of Cook County
06-73-457	Merad SCT 211 Stellant D injection system	Oak Forest Hospital of Cook County
06-73-461	General Electric (G.E.) AMX-4+mobile radiographic system	Oak Forest Hospital of Cook County
06-85-475	Pillows and blankets	Department of Corrections
06-84-479	Pressure washing and flushing services	Stroger Hospital of Cook County
06-53-498 Rebid	Countywide Pavement Restoration Program, Phase II	Office of Capital Planning and Policy
06-54-499 Rebid	Laundry service and garment rental program	Medical Examiner's Office
06-54-537	Toilet tissue and paper towels	Department of Corrections and Sheriff's Custodial Department
06-54-541	Maintenance and decontamination services (removal of lead contaminated material)	Sheriff's Office
06-84-544	Maintenance of Kodak micrographic equipment	Clerk of the Circuit Court
06-54-555	Frozen foods	Juvenile Temporary Detention Center
06-54-556	Milk products	Juvenile Temporary Detention Center
06-54-557	Poultry products	Juvenile Temporary Detention Center

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<u>CONTRACT NO.</u>	<u>DESCRIPTION</u>	<u>USING DEPARTMENT</u>
06-54-558	Seafood products	Juvenile Temporary Detention Center
06-84-617	Miscellaneous micrographic equipment maintenance	Clerk of the Circuit Court

By consensus, the bids were referred to their respective departments for review and consideration.

\* \* \* \* \*

August 22, 2006

Honorable President and Members  
Board of Commissioners of Cook County  
Chicago, Illinois 60602

Dear Ladies and Gentlemen:

Pursuant to the rules of this Board, I hereby submit for your consideration, bids which were opened under my supervision on Tuesday, August 22, 2006, at 10:00 A.M., in the County Building, Chicago, Illinois.

Very truly yours,

LARRY SUFFREDIN, Cook County Commissioner

<u>CONTRACT NO.</u>	<u>DESCRIPTION</u>	<u>USING DEPARTMENT</u>
04-84-798 Rebid	Third party correspondence services	Bureau of Health Services
06-82-87 Rebid	Toyota pick-up truck	Public Guardian's Office
06-72-283 Rebid	Dental laboratory services	Stroger Hospital of Cook County
06-84-349 Rebid	Eviction Unit moving services	Sheriff's Office
06-84-431 Rebid	Scavenger roll-off and compacted waste services	Oak Forest Hospital of Cook County
06-82-438	Automotive maintenance, service and repair	Provident Hospital of Cook County
06-82-439	Automotive maintenance and repair	Stroger Hospital of Cook County
06-85-440 Rebid	Road salt truck spreaders with mounted hydraulics	Highway Department
06-72-453 Rebid	BI-PAP vision ventilator systems by Respironics	Oak Forest Hospital of Cook County

# JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

<u>CONTRACT NO.</u>	<u>DESCRIPTION</u>	<u>USING DEPARTMENT</u>
06-82-470	Cargo vans and sedans	Department of Central Services
06-82-473	Toothbrushes, toothpaste and razors	Department of Corrections
06-85-476	Bar soap	Department of Corrections
06-82-481	Lamp supplies	Oak Forest Hospital of Cook County
06-72-532	Surgical grade instruments (manufactured by Codman, V. Mueller, Zimmer, Pilling, Walter Lorenz and Aesculap)	Oak Forest Hospital of Cook County
06-85-545	Xerox laser printer supplies	Department for Management of Information Systems
06-85-546	Xerographic prepunched paper	Department for Management of Information Systems
06-84-552	Canon micrographic equipment	Clerk of the Circuit Court
06-15-601H	Autoclave bags and tapes	Bureau of Health Services
06-84-610	Leasing of seven (7) digital postage machines	Department of Public Health
06-53-614	Annual control calibration and combustion test services	Department of Facilities Management
06-84-650	Leasing of vehicles	Sheriff's Police Department
06-15-791H	Environmental supplies	Bureau of Health Services

## HIGHWAY BIDS

<u>BID</u>	<u>SECTION</u>
1. Cottage Grove Avenue, 167th (170th) Street to 159th (U.S. Route 6) Street	03-W5809-03-FP Rebid
2. Furnish and delivering 50,000 tons rock salt (sodium chloride)	06-8SALT-27-GM

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By consensus, the bids were referred to their respective departments for review and consideration.

**CONTRACTS AND BONDS - Purchasing Agent**

**The following item was previously approved by poll on July 28, 2006:**

Transmitting a Communication, dated July 24, 2006 from

THOMAS J. CONLON, Deputy Purchasing Agent

The following contracts are being submitted for approval and execution:

**Agilent Technologies, Inc.  
Agreement  
Contract No. 06-42-376**

For an Analytical Instrument Maintenance Service Agreement for Five (5) Gas Chromatographs/Mass Spectrometers, and Six (6) Gas Chromatographs, for the Medical Examiner's Office, for the contract sum of \$45,569.22, for a period of twelve (12) months, as authorized by the Board of Commissioners 2/1/06.

**Commissioner Collins voted "no" on the above item.**

**AllianceOne Receivables Management, Inc.  
Agreement  
Contract No. 06-41-585**

For Accounts Receivable Collection Services for Delinquent Fines and Fees Due and Owing to the Clerk's Office, Concentrating in the Areas of Child Support, Civil Division, Criminal Division and Sheriff's Parking Fees, for the Clerk of the Circuit Court and the State's Attorney's Office, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 6/6/06.

**Commissioner Collins voted "no" on the above item.**

**Aunt Martha's Youth Service Center, Inc.  
Agreement  
Contract No. 06-45-411**

For AIDS/HIV Prevention Services, for the Department of Public Health, for the contract sum of \$25,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 3/15/06.

**Commissioner Collins voted "no" on the above item.**

**City of Evanston  
Agreement  
Contract No. 06-42-387**

For Lead Abatement and Mitigation Services, for the Department of Public Health, for the contract sum of \$400,000.00, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 12/6/05.

**Commissioner Collins voted "no" on the above item.**



**Gambro BCT, Inc.  
Agreement  
Contract No. 06-42-371**

For Consumable Supplies and Solution (e.g., therapeutic plasma exchange sets, red and white blood cell removal sets, blood cell processing sets, and anticoagulant citrate dextrose – solution A) for the Cobe Spectra Apheresis System and the Cobe 2991 Blood Cell Processor Unit, for Stroger Hospital of Cook County, for the contract sum of \$65,151.00, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 2/15/06.

**Commissioner Collins voted “no” on the above item.**

**Harris & Harris, Ltd.  
Agreement  
Contract No. 06-41-586**

For Accounts Receivable Collection Services for Delinquent Traffic Fines and Fees, for the Clerk of the Circuit Court and the State’s Attorney’s Office, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted “no” on the above item.**

**Hewlett-Packard Company  
Agreement  
Contract No. 06-41-378**

For Maintenance of Software Support Systems, for the Department of Corrections, for the contract sum of \$42,151.20, for a period of twelve (12) months, as authorized by the Board of Commissioners 2/15/06.

**Commissioner Collins voted “no” on the above item.**

**L-3 Communications Security and Detection Systems, Inc.  
Agreement  
Contract No. 06-45-101**

For Full Service Maintenance of the Security Screening Equipment, for the Department of Corrections and the Sheriff’s Court Services Division, for the contract sum of \$228,242.40, for a period of twelve (12) months, as authorized by the Board of Commissioners 9/20/05.

**Commissioner Collins voted “no” on the above item.**

**Barbara D. Moore  
Agreement  
Contract No. 06-42-526**

For After Care Service to Formerly Incarcerated Women, for the Department of Women’s Justice Services (DWJS), for the contract sum of \$39,993.28, for a period of twelve (12) months, as authorized by the Board of Commissioners 5/3/06.

**Commissioner Collins voted “no” on the above item.**

**Motorola, Inc.**  
**Agreement**  
**Contract No. 06-41-520**

For Eight (8) Astro Digital Radio Base Stations (including antenna, cable, interfaces and installation), for the Sheriff's Office, for the contract sum of \$129,514.50, for a period of twelve (12) months, as authorized by the Board of Commissioners 10/18/05.

**Commissioner Collins voted "no" on the above item.**  
**Commissioner Suffredin voted "present" on the above item**

**Verdict Systems, LLC**  
**Agreement**  
**Contract No. 06-45-572**

For a Sanction II Enterprise License, for the State's Attorney's Office, for the contract sum of \$30,563.00, as authorized by the Board of Commissioners 5/3/06.

**Commissioner Collins voted "no" on the above item.**

**Advanced Management Services Midwest, Inc.**  
**Contract**  
**Contract No. 06-73-465**

For AMSO Century Medium Steam Sterilizer with Accessories, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$134,576.23. Date Advertised 5/26/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Laboratory Corporation of America Holdings**  
**Contract**  
**Contract No. 05-73-462 Rebid**

For Testing of Post Mortem Samples, as required for use by the Medical Examiner's Office, for the contract sum of \$69,872.50. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Northwestern Pharmaceutical & Supply Corporation**  
**Contract**  
**Contract No. 06-72-454**

For Nellcor Puritan Bennett Model 840 Ventilators, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$212,400.00. Date Advertised 5/26/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Pinto Construction Group, Inc.**  
**Contract**  
**Contract No. 06-54-230 Rebid/Revised**

For Plaster and Stucco Repairs, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$81,492.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Progressive Industries, Inc.**  
**Contract**  
**Contract No. 06-73-344**

For Medical Specialty Gas Cylinders, as required for use by the Medical Examiner's Office, for the contract sum of \$26,988.80. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/5/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Progressive Industries, Inc.**  
**Contract**  
**Contract No. 05-84-643 Rebid**

For Sidewalk Salt, as required for use by the Sheriff's Custodial Department, for the contract sum of \$70,657.10. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 3/3/06. Date of Bid Opening 3/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Uniforms Manufacturing, Inc.**  
**Contract**  
**Contract No. 06-73-338 Rebid**

For Patient Wearing Apparel, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$63,289.20. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/5/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.)**  
**Contract**  
**Contract No. 06-15-189H**

For Monitors and Pacemaker Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$1,850.75. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.)  
Contract  
Contract No. 06-15-505H**

For Patient Tubes and Tubing, as required for use by the Bureau of Health Services, for the contract sum of \$101,095.20. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/21/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted “no” on the above item.**

**Dik Drug Company, Inc.  
Contract  
Contract No. 05-15-266H1**

For Bandages and Dressings, as required for use by the Bureau of Health Services, for the contract sum of \$31,281.16. This is a requirements contract effective after Board Award through 10/31/06. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted “no” on the above item.**

**DMS Pharmaceutical Group, Inc.  
Contract  
Contract No. 06-15-080H**

For Disposable Pressure Transducers, as required for use by the Bureau of Health Services, for the contract sum of \$572,491.10. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted “no” on the above item.  
Commissioner Moreno voted “present” on the above item.**

**DMS Pharmaceutical Group, Inc.  
Contract  
Contract No. 06-15-505H**

For Patient Tubes and Tubing, as required for use by the Bureau of Health Services, for the contract sum of \$36,422.20. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/21/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted “no” on the above item.  
Commissioner Moreno voted “present” on the above item.**

**Ekla Corporation  
Contract  
Contract No. 06-15-189H**

For Monitors and Pacemaker Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$45,534.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted “no” on the above item.**

**Ekla Corporation  
Contract  
Contract No. 06-15-505H**

For Patient Tubes and Tubing, as required for use by the Bureau of Health Services, for the contract sum of \$4,670.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/21/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Ekla Corporation  
Contract  
Contract No. 06-15-508H**

For Disposable Wearing Apparel, as required for use by the Bureau of Health Services, for the contract sum of \$34,450.30. This is a requirements contract for a period of twelve (12) months. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Globe Medical-Surgical Supply Company  
Contract  
Contract No. 06-15-505H**

For Patient Tubes and Tubing, as required for use by the Bureau of Health Services, for the contract sum of \$183,658.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/21/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Globe Medical-Surgical Supply Company  
Contract  
Contract No. 06-15-508H**

For Disposable Wearing Apparel, as required for use by the Bureau of Health Services, for the contract sum of \$43,056.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Goodhealth Medical Products  
Contract  
Contract No. 06-15-035H**

For Sphygmomanometer Parts (parts for blood pressure apparatus), as required for use by the Bureau of Health Services, for the contract sum of \$25,232.12. This is a requirements contract for a period of twelve (12) months. Date Advertised 2/23/06. Date of Bid Opening 3/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Howard Medical Company  
Contract  
Contract No. 06-15-189H**

For Monitors and Pacemaker Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$24,114.20. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Howard Medical Company  
Contract  
Contract No. 06-15-508H**

For Disposable Wearing Apparel, as required for use by the Bureau of Health Services, for the contract sum of \$6,025.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**MEDSED, LLC  
Contract  
Contract No. 06-15-508H**

For Disposable Wearing Apparel, as required for use by the Bureau of Health Services, for the contract sum of \$66,463.80. This is a requirements contract for a period of twelve (12) months. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**MMS, A Medical Supply Company (Midwest Medical Supply Company)  
Contract  
Contract No. 05-15-266H1**

For Bandages and Dressings, as required for use by the Bureau of Health Services, for the contract sum of \$45,976.00. This is a requirements contract effective after Board Award through 10/31/06. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**MMS, A Medical Supply Company (Midwest Medical Supply Company)  
Contract  
Contract No. 06-15-505H**

For Patient Tubes and Tubing, as required for use by the Bureau of Health Services, for the contract sum of \$60,005.20. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/21/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Progressive Industries, Inc.  
Contract  
Contract No. 06-15-035H**

For Sphygmomanometer Parts (parts for blood pressure apparatus), as required for use by the Bureau of Health Services, for the contract sum of \$134,930.52. This is a requirements contract for a period of twelve (12) months. Date Advertised 2/23/06. Date of Bid Opening 3/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Progressive Industries, Inc.  
Contract  
Contract No. 05-15-266H1**

For Bandages and Dressings, as required for use by the Bureau of Health Services, for the contract sum of \$7,860.00. This is a requirements contract effective after Board Award through 10/31/06. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Progressive Industries, Inc.  
Contract  
Contract No. 06-15-505H**

For Patient Tubes and Tubing, as required for use by the Bureau of Health Services, for the contract sum of \$2,256.65. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/21/06. Date of Bid Opening 5/9/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Progressive Industries, Inc.  
Contract  
Contract No. 06-15-508H**

For Disposable Wearing Apparel, as required for use by the Bureau of Health Services, for the contract sum of \$176,065.53. This is a requirements contract for a period of twelve (12) months. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Trako Dental & Medical Supply, Inc.  
Contract  
Contract No. 06-15-508H**

For Disposable Wearing Apparel, as required for use by the Bureau of Health Services, for the contract sum of \$73,634.60. This is a requirements contract for a period of twelve (12) months. Date Advertised 1/30/06. Date of Bid Opening 2/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**



The above referenced contract documents (and bonds, where required), have been executed by the Contractors and approved as to form by the State's Attorney. Respectfully request that following approval by your Honorable Body, the appropriate officials be authorized to sign same on behalf of the County of Cook.

Copies of these executed documents will be available for inspection in the Office of the Purchasing Agent and the Office of the Comptroller.

Commissioner Daley, seconded by Commissioner Silvestri, moved to ratify the action previously taken with respect to the polled contracts and bonds, and authorizing the Proper Officials to sign on behalf of Cook County. **The motion carried.**

**Commissioner Collins voted "no".**

**Commissioner Hansen voted "no" on Contract No. 06-15-505H with Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.); Contract No. 05-15-266H1 with Dik Drug Company, Inc.; Contract No. 06-15-505H with DMS Pharmaceutical Group, Inc.; Contract No. 06-15-505H with Ekla Corporation; Contract No. 06-15-508H with Ekla Corporation; Contract No. 06-15-505H with Globe Medical-Surgical Supply Company; Contract No. 06-15-508H with Globe Medical-Surgical Supply Company; Contract No. 06-15-035H with Goodhealth Medical Products; Contract No. 06-15-508H with Howard Medical Company; Contract No. 06-15-508H with MEDSED, LLC; Contract No. 05-15-266H1 with MMS, A Medical Supply Company (Midwest Medical Supply Company); Contract No. 06-15-505H with MMS, A Medical Supply Company (Midwest Medical Supply Company); Contract No. 06-15-035H with Progressive Industries, Inc.; Contract No. 06-15-266H1 with Progressive Industries, Inc.; Contract No. 06-15-505H with Progressive Industries, Inc.; Contract No. 06-15-508H with Progressive Industries, Inc.; and Contract No. 06-15-508H with Trako Dental & Medical Supply, Inc.**

**Commissioner Moreno voted "present" on Contract No. 06-15-080H with DMS Pharmaceutical Group, Inc.; and Contract No. 06-15-505H with DMS Pharmaceutical Group, Inc.**

**Commissioner Suffredin voted "present" on Contract No. 06-41-520 with Motorola, Inc.**

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**The following item was previously approved by poll on August 18, 2006:**

Transmitting a Communication, dated August 14, 2006 from

THOMAS J. CONLON, Deputy Purchasing Agent

The following contracts are being submitted for approval and execution:

**Allen Systems Group, Inc.  
Agreement  
Contract No. 06-41-547**

For an Annual Maintenance Agreement for the IT Workload Scheduler Software, for the Department for Management of Information Systems, for the contract sum of \$152,757.18, for a period of forty-eight (48) months, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted "no" on the above item.**

**AON Consulting  
Agreement  
Contract No. 06-41-322**

For Voluntary Universal Life Benefit Program Administrative Services, for the Department of Risk Management, for a period of thirty-six (36) months, as authorized by the Board of Commissioners 9/8/05 and amended 5/3/06.

**Commissioner Collins voted “no” on the above item.**

**Bentley Systems, Inc.  
Agreement  
Contract No. 06-45-569**

For Microstation Software, for the Highway Department, for the contract sum of \$35,784.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 5/3/06.

**Commissioner Collins voted “no” on the above item.**

**Chicago Department of Public Health  
Agreement  
Contract No. 06-42-388**

For Lead Abatement and Mitigation Services, for the Department of Public Health, for the contract sum of \$4,780,000.00, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 12/21/05.

**Commissioner Collins voted “no” on the above item.**

**Chicago Recovery Alliance  
Agreement  
Contract No. 06-45-410**

For AIDS/HIV Prevention Services, for the Department of Public Health, for the contract sum of \$77,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 3/15/06.

**Commissioner Collins voted “no” on the above item.**

**Chicago School of Professional Psychology  
Agreement  
Contract No. 06-43-604**

For a Cooperative Educational Master Agreement for the Clinical Training Program, for the Bureau of Health Services, for a period through 8/31/16, as authorized by the Board of Commissioners 6/20/06.

**Commissioner Collins voted “no” on the above item.**

**Thomas K. Donahue  
Agreement  
Contract No. 06-41-619**

For Professional Consulting Services (to serve as the Executive Director) for the Sheriff's Chicago High Intensity Drug Trafficking Area (HIDTA), for the contract sum of \$148,752.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/20/06.

**Commissioners Collins and Peraica voted "no" on the above item**

**G4S Justice Services, Inc.  
Agreement  
Contract No. 06-45-567**

For the Rental of 350 Elmo Tech GMS Cellular RFM Units, for the Sheriff's Department of Community Supervision and Intervention (DCSI), for the contract sum of \$766,500.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted "no" on the above item.**

**G4S Justice Services, Inc.  
Agreement  
Contract No. 06-45-568**

For Maintenance of Elmo Tech Electronic Monitoring Equipment for the Sheriff's Office, for the contract sum of \$365,520.00, for a period of eleven (11) months, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted "no" on the above item.**

**Hull House Association  
Agreement  
Contract No. 06-42-597**

For Professional Services for High Risk Domestic Violence Cases, for the State's Attorney's Office, for the contract sum of \$181,801.00, for a period through 8/31/07, as authorized by the Board of Commissioners 10/18/05.

**Commissioner Collins voted "no" on the above item.**

**Interfaith House, Inc.  
Agreement  
Contract No. 06-41-605**

For Convalescent Care for Homeless Persons, for the Bureau of Health Services, for the contract sum of \$50,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/20/06.

**Commissioner Collins voted "no" on the above item.**

**Loyola University of Chicago  
Agreement  
Contract No. 02-43-1218**

For a Master Affiliation Agreement Renewal Addendum and Amendment to the Subagreement for medical education and clinical Residency Family Practice program, for the Bureau of Health Services, for the contract sum of \$5,186,891.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted “no” on the above item.**

**James E. Malinowski  
Agreement  
Contract No. 06-41-620**

For Narcotics Offenders Fugitive Apprehension Consulting Services, for the Sheriff’s Chicago High Intensity Drug Trafficking Area (HIDTA), for the contract sum of \$90,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/20/06.

**Commissioners Collins and Peraica voted “no” on the above item**

**Medtronic Neurological  
Agreement  
Contract No. 06-42-548**

For Lioresal Intrathecal Baclofen Kits, for Oak Forest Hospital of Cook County, for the contract sum of \$46,250.00, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted “no” on the above item.**

**Midwestern University  
Agreement  
Contract No. 01-41-947**

For a Cooperative Educational Master Agreement Renewal Addendum for the Emergency Medicine Resident Training Program, for Provident Hospital of Cook County, for the contract sum of \$745,251.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 5/16/06.

**Commissioner Collins voted “no” on the above item.**

**Olympus America, Inc.  
Agreement  
Contract No. 06-42-382**

For the Overhaul and Repair of the Fiberoptic and Video Scopes, for Stroger Hospital of Cook County, for the contract sum of \$150,000.00, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 3/1/06.

**Commissioner Collins voted “no” on the above item.**

**Resurrection Healthcare  
d/b/a ProCare Centers, Inc.  
Agreement  
Contract No. 06-42-366**

For Court-Ordered Group Counseling and Treatment Services through the Court's Domestic Violence Program, for the Adult Probation Department, for the contract sum of \$50,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 12/6/05.

**Commissioner Collins voted "no" on the above item.**

**The Sidwell Company  
Agreement  
Contract No. 06-45-521**

For Rental of Eleven (11) Sets of Sidwell Maps (2005 Edition), for the Recorder of Deeds Office, for the contract sum of \$40,000.00, as authorized by the Board of Commissioners 4/5/06.

**Commissioner Collins voted "no" on the above item.**

**System Innovators, Inc.  
Agreement  
Contract No. 06-45-595**

For Maintenance of the Revenue Collector Software, for the Clerk of the Circuit Court, for the contract sum of \$42,500.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/6/06.

**Commissioner Collins voted "no" on the above item.**

**Working For Togetherness  
Agreement  
Contract No. 06-42-531**

For AIDS/HIV Prevention Services, for the Department of Public Health, for the contract sum of \$54,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 4/18/06.

**Commissioner Collins voted "no" on the above item.**

**AAF International  
Contract  
Contract No. 06-82-354**

For Air Filters, as required for use by Stroger Hospital of Cook County, for the contract sum of \$1,465,018.98. This is a requirements contract for a period of thirty-six (36) months. Date Advertised 4/7/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Advanced Management Services Midwest, Inc.  
Contract  
Contract No. 06-73-331 Rebid**

For Nuclear Medicine Services, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$657,709.50. This is a requirements contract for a period of twelve (12) months. Date Advertised 6/9/06. Date of Bid Opening 6/27/06. Approved by poll 7/28/06. Ratified by Board 9/7/06.

**Commissioner Collins voted "no" on the above item.**

**A.M.C. Mechanical, Inc.  
Contract  
Contract No. 06-84-430**

For Maintenance of Heating, Ventilation and Air Conditioning Units for Five (5) Road Maintenance Facilities, as required for use by the Highway Department, for the contract sum of \$93,289.75. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/9/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Ames Color File  
Division of Ames Safety Envelope Company  
Contract  
Contract No. 06-84-509**

For Printing of Court File Jackets, as required for use by the Clerk of the Circuit Court, for the contract sum of \$413,421.43. Date Advertised 5/22/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Atlas Building Services, Inc.  
d/b/a Anchor Building Services  
Contract  
Contract No. 05-53-581 Rebid**

For Janitorial Services, as required for use by the Highway Department, for the contract sum of \$45,304.80. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/19/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Bioelectronic Engineering & Medical Supplies, Inc. (B.E.A.M.S.)  
Contract  
Contract No. 06-72-426**

For Disposable Esophageal Stethoscopes with Internal Temperature Probes, as required for use by Stroger Hospital of Cook County, for the contract sum of \$87,088.00. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 5/2/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Bioelectronic Engineering & Medical Supplies, Inc. (B.E.A.M.S.)**  
**Contract**  
**Contract No. 06-73-172 Rebid/Revised**

For Angiographic Guide/Glide Wires (e.g., movable core, amplatz, roadrunner and exchange), as required for use by Stroger Hospital of Cook County, for the contract sum of \$52,864.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/2/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Fraser**  
**a Division of Indexing & Equipment Corporation**  
**Contract**  
**Contract No. 06-84-347 Rebid**

For Printing of Warrant and Tax Judgment Book Covers, as required for use by the County Clerk's Office, for the contract sum of \$30,392.00. Date Advertised 6/28/06. Date of Bid Opening 7/13/06. Waiver granted by poll 7/28/06. Ratified by Board 9/7/06.

**Commissioner Collins voted "no" on the above item.**

**H-O-H Chemicals, Inc.**  
**Contract**  
**Contract No. 06-53-443**

For Water Treatment Chemicals, as required for use by the Department of Facilities Management, for the contract sum of \$183,308.88. This is a requirements contract for a period of thirty-six (36) months. Date Advertised 5/2/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Illinois Armored Car Corporation**  
**d/b/a United Armored Services**  
**Contract**  
**Contract No. 06-53-360**

For Armored Car Services, as required for use by the Clerk of the Circuit Court, the County Clerk's Office, and the Recorder of Deeds Office, for the contract sum of \$389,252.00. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 5/4/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Inlander Brothers, Inc.**  
**Contract**  
**Contract No. 06-54-284**

For Stackable Plastic Foam Trays, as required for use by the Department of Corrections, for the contract sum of \$48,475.00. Date Advertised 4/6/06. Date of Bid Opening 4/25/06. Approved by poll 7/28/06. Ratified by Board 9/7/06.

**Commissioner Collins voted "no" on the above item.**



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**J.J. Collins Sons, Inc.**  
**Contract**  
**Contract No. 06-84-472**

For Printing, Processing and Mailing of 2007 Collections of the 2006 1st and 2nd Installments of Cook County Real Estate Taxes, as required for use by the Treasurer's Office, for the contract sum of \$552,486.90. Date Advertised 5/30/06. Date of Bid Opening 6/13/06. Approved by poll 7/28/06. Ratified by Board 9/7/06.

**Commissioner Collins voted "no" on the above item.**

**Medical Waste Solutions, Inc.**  
**Contract**  
**Contract No. 06-72-359**

For Biohazardous Scavenger Services, as required for use by Provident Hospital of Cook County, for the contract sum of \$274,657.76. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 5/19/06. Date of Bid Opening 6/13/06. Approved by poll 7/28/06. Ratified by Board 9/7/06.

**Commissioner Collins voted "no" on the above item.**

**Northwestern Pharmaceutical & Supply Corporation**  
**Contract**  
**Contract No. 06-73-71**

For Surgical Grade Instruments Manufactured by Codman, V. Mueller, Zimmer, Pilling, Walter Lorenz and Aesculap, as required for use by Provident Hospital of Cook County, for the contract sum of \$157,358.65. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 5/2/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Production Distribution Company**  
**Contract**  
**Contract No. 06-54-394**

For Lamp Supplies, as required for use by the Department of Facilities Management, for the contract sum of \$578,611.06. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/22/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**Commissioners Collins and Hansen voted "no" on the above item.**

**Root Brothers Manufacturing & Supply Company**  
**Contract**  
**Contract No. 06-82-255 Rebid**

For Hardware Supplies, as required for use by the Department of Facilities Management, for the contract sum of \$140,503.33. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/6/06. Date of Bid Opening 4/25/06. Date of Board Award 7/12/06.

**Commissioner Collins voted "no" on the above item.**

**Temp-Tech Industries, Inc.**  
**Contract**  
**Contract No. 06-82-393**

For Glass Supplies, as required for use by the Department of Facilities Management, for the contract sum of \$112,919.10. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/22/06. Date of Bid Opening 6/13/06. Approved by poll 7/28/06. Ratified by Board 9/7/06.

**Commissioners Collins and Hansen voted “no” on the above item.**

**Trademark Products, Inc.**  
**Contract**  
**Contract No. 06-85-356**

For Rubber Marking and Equipment Stamps, as required for use by the Clerk of the Circuit Court, for the contract sum of \$59,766.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/4/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

**Commissioner Collins voted “no” on the above item.**

**Trako Dental & Medical Supply, Inc.**  
**Contract**  
**Contract No. 06-73-139**

For Dental Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$636,428.99. This is a requirements contract for a period of twelve (36) months. Date Advertised 5/22/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**Commissioner Collins voted “no” on the above item.**

**Windmill Environmental Services, LLC**  
**d/b/a Pro Liquids Environmental Services**  
**Contract**  
**Contract No. 06-53-339**

For Cleaning of Catch Basins, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$35,260.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/2/06. Date of Bid Opening 5/23/06. Date of Board Award 7/12/06.

The above referenced contract documents (and bonds, where required), have been executed by the Contractors and approved as to form by the State’s Attorney. Respectfully request that following approval by your Honorable Body, the appropriate officials be authorized to sign same on behalf of the County of Cook.

Copies of these executed documents will be available for inspection in the Office of the Purchasing Agent and the Office of the Comptroller.

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Commissioner Daley, seconded by Commissioner Silvestri, moved to ratify the action previously taken with respect to the polled contracts and bonds, and authorizing the Proper Officials to sign on behalf of Cook County. **The motion carried.**

Commissioner Collins voted "no".

Commissioner Hansen voted "no" on Contract No. 06-82-354 with AAF International; Contract No. 05-53-581 Rebid with Atlas Building Services, Inc.; Contract No. 06-72-426 with Bioelectronic & Medical Supplies, Inc. (B.E.A.M.S.); Contract No. 06-73-172 Rebid/Revised with Bioelectronic & Medical Supplies, Inc. (B.E.A.M.S.); Contract No. 06-54-394 with Production Distribution Company; and Contract No. 06-82-393 with Temp-Tech Industries, Inc.

Commissioner Peraica voted "no" on Contract No. 06-41-619 with Thomas K. Donahue; and Contract No. 06-41-620 with James E. Malinowski.

\* \* \* \* \*

Transmitting a Communication, dated September 7, 2006 from

THOMAS J. CONLON, Deputy Purchasing Agent

The following contracts and bonds are being submitted for approval and execution:

**Analytical Science Corporation  
Agreement  
Contract No. 06-41-594**

For Maintenance and Support of the Electronic Time and Attendance System, for the Bureau of Health Services, for the contract sum of \$476,769.50, for a period of twenty-four (24) months, as authorized by the Board of Commissioners 6/20/06.

**Computer Bits, Inc.  
Agreement  
Contract No. 06-45-654**

For Software Maintenance and Support, for the Sheriff's Office, for the contract sum of \$79,920.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 7/12/06.

**Compuware Corporation  
Agreement  
Contract No. 06-45-566**

For Maintenance for the File-Aid for Multiple Virtual Storage (MVS), and XPEDITER CICS/TSO Software, and for a Software Upgrade, for the Department for Management of Information Systems, for the contract sum of \$287,809.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/6/06.

**HRM Consultants, Inc.  
Agreement  
Contract No. 06-41-592**

For Medicaid Eligibility Services, for the Bureau of Health Services, for the contract sum of \$1,680,000.00, for a period of thirty-six (36) months, as authorized by the Board of Commissioners 6/20/06.

**Ino Therapeutics, LLC  
Agreement  
Contract No. 06-45-199**

For the Purchase of Inomax® Pharmaceutical Grade Nitric Oxide Gases for Inhalation and for the Rental of the Inovent® Delivery System provided by the Vendor, for Stroger Hospital of Cook County, for the contract sum of \$200,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 11/15/05.

**Iron Mountain Information Management, Inc.  
Agreement  
Contract No. 06-45-90**

For Off-Site Storage of Computer Media Countywide, for the Department for Management of Information Systems, for the contract sum of \$81,755.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 9/8/05.

**Midwest NeoPed Associates, Ltd.  
Agreement  
Contract No. 06-45-579**

For Neonatal and Pediatric Physician Services, for Provident Hospital of Cook County, for the contract sum of \$1,259,100.00, for a period of thirty-six (36) months, as authorized by the Board of Commissioners 6/6/06.

**Nebo Systems, Inc.  
Agreement  
Contract No. 06-41-578**

For Retroactive Claims Reprocessing Services, for the Bureau of Health Services, for the contract sum of \$4,500,000.00, for a period through 6/30/09, as authorized by the Board of Commissioners 6/20/06.

**The Nurse Agency  
Agreement  
Contract No. 07-41-07**

For Nursing Registry Services, for the Bureau of Health Services, for the contract sum of \$400,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 7/12/06.

**Readytech-Go Radiology, LLC.  
d/b/a RTG Medical  
Agreement  
Contract No. 06-42-580**

For Physical Therapy Staffing Services, for Provident Hospital of Cook County, for the contract sum of \$135,000.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/6/06.

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**Darlene J. Saller  
Agreement  
Contract No. 06-41-593**

For Professional Services to Assist the Warehouse Management Team With Preparation and Testing of Touch Screens and Optical Scan Machines, Create and Maintain the New-Equipment Database, Implement New Processes and Procedures Necessary as a Result of the Election Division's Relocation to the Hawthorne Warehouse, for the County Clerk's Office, Election Division, for the contract sum of \$50,000.00, for a period of nine (9) months, as authorized by the Board of Commissioners 6/6/06.

**Soft Computer Consultants, Inc.  
Agreement  
Contract No. 05-45-534**

For Laboratory System Software Support, Enhancements and Hardware, for the Bureau of Health Services, for the contract sum of \$606,411.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/7/05.

**Susan M. George, PhD.  
Agreement  
Contract No. 06-42-582**

For Gender Responsive Integrated Mental Health Treatment for Women Offenders, for the Department of Women's Justice Services, for the contract sum of \$30,720.00, for a period of twelve (12) months, as authorized by the Board of Commissioners 6/20/06.

**Women For Women Healthcare, SC  
Agreement  
Contract No. 06-41-559**

For Prenatal Care at the Robbins Health Center, for the Ambulatory and Community Health Network of Cook County, for the contract sum of \$150,000.00, for a period of twenty-nine (29) months, as authorized by the Board of Commissioners 12/21/05.

**All Pests Controlled, Inc.  
Contract  
Contract No. 06-53-332 Rebid**

For Exterminating and Rodent Control Services, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$75,000.00. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 6/26/06. Date of Bid Opening 7/13/06. Approved by poll 8/18/06.

**Commissioner Hansen voted "no" on the above item.**

**American National Skyline of Chicago, Inc.  
Contract  
Contract No. 06-53-421**

For Window Washing Services, as required for use by Stroger Hospital of Cook County, for the contract sum of \$138,000.00. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 5/19/06. Date of Bid Opening 6/13/06. Approved by poll 8/18/06.

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**Chicago Sun-Times, Inc.**  
**Contract**  
**Contract No. 06-84-506**

For Publication of the 2006 Resolution and Annual Appropriation Bill, as required for use by the Department of Budget and Management Services, for the contract sum of \$118,200.32. Date Advertised 5/22/06. Date of Bid Opening 6/13/06. Approved by poll 8/18/06.

**Divane Brothers Electric Company**  
**Contract and Bond**  
**Contract No. 05-53-334 Rebid/Revised**

For the Department of Corrections Division XI Security Renovation, as required for use by the Office of Capital Planning and Policy, for the contract sum of \$4,792,400.00. Date Advertised 5/8/06. Date of Bid Opening 6/13/06. Date of Board Award 7/12/06.

**DMS Pharmaceutical Group, Inc.**  
**Contract**  
**Contract No. 06-73-217 Rebid**

For Combined Custom Made Spinal/Epidural Trays, as required for use by Stroger Hospital of Cook County, for the contract sum of \$98,492.40. This is a requirements contract for a period of twenty-four (24) months. Date Advertised 6/14/06. Date of Bid Opening 6/27/06. Approved by poll 8/18/06.

**Evergreen Supply Company**  
**Contract**  
**Contract No. 06-82-58 Rebid**

For Electrical Supplies, as required for use by Stroger Hospital of Cook County, for the contract sum of \$287,897.87. This is a requirements contract for a period of twelve (12) months. Date Advertised 6/28/06. Date of Bid Opening 7/13/06. Approved by poll 8/18/06.

**InterPark Incorporated**  
**Contract**  
**Contract No. 06-53-164 Rebid**

For Parking Management Services, as required for use by Provident Hospital of Cook County, for the contract sum of \$1,443,714.76. This is a requirements contract for a period of thirty-six (36) months. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Johnson Controls, Inc.**  
**Contract**  
**Contract No. 05-53-535 Rebid/Revised**

For Testing, Maintenance and Repair of Building Automation, Security, and Fire Alarm Systems, as required for use by Stroger Hospital of Cook County, for the contract sum of \$3,649,840.22. This is a requirements contract for a period of thirty-six (36) months. Date Advertised 6/9/06. Date of Bid Opening 6/27/06. Approved by poll 8/18/06.

**McCracken Label Company  
Contract  
Contract No. 06-84-433 Rebid**

For Printing of Outpatient Prescription Labels, as required for use by Stroger Hospital of Cook County, Pharmacy Department, for the contract sum of \$112,125.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 6/28/06. Date of Bid Opening 7/13/06. Approved by poll 8/18/06.

**Medical Applications Specialists, Inc.  
Contract  
Contract No. 06-73-329 Rebid**

For Magnetic Resonance Imaging Services, as required for use by Oak Forest Hospital of Cook County, for the contract sum of \$124,700.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 6/29/06. Date of Bid Opening 7/13/06. Approved by poll 8/18/06.

**Midway Overhead Door, Inc.  
Contract  
Contract No. 06-53-535**

For Overhead Door Repair Services, as required for use by the Department of Facilities Management, for the contract sum of \$99,000.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 6/14/06. Date of Bid Opening 6/27/06. Approved by poll 8/18/06.

**Progressive Industries, Inc.  
Contract  
Contract No. 06-73-218**

For a Coagulation Analyzer, as required for use by Cermak Health Services of Cook County, for the contract sum of \$24,152.00. Date Advertised 3/27/06. Date of Bid Opening 4/11/06. Approved by poll 8/18/06.

**Commissioner Hansen voted "no" on the above item.**

**Tri-Dim Filter Corporation  
Contract  
Contract No. 06-82-392**

For Filter Supplies, as required for use by the Department of Facilities Management, for the contract sum of \$321,831.62. This is a requirements contract for a period of twelve (12) months. Date Advertised 5/22/06. Date of Bid Opening 6/13/06. Approved by poll 8/18/06.

**Advanced Management Services Midwest, Inc.  
Contract  
Contract No. 06-15-065H1**

For Diagnostic Reagent Supplies for Laboratory Analysis, as required for use by the Bureau of Health Services, for the contract sum of \$6,579.92. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Commissioner Hansen voted "no" on the above item.**



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**Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.)**  
**Contract**  
**Contract No. 06-15-022H1**

For Catheters, as required for use by the Bureau of Health Services, for the contract sum of \$322,153.76. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.)**  
**Contract**  
**Contract No. 06-15-065H1**

For Diagnostic Reagent Supplies for Laboratory Analysis, as required for use by the Bureau of Health Services, for the contract sum of \$3,058.75. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Commissioner Hansen voted "no" on the above item.**

**Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.)**  
**Contract**  
**Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$218,766.87. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Dik Drug Company, Inc.**  
**Contract**  
**Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$449,587.74. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**DMS Pharmaceutical Group, Inc.**  
**Contract**  
**Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$2,290.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Ekla Corporation**  
**Contract**  
**Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$523,510.70. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Globe Medical-Surgical Supply Company  
Contract  
Contract No. 06-15-022H1**

For Catheters, as required for use by the Bureau of Health Services, for the contract sum of \$156,898.00. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Globe Medical-Surgical Supply Company  
Contract  
Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$166,428.50. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Howard Medical Company  
Contract  
Contract No. 06-15-022H1**

For Catheters, as required for use by the Bureau of Health Services, for the contract sum of \$122,508.80. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Howard Medical Company  
Contract  
Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$115,178.25. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Inlander Brothers, Inc.  
Contract  
Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$28,260.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**MMS, A Medical Supply Company  
(Midwest Medical Supply Company, LLC)  
Contract  
Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$185,049.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Phoenix Business Solutions, LLC  
Contract  
Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$54,640.00. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Progressive Industries, Inc.  
Contract  
Contract No. 06-15-022H1**

For Catheters, as required for use by the Bureau of Health Services, for the contract sum of \$157,975.80. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

**Commissioner Suffredin voted "present" on the above item.**

**Progressive Industries, Inc.  
Contract  
Contract No. 06-15-165H**

For Patient Care Supplies, as required for use by the Bureau of Health Services, for the contract sum of \$153,070.40. This is a requirements contract for a period of twelve (12) months. Date Advertised 4/28/06. Date of Bid Opening 5/23/06. Approved by poll 8/18/06.

**Ross Products Division, Abbott Laboratories, Inc.  
Contract  
Contract No. 06-15-022H1**

For Catheters, as required for use by the Bureau of Health Services, for the contract sum of \$599.00. This is a requirements contract for a period through 3/31/07. Date Advertised 4/19/06. Date of Bid Opening 5/9/06. Approved by poll 8/18/06.

The above referenced contract documents (and bonds, where required), have been executed by the Contractors and approved as to form by the State's Attorney. Respectfully request that following approval by your Honorable Body, the appropriate officials be authorized to sign same on behalf of the County of Cook.

Copies of these executed documents will be available for inspection in the Office of the Purchasing Agent and the Office of the Comptroller.

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Commissioner Daley, seconded by Commissioner Silvestri, moved that the contracts and bonds be approved and that the Proper Officials be authorized to sign on behalf of Cook County. **The motion carried.**

**Commissioner Hansen voted "no" on Contract No. 06-53-332 Rebid with All Pests Controlled, Inc.; Contract No. 06-73-218 with Progressive Industries, Inc.; Contract No. 06-15-065H1 with Advanced Management Services Midwest, Inc.; and Contract No. 06-15-065H1 with Bioelectronic Engineering & Medical Supplies (B.E.A.M.S.).**

**Commissioner Suffredin voted "present" on Contract No. 06-15-022H1 with Progressive Industries, Inc.**

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**CONTRACTS AND BONDS - Highway Department**

Transmitting a Communication, dated August 9, 2006 from

WALLY S. KOS, P.E., Superintendent of Highways

The Contractor has properly executed the following Contracts and Bonds.

<b><u>ITEM</u></b>	<b><u>SECTION</u></b>	<b><u>BIDDER</u></b>
1. Palatine Township 2006 Resurfacing Project Various locations	06-25147-90-RS CCHD 018T147	Arrow Road Construction Company

Total Contract Amount: \$687,930.00. Date Advertised: May 30, 2006. Date of Bid Opening: June 13, 2006. Date of Board Award: July 12, 2006.

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Commissioner Hansen, seconded by Commissioner Goslin, moved that the contracts and bonds be approved and that the Proper Officials be authorized to sign on behalf of Cook County. **The motion carried unanimously.**

**REPORT OF THE COMMITTEE ON ROADS AND BRIDGES**

September 7, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Hansen, Vice Chairman Moreno, Commissioners Butler, Collins, Daley, Gorman, Goslin, Maldonado, Murphy, Peraica, Quigley, Sims, Suffredin and President Steele (14)

Absent: Commissioners Claypool and Silvestri (2)

Ladies and Gentlemen:

Your Committee on Roads and Bridges, having had under consideration the matters hereinafter mentioned, respectfully reports and recommends as follows:

**SECTION 1**

Your Committee has considered the following item and upon adoption of this report, the recommendation is as follows:

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280248 COUNTY HIGHWAY DEPARTMENT, by Walter S. Kos, P.E., Superintendent of Highways, submitting the Bureau of Construction's Progress Report for the month ending May 31, 2006.

**Vice Chairman Moreno, seconded by Commissioner Peraica, moved to receive and file Communication No. 280248. The motion carried.**

**SECTION 2**

Your Committee has considered the bids submitted on the items hereinafter described in accordance with the specifications prepared by the County Superintendent of Highways.

Your Committee has considered the communication from the Superintendent of Highways, submitting recommendations on the award of contracts for said item, and recommends that the contract be and upon the adoption of this Report, awarded as follows:

The deposit checks are ordered returned to the unsuccessful bidders at once and to the successful bidder upon the signing of the contract.

- 1) Cottage Grove Avenue,  
167th (170th) Street to  
159th (U.S. Route 6) Street  
Section: 03-W5809-03-FP (Rebid)  
in the Village of South Holland  
Motor Fuel Tax Fund (600-600 Account)  
Commissioner Districts #4 and 6

Contract awarded to: George W. Kennedy Construction Company, Inc.  
\$6,575,051.10

- 2) Contract Award  
Furnishing and Delivering 50,000 Tons  
Rock Salt (Sodium Chloride)  
Section: 06-8SALT-27-GM  
Motor Fuel Tax Fund (600-600 Account)

Contract awarded to: Morton Salt  
\$2,236,129.00

**Vice Chairman Moreno, moved approval of the above awarded contracts. Seconded by Commissioner Peraica, the motion carried.**

**Commissioner Sims moved to adjourn the meeting, seconded by Commissioner Gorman. The motion carried and the meeting was adjourned.**

Respectfully submitted,

COMMITTEE ON ROADS AND BRIDGES

CARL R. HANSEN, Chairman

ATTEST: MICHELLE HARRIS, Secretary

Commissioner Hansen, seconded by Commissioner Murphy, moved that the Report of the Committee on Roads and Bridges be approved and adopted. **The motion carried unanimously.**

**REPORT OF THE COMMITTEE ON ZONING AND BUILDING**

September 7, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Silvestri, Commissioners Butler, Collins, Daley, Gorman, Goslin, Hansen, Maldonado, Moreno, Murphy, Sims, Suffredin and President Steele (13)

Absent: Commissioners Claypool, Peraica and Quigley (3)

Ladies and Gentlemen:

Your Committee on Zoning and Building, having had under consideration the matter hereinafter mentioned, respectfully reports and recommends as follows:

**SECTION 1**

Your Committee has considered the following item and upon the adoption of this report the recommendation is as follows:

269174         **DOCKET #7816 - JIMMY LIPKIN, Owner Application: 9754 South Torrence, Chicago, Illinois 60617, Application (No. SU-05-01; Z05011). Submitted by same. The Special Use for Unique Use, previously approved, was for a horse and gaming show and related structures (barn, stable, etc.) in the R-3 Single Family Residence District in Section 31 in Bloom Township. Property consists of 4.76 acres located at the east side of Torrence Avenue approximately 162 feet north of 30th Street in Bloom Township. Intended use: Horse gaming show and related structures. Recommendation: That the application be granted a one year extension of time.**

**Commissioner Moreno, seconded by Commissioner Murphy, moved the approval of Communication No. 269174. The motion carried.**

**SECTION 2**

Your Committee has considered the following numbered and described applications requesting a public hearing before the Cook County Zoning Board of Appeals on a request for a Special Use, Unique Use on certain property described therein:

- 278215      DOCKETS #8097 & 8085 - KEVIN J. BRANNICK, Owner, 7900 West 39th Street, Riverside, Illinois 60546, Application (No. SU-06-07; Z06092). Submitted by same. Seeking a SPECIAL USE, UNIQUE USE in the R-5 Single Family Residence District for rental of an existing coach house on an existing well and septic system and a Variation to reduce distance between principal and accessory structure from 10' to 8' left side yard setback (existing detached garage); reduce right corner side yard setback from 15' to 11' (existing residence); reduce right corner side yard setback from 15' to 4' (existing coach house); reduce rear yard setback from 10' to 2' (existing coach house) and existing single family residence, in Section 36 of Riverside Township. Property consists of 1/4 of an acre, located on the northwest corner of West 39th Street and Stanley Avenue in Riverside Township. Intended use: Continued use as a one bedroom rental property as has been the case for the last 60+ years. No improvements. All prior improvements have been inspected and approved by the Cook County Department of Building Zoning. Recommendation: That application be granted.
- 278216      DOCKET #8096 - GREGORY DANIELS, Owner, 15 N 365 Old Sutton Road, Barrington Hills, Illinois 60010, Application (No. SU-06-06; Z06086). Submitted by same. Seeking a SPECIAL USE, UNIQUE USE in the R-1 Single Family Residence District to maintain the current tree nursery, landscaping business with employee living quarters and snow plowing service, storage and sales in Section 28 of Barrington Township. Property consists of 19.642 acres, located at the southeast intersection of Elgin, Joliet and Eastern Railroad tracks and Sutton Road in Barrington Township. Intended use: Amended application for tree nursery, landscaping business with employee living quarters and snow plowing service, storage and sales. Recommendation: That the application be granted.

The Cook County Zoning Board of Appeals to whom said applications were referred, submitted a Communication setting forth its findings and recommendations following public hearings held thereon, and recommended that the said application(s) be granted subject to conditions as stated in the findings.

**Commissioner Moreno, seconded by Commissioner Goslin, moved the approval of Communication Nos. 278215 and 278216. The motion carried.**

**06-O-32  
ORDINANCE**

**AN ORDINANCE GRANTING A SPECIAL USE  
FOR UNIQUE USE LOCATED IN RIVERSIDE TOWNSHIP  
AS AUTHORIZED BY THE COOK COUNTY ZONING ORDINANCE**

**WHEREAS**, the owner of certain property located in Riverside Township described in Section 1, herein, has petitioned the Cook County Board of Commissioners for a Special Use for Unique Use permit in the R-5 Single Family Residence District; and

**WHEREAS**, the said petition was received by the Zoning Board of Appeals of Cook County as Docket #8097 and #8085 and a public hearing was held in regard to said request after due notice, all in accordance with the Cook County Zoning Ordinance and the Statutes of the State of Illinois; and

**WHEREAS**, the Zoning Board of Appeals entered detailed findings in accordance with the standards set forth in the Ordinance recommending that the Cook County Board of Commissioners grant said applications for a Special Use for Unique Use permit; and



**WHEREAS**, it is the determination that said request be granted in accordance with the recommendations of the Zoning Board of Appeals.

**NOW, THEREFORE, BE IT ORDAINED**, by the Board of Commissioners of Cook County, Illinois:

**Section 1:** That a Special Use for Unique Use for the rental of an existing coach house on existing well and septic and a Variation to reduce distance between principal and accessory structure from 10' to 8' (existing); reduce left side yard setback from 10' to 1.8' (existing detached garage); reduce right corner side yard setback from 15' to 11' (existing residence); reduce right corner side yard setback from 15' to 4' (existing coach house); reduce rear yard setback from 10' to 2' (existing coach house) and existing single family residence be granted.

**LEGAL DESCRIPTION**

Lots 11, 12 and 13 in Block 6, in Riverside Lawn, a subdivision of part of the Southwest 1/4 of Section 36, Township 39 North, Range 12, East of the 3rd Principal Meridian.

commonly described as approximately 0.25 acre, located on the Northwest corner of West 39th St. & Stanley Ave. in Riverside Township.

**Section 2:** That the Special Use for Unique Use located in the R-5 Single Family Residence District as mentioned in Section 1 of this Ordinance is hereby authorized.

**Section 3:** That this Ordinance under the provisions of Section 13.8.9 of the Cook County Zoning Ordinance be in full force and effect from and after its passage and approval, except that if said use is not established within one year as provided in Section 13.8.14 said Special Use for Unique Use shall be null and void. That said property be developed and constructed pursuant to the detailing set forth in the testimony and contained in the exhibits and Findings of the Cook County Zoning Board of Appeals hereby incorporated by reference into this Ordinance, as provided by law.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\* \* \* \* \*

**06-O-33  
ORDINANCE**

**AN ORDINANCE GRANTING A SPECIAL USE  
FOR UNIQUE USE LOCATED IN BARRINGTON TOWNSHIP  
AS AUTHORIZED BY THE COOK COUNTY ZONING ORDINANCE**

**WHEREAS**, the owner of certain property located in Barrington Township described in Section 1, herein, has petitioned the Cook County Board of Commissioners for a Special Use for Unique Use permit in the R-1 Single Family Residence District; and

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**WHEREAS**, the said petition was received by the Zoning Board of Appeals of Cook County as Docket #8096 and a public hearing was held in regard to said request after due notice, all in accordance with the Cook County Zoning Ordinance and the Statutes of the State of Illinois; and

**WHEREAS**, the Zoning Board of Appeals entered detailed findings in accordance with the standards set forth in the Ordinance recommending that the Cook County Board of Commissioners grant said applications for a Special Use for Unique Use permit; and

**WHEREAS**, it is the determination that said request be granted in accordance with the recommendations of the Zoning Board of Appeals.

**NOW, THEREFORE, BE IT ORDAINED**, by the Board of Commissioners of Cook County, Illinois:

**Section 1:** That a Special Use for Unique Use to maintain the current tree nursery, landscaping business with employee living quarters and snow plowing service, storage and sales in the R-1 Single Family Residence District be granted.

**LEGAL DESCRIPTION**

The West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 28, Township 42 North, Range 9, East of the 3rd Principal Meridian.

commonly described as approximately 19.64 acres, located at the Southeast intersection of Elgin Joliet & Eastern R.R. tracks & Sutton Rd. in Barrington Township.

**Section 2:** That the Special Use for Unique Use located in the R-1 Single Family Residence District as mentioned in Section 1 of this Ordinance is hereby authorized.

**Section 3:** That this Ordinance under the provisions of Section 13.8.9 of the Cook County Zoning Ordinance be in full force and effect from and after its passage and approval, except that if said use is not established within one year as provided in Section 13.8.14 said Special Use for Unique Use shall be null and void. That said property be developed and constructed pursuant to the detailing set forth in the testimony and contained in the exhibits and Findings of the Cook County Zoning Board of Appeals hereby incorporated by reference into this Ordinance, as provided by law.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

**SECTION 3**

Your Committee has considered the following item and upon the adoption of this report the recommendation is as follows:

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- 267631      DOCKET #7731 - D. HERMANN, Owner Application: The variation, previously approved, sought to reduce left interior side yard setback from 15' to 3' for carport in R-4 Single Family Residence District. The subject property consists of approximately 0.37 of an acre, located on the north side of 54th Street approximately 236 feet west of Harvey Avenue in Lyons Township. Recommendation: That the application be granted a one year extension of time.
- Conditions: None
- Objectors: None
- 272013      DOCKET #7895 - L. & C. SIMON, Owners Application: The variation, previously approved, sought to reduce lot width from 150' to 103' (existing) and reduce lot area from 40,000 square feet to 21,243 square feet (existing) for new single family residence in the R-4 Single Family Residence District. The subject property consists of approximately 0.49 of an acre, located on the southwest corner of Thornwood Avenue and Crawford Avenue in Rich Township. Recommendation: That the application be granted a one year extension time.
- Conditions: None
- Objectors: None
- 273056      DOCKET #7932 - V. THARIAN, Owner Application: The variation, previously approved, sought to reduce the number of parking spaces from 19 to 17; reduce front yard setback from 30' to 16' and reduce corner side yard setback from 30' to 13' for proposed car wash, gas station, and convenience store in the C-4 General Commercial District. The subject property consists of approximately 0.49 of an acre, located on the northeast corner of Dickens Avenue and Mannheim Road in Leyden Township. Recommendation: That the application be granted a one year extension.
- Conditions: None
- Objectors: None
- 281315      DOCKET #8063 - INTERRAIL, INC., Owner Application: Variation to increase height from the maximum allowed 40 feet to 90 feet for an outdoor advertising sign in the I-3 Intensive Industrial District. The subject property consists of approximately 6 acres, located on the south side of I-55, approximately 4,850 feet east of South Harlem Avenue in Stickney Township. Recommendation: That the application be granted.
- Conditions: None
- Objectors: None
- 281316      DOCKET #8066 - INTERRAIL, INC., Owner Application: Variation to increase height from the maximum allowed 40 feet to 90 feet for an outdoor advertising sign in the I-3 Intensive Industrial District. The subject property consists of approximately 6 acres, located on the south side of I-55, approximately 6,850 feet east of South Harlem Avenue in Stickney Township. Recommendation: That the application be granted.
- Conditions: None
- Objectors: None

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281317      DOCKET #8067 - INTERRAIL, INC., Owner Application: Variation to increase height from the maximum allowed 40 feet to 90 feet for an outdoor advertising sign in the I-3 Intensive District. The subject property consists of approximately 6 acres, located on the south side of I-55, approximately 7,862 feet east of South Harlem Avenue in Stickney Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281318      DOCKET #8107 - D. NOLAN, Owner Application: Variation to reduce right interior side yard setback from 10 feet to 2 feet for a detached garage; and reduce rear yard setback from 10 feet to 4.5 feet (existing residence) in the R-5 Single Family Residence District. The subject property consists of approximately 0.23 of an acre, located on the west side of Degener Avenue, approximately 206 feet north of Dickens Street in Proviso Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281319      DOCKET #8111 - D. & J. EICHENBERGER, Owners Application: Variation to reduce rear yard setback from 50 feet to 42 feet (existing) for a utility shed addition in the R-4 Single Family Residence District. The subject property consists of approximately 0.46 of an acre, located on the northeast corner of Howard Avenue and 60th Street in Lyons Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281320      DOCKET #8121 - W. ISHU, Owner Application: Variation to increase height of fence in rear yard from 6 feet to 10 feet in the R-5 Single Family Residence District. The subject property consists of approximately 0.25 of an acre, located on the west side of Glenshire Road, approximately 174 feet south of Glenview Road in Northfield Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281321      DOCKET #8122 - S. KATZ, Owner Application: Variation to reduce right interior side yard setback from 10 feet to 7.98 feet (existing principal); and reduce left side yard setback from 10 feet to 3.7 feet (existing detached garage) for structural alterations to existing home in the R-5 Single Family Residence District. The subject property consists of approximately 0.19 of an acre, located on the west side of Nellie Court, approximately 292 feet south of Harrison Street in Maine Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

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281322      DOCKET #8123 - F. & P. Andreou, Owners Application: Variation to reduce lot width from 150 feet to 120 feet (existing); reduce lot area from 40,000 square feet to 25,920 square feet (existing); and reduce front yard setback from 40 feet to 37 feet for proposed additions in the R-4 (SU) Single Family Residence District. The subject property consists of approximately 0.60 of an acre, located on the north side of Timberlane Drive, approximately 919 feet west of Sanders Road in Northfield Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281323      DOCKET #8124 - P. Collins, Owner Application: Variation to reduce lot width from 150 feet to 100 feet (existing); reduce lot area from 40,000 square feet to 30,100 square feet (existing); reduce left side yard setback from 15 feet to 7 feet (existing); reduce front yard setback from 40 feet to 30 feet for two story addition; and reduce right interior side yard setback from 15 feet to 1 foot (existing accessory) in the R-4 Single Family Residence District. The subject property consists of approximately 0.69 of an acre, located on the west side of Major Avenue, approximately 299 feet south of Midlothian-Turnpike in Bremen Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281324      DOCKET #8129 - V. MARTINEZ, Owner, Application: Variation to reduce front yard setback from 30 feet to 24 feet (existing) for a new front entry in the R-5 Single Family Residence District. The subject property consists of approximately 0.23 of an acre, located on the south side of Altgeld Street, approximately 198 feet east of Geneva Avenue in Leyden Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281325      DOCKET #8130 - M. TUNGCAB, Owner, Application: Variation to reduce rear yard setback from 40 feet to 0 feet (existing); and reduce left interior side yard setback from 5 feet to 0 feet (existing) for a canopy/porch addition in the R-7 General Family Residence District. The subject property consists of approximately 0.04 of an acre, located approximately 103 feet west of Dee Road and approximately 230 feet north of Dempster Street in Maine Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

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281326      DOCKET #8131 - B. MCDOWELL, Owner Application: Variation to reduce right interior side yard setback from 10 feet to 2.9 feet; reduce left interior side yard setback from 10 feet to 0 feet; and reduce rear yard setback from 5 feet to 4.6 feet for a new detached garage in the R-5 Single Family Residence District. The subject property consists of approximately 0.14 of an acre, located on the west side of south Lotus Avenue, approximately 47 feet north of 49th Street in Stickney Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281327      DOCKET #8132 - T. ATKIELS, Owner, Application: Variation to reduce left interior side yard setback from 10 feet to 3 feet; and reduce rear yard setback from 5 feet to 3.5 feet for a storage shed in the R-5 Single Family Residence District. The subject property consists of approximately 0.32 of an acre, located on the west side of Division Street, approximately 147 feet north of Yale Avenue in Barrington Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281328      DOCKET #8133 - J. & D. TITZER, Owners, Application: Variation to reduce left interior side yard setback from 15 feet to 4 feet (existing) for a three bedroom addition in the R-4 Single Family Residence District. The subject property consists of approximately 0.45 of an acre, located on the south side of 62nd Street, approximately 142 feet west of Sunset Avenue in Lyons Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281329      DOCKET #8134 - J. & C. BENNETT, Owners, Application: Variation to reduce right interior side yard setback from 15 feet to 6 feet for a deck addition; reduce lot width from 150 feet to 100 feet (existing); and reduce rear yard setback from 40,000 square feet to 21,607 square feet (existing) in the R-4 Single Family Residence District. The subject property consists of approximately 0.50 of an acre, located on the northwest corner of Nerge Road and Sunset Drive in Schaumburg Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

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281330      DOCKET #8137 - S. & J. Pav, Owners Application: Variation to reduce lot area from 20,000 square feet to 16,539 square feet (existing); reduce front yard setback from 40 feet to 30 feet (existing); reduce distance between principal and accessory structure from 10 feet to 9 feet; and reduce left interior side yard setback from 15 feet to 2.94 feet (existing accessory) for an addition in the R-4 Single Family Residence District. The subject property consists of approximately 0.38 of an acre, located on the northeast corner of Edgewood Avenue and 61st Street in Lyons Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281331      DOCKET #8138 - R. CZAPLA, Owner Application: Variation to increase height of fence and retaining wall from 6 feet to 7 feet 8 inches (existing) for a fence and wall in the R-5 Single Family Residence District. The subject property consists of approximately 0.27 of an acre, located on the north side of Anita Avenue, approximately 500 feet west of Lee Street in Wheeling Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281332      DOCKET #8139 - R. GRZYBEK, Owner Application: Variation to reduce front yard setback from 30 feet to 26 feet 1 inch for a front porch addition in the R-5 Single Family Residence District. The subject property consists of approximately 0.50 of an acre, located on the north side of Barry Avenue, approximately 150 feet west of Lee Street/Roberta Avenue in Leyden Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

281333      DOCKET #8141 - D. RAGNANESE, Owner Application: Variation to increase height of fence in front yard from 3 feet to 6 feet for a wrought iron fence in the R-5 Single Family Residence District. The subject property consists of approximately 0.26 of an acre, located on the south side of McLean Avenue, approximately 237 feet west of Kirschhoff Avenue in Leyden Township. Recommendation: That the application be granted.

Conditions:      None

Objectors:      None

**Commissioner Moreno, seconded by Commissioner Goslin, moved the approval of Communication Nos. 267631, 272013, 273056, 281315, 281316, 281317, 281318, 281319, 281320, 281321, 281322, 281323, 281324, 281325, 281326, 281327, 281328, 281329, 281330, 281331, 281332 and 281333. The motion carried.**

**Commissioners Hansen and Quigley voted no on Communication Nos. 281315, 281316 and 281317.**



**SECTION 4**

Your Committee has considered the following items and upon the adoption of this report the recommendations are as follows:

- 281334 SUBURBAN BANK AND TRUST COMPANY, TRUST #74, Owner, 431 Princeton, Villa Park, Illinois 60181, Application (No. MA-06-08; Z06156). Submitted by Michael J. Fisher, 431 Princeton, Villa Park, Illinois 60181. Seeking a Map Amendment from the R-5 Single Family Residence District to the R-5A Residence Transition District to combine two (2) lots into three (3) separate lots for three (3) single family residences in Section 29 of Leyden Township. Property consists of .45 of an acre, located on the south side of Schubert Avenue, approximately 148 feet east of Melrose Avenue in Leyden Township. Intended use: Three (3) single family residences.
- 281335 MARQUETTE BANK AS SUCCESSOR TRUSTEE TO GARFIELD RIDGE BANK & TRUST, TRUST #81-3-4, Beneficiary Midway Cartage Inc., Owner, 4900 South Merrimac, Chicago, Illinois 60638, Application (No. SU-06-10; Z06137). Submitted by Mike Laird, 6808 Archer Avenue, Chicago, Illinois 60638. Seeking a SPECIAL USE UNIQUE USE in the I-3 Intensive Industrial District for a cartage and truck business (existing) for trucks over one and one-half ton capacity in Section 8 of Stickney Township. Property consists of 3.95 acres located at the end of Merrimac Avenue, approximately 1170 feet north of 51st Street in Stickney Township. Intended Use: Trucking Company.
- 281336 KOE OAKTON JUNCTION FAMILY PARTNERSHIP, LLC, an Illinois Limited Liability Company, c/o Method K Partners, Inc., Owner, 2400 East Oakton, Arlington Heights, Illinois 60005, Application (No. SU-06-11; Z06147). Submitted by Moran Transportation Corporation, an Illinois Corporation, 1000 Estes Avenue, Elk Grove Village, Illinois 60007. Seeking a SPECIAL USE UNIQUE USE in the I-1 Restricted Industrial District for a motor freight/truck terminal in Section 23 of Elk Grove Township. Property consists of 0.713 of an acre located at the north east corner of Oakton Street and Badger Road in Elk Grove Township. Intended Use: Motor Freight/Truck Terminal.

**Commissioner Moreno, referred the following New Applications to the Zoning Board of Appeals. Seconded by Commissioner Goslin, the motion carried.**

**Commissioner Moreno moved to adjourn. Seconded by Commissioner Murphy, the motion carried and the meeting was adjourned.**

Respectfully submitted,

COMMITTEE ON ZONING AND BUILDING

PETER N. SILVESTRI, Chairman

ATTEST: MICHELLE HARRIS, Secretary

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Commissioner Silvestri, seconded by Commissioner Butler, moved that the Report of the Committee on Zoning and Building be approved and adopted. **The motion carried unanimously.**

**REPORT OF THE COMMITTEE ON FINANCE**

September 7, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Daley, Commissioners Butler, Claypool, Collins, Gorman, Goslin, Hansen, Maldonado, Moreno, Murphy, Peraica, Quigley, Silvestri, Sims, Suffredin and President Steele (16)

Absent: None (0)

Ladies and Gentlemen:

**SECTION 1**

Your Committee has considered the following court orders submitted by attorneys for payment of fees earned by said attorneys for defending indigent defendants.

Your Committee, therefore, recommends that the County Comptroller and County Treasurer be, and by the adoption of this report, authorized and directed to issue checks to said attorneys in the amounts recommended.

**APPELLATE CASES**

280264 ROBERT G. BLACK, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$1,113.30 attorney fees and expenses regarding People of the State of Illinois v. Jerome Franklin. Trial Court No. 92-CR-23967. Appellate Court No. 1-04-3653.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280550 JOHN T. KENNEDY, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$1,535.19 attorney fees regarding People of the State of Illinois v. James Ephraim. Trial Court No. 92-CR-18637. Appellate Court No. 1-04-2997.

**\* This item was previously approved by poll on 8/18/2006.**

280689 MARV RAIBARD, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$1,796.80 attorney fees regarding People of the State of Illinois v. Ronald and Adela T. Trial Court No. 02-JA-1666. Appellate Court No. 1-06-0213.

**\* This item was previously approved by poll on 8/18/2006.**

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280694 STEPHEN JAFFE, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$1,320.00 attorney fees in the interest of D.R., M.R. and N.R., minors regarding People of the State of Illinois v. Juan R. Trial Court Nos. 01-JA-1084, 01-JA-1085 and 01-JA-1086. Appellate Court No. 1-05-4128.

**\* This item was previously approved by poll on 8/18/2006.**

280695 THOMAS J. ESLER, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$1,500.00 attorney fees in the interest of N.R., M.R. and D.R., minors regarding People of the State of Illinois v. Nancy V. Trial Court Nos. 01-JA-1084, 01-JA-1085 and 01-JA-1086. Appellate Court No. 1-05-4128.

**\* This item was previously approved by poll on 8/18/2006.**

280822 GILBERT C. SCHUMM, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$1,500.00 attorney fees in the interest of Cierra H., Lavance J. and Javon J., minors regarding People of the State of Illinois v. Tamika Taylor-H. Trial Court Nos. 03-JA-912, 03-JA-913 and 03-JA-914. Appellate Court No. 1-05-0236.

**\* This item was previously approved by poll on 8/18/2006.**

281077 MARK H. KUSATZKY, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$500.00 attorney fees regarding People of the State of Illinois v. Rolando Araujo. Trial Court No. 88-CR-13872. Appellate Court No. 1-04-0076.

281221 THOMAS M. O'CONNELL, Attorney, presented by the Clerk of the Appellate Court, Steven M. Ravid, submitting an Order of Court to pay the sum of \$970.81 attorney fees regarding People of the State of Illinois v. Mary H. Trial Court No. 03-JA-503. Appellate Court No. 1-05-4038.

APPELLATE CASES APPROVED FISCAL YEAR 2006 TO PRESENT: \$79,492.90

APPELLATE CASES TO BE RATIFIED AND APPROVED: \$10,236.10

**NON-CAPITAL CASES**

280254 GABRIEL J. DE MATTEO, Attorney, submitting an Order of Court for payment of \$6,075.00 attorney fees for the defense of an indigent defendant, Lakevin Brownridge. Indictment No. 06-CR-13021 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280263 STANLEY L. HILL & ASSOCIATES, P.C., Attorney, submitting an Order of Court for payment of \$5,000.00 attorney fees for the defense of an indigent defendant, Maurice Jefferson. Indictment No. 03-CR-0876502 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280268 MICHAEL R. MCINERNEY, Attorney, submitting an Order of Court for payment of \$422.50 attorney fees for the defense of an indigent defendant, Saul Ocampo. Indictment No. 06-CR-4877 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280269 RICHARD S. KLING, Attorney, submitting an Order of Court for payment of \$3,352.50 attorney fees for the defense of an indigent defendant, Freddie Morales. Indictment No. 04-CR-13943 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280317 O'CONNOR LAW OFFICES, LLC, presented by David J. O'Connor, Attorney, submitting an Order of Court for payment of \$3,016.00 attorney fees for the defense of an indigent defendant, Paulette Townsel. Indictment No. 05-MC1-277312 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280331 HAL M. GARFINKEL, Attorney, submitting an Order of Court for payment of \$1,500.00 for reimbursement of expert witness fees (Forensic Bioinformatic Services, Inc.) for the defense of an indigent defendant, Andrew Pulido. Indictment No. 03-CR-22909 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280482 MARILYN A. MILLER, Attorney, submitting an Order of Court for payment of \$1,756.27 attorney fees for the defense of an indigent defendant, Humberto Rodriguez. Indictment No. 06-C2-20384 (Non-Capital Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280512 JONATHAN E. LERNER, Attorney, submitting an Order of Court for payment of \$497.50 attorney fees for the defense of an indigent defendant, Alen Dizdarevic. Indictment Nos. 05-CR-24086, 05-CR-24087 and 05-CR-24088 (Non-Capital Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280526 LUTHER S. HICKS, Attorney, submitting an Order of Court for payment of \$3,020.00 attorney fees for the defense of an indigent defendant, Nigel Harvey. Indictment Nos. 03-CR-19060, 03-CR-19061, 03-CR-19062 and 03-CR-19063 (Non-Capital Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280527 LUTHER S. HICKS, Attorney, submitting an Order of Court for payment of \$4,473.00 attorney fees for the defense of an indigent defendant, Samuel Quinn. Indictment No. 03-CR-14309 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280528 SUSAN SHATZ, Attorney, submitting an Order of Court for payment of \$4,969.00 attorney fees for the defense of an indigent defendant, Victor McManigal. Indictment No. 04-CR-1918807 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280549 O'CONNOR LAW OFFICES, LLC, presented by David J. O'Connor, Attorney, submitting an Order of Court for payment of \$960.00 attorney fees for the defense of an indigent defendant, Paulette Townsel. Indictment No. 05-MC1-277312 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280605 APRIL D. PREYAR, Attorney, submitting an Order of Court for payment of \$1,317.50 attorney fees for the defense of an indigent defendant, Wilbur Driver. Indictment No. 04-CR-16107 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280624 MARILYN A. MILLER, Attorney, submitting an Order of Court for payment of \$5,851.40 attorney fees for the defense of an indigent defendant, Humberto Rodriguez. Indictment No. 02-CR-5285 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280791 CHARLES K. PIET, Attorney, submitting an Order of Court for payment of \$1,447.50 attorney fees for the defense of an indigent defendant, Mark Thompson. Indictment No. 05-CR-12107 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280812 JASON F. DANIELIAN, Attorney, submitting an Order of Court for payment of \$26,850.00 attorney fees for the defense of an indigent defendant, Gary Ellison. Indictment No. 04-CR-19761 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

280834 LARRY M. DAVIS, M.D., Davis Clinic, P.C., presented by Steven R. Decker, Attorney, submitting an Order of Court for payment of \$3,540.00 expert witness fees for the defense of an indigent defendant, Peter Zarlenga. Indictment No. 03-CR-80003-01 (Non-Capital Case).

**\* This item was previously approved by poll on 8/18/2006.**

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- 280908 LAW OFFICES OF CHICAGO-KENT COLLEGE OF LAW, presented by Daniel T. Coyne, Attorney, submitting an Order of Court for payment of \$24,625.00 attorney fees for the defense of an indigent defendant, William Fulgham. Indictment No. 03-CR-3133 (Non-Capital Case).
- 280909 LAW OFFICES OF CHICAGO-KENT COLLEGE OF LAW, presented by Daniel T. Coyne, Attorney, submitting an Order of Court for payment of \$2,812.50 attorney fees for the defense of an indigent defendant, Azuka Okasili. Indictment No. 06-CR-80010 (Non-Capital Case).
- 280922 JAMES T. SALTOUROS, Attorney, submitting an Order of Court for payment of \$2,975.00 attorney fees for the defense of an indigent defendant, Ephraim Marks. Indictment Nos. 06-CR-564 and 06-CR-789 (Non-Capital Cases).
- 280972 D. ANTHONY THEDFORD, Attorney, submitting an Order of Court for payment of \$5,200.00 attorney fees for the defense of an indigent defendant, Ronald Harris. Indictment No. 01-CR-23878-01 (Non-Capital Case).
- 281071 ROBERT CAMPBELL, Attorney, submitting an Order of Court for payment of \$14,138.23 attorney fees for the defense of an indigent defendant, Ronald Harris. Indictment No. 01-CR-23878-01 (Non-Capital Case).
- 281182 DEBRA A. SEATON, Attorney, submitting an Order of Court for payment of \$2,187.50 attorney fees for the defense of an indigent defendant, David Aguayo. Indictment No. 97-CR-1419601 (Non-Capital Case).
- 281183 LAW OFFICES OF CHICAGO-KENT COLLEGE OF LAW, presented by Daniel T. Coyne, Attorney, submitting an Order of Court for payment of \$5,718.75 attorney fees for the defense of an indigent defendant, Larry Norwood. Indictment No. 04-C2-20153 (Non-Capital Case).

NON-CAPITAL CASES APPROVED FISCAL YEAR 2006 TO PRESENT:	\$550,664.38
NON-CAPITAL CASES TO BE RATIFIED AND APPROVED:	\$131,705.15

**DOMESTIC RELATIONS CIVIL CONTEMPT CASES**

- 281115 VAN A. SCHWAB, Attorney, submitting an Order of Court for payment of attorney fees totaling \$233.79 for the defense of an indigent defendant, Anthony Dade. Domestic Relations Civil Contempt Case No. 88-D-71477.
- 281228 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$431.50 attorney fees for the defense of an indigent defendant, Donna Gosa, Guardian, re: the Falls children, minors. Indictment Nos. 96-JA-5683 and 96-JA-5685 (Juvenile Cases).

DOMESTIC RELATIONS CIVIL CONTEMPT CASES APPROVED FISCAL YEAR 2006 TO PRESENT:	\$9,742.41
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DOMESTIC RELATIONS CIVIL CONTEMPT CASES TO BE APPROVED:	\$665.29
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**JUVENILE CASES**

- 280255 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$480.00 attorney fees for the defense of an indigent defendant, Casha Johnson, Mother, re: J. Jackson-Robinson, a minor. Indictment No. 05-JA-297 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280256 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$195.00 attorney fees for the defense of an indigent defendant, Eddie Jenkins, Father, re: E. Jenkins, a minor. Indictment No. 04-JA-689 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280257 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$560.00 attorney fees for the defense of an indigent defendant, Melinda Barren, Mother, re: T. Barlow and D. Barren, minors. Indictment Nos. 94-JA-03050 and 94-JA-03051 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280258 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$400.00 attorney fees for the defense of an indigent defendant, Ben Delaney, Father, re: B. Delaney, a minor. Indictment No. 98-JA-4248 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280259 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$562.50 attorney fees for the defense of an indigent defendant, Nikisha King, Mother, re: the King children, minors. Indictment Nos. 02-JA-1536 and 05-JA-1537 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280260 CRAIG C. CUNNINGHAM, Attorney, submitting an Order of Court for payment of \$2,722.50 attorney fees for the defense of an indigent defendant, Homer Moreno, Father, re: M. Murphy, a minor. Indictment No. 02-JA-1798 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280261 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$937.50 attorney fees for the defense of an indigent defendant, Narion Robinson, Father, re: the Robinson children, minors. Indictment Nos. 05-JA-1207 and 05-JA-1208 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280265 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$535.00 attorney fees for the defense of an indigent defendant, Kareem Guyton, Sr., Father, re: K. Guyton, a minor. Indictment No. 04-JA-208 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280266 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$245.00 attorney fees for the defense of an indigent defendant, Alonzo Hogan, Father, re: the Hogan children, minors. Indictment Nos. 04-JA-540, 04-JA-541, 04-JA-542 and 04-JA-543 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280267 MARV RAIDBARD, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$322.50 attorney fees for the defense of an indigent defendant, B. Wherry, a minor. Indictment No. 04-JA-1237 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280270 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$610.00 attorney fees for the defense of an indigent defendant, Veronica Harris, Mother, re: the Grimmage, Harris and Nash children, minors. Indictment Nos. 02-JA-00797, 02-JA-00798, 02-JA-00799, 02-JA-00800, 02-JA-00801 and 02-JA-00802 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280271 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$255.00 attorney fees for the defense of an indigent defendant, Patrick Keating, Father, re: K. Keating, a minor. Indictment No. 04-JA-00518 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280272 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$161.00 attorney fees for the defense of an indigent defendant, Kevin Thompson, Father, re: A. Williams, a minor. Indictment No. 01-JA-764 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280273 ROBERT L. FRIEDMAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$577.50 attorney fees for the defense of indigent defendants, the Hopkins children, minors. Indictment Nos. 02-JA-01349 and 02-JA-01350 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280274 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$595.00 attorney fees for the defense of an indigent defendant, Robert Harris, Father, re: S. Harris, a minor. Indictment No. 05-JA-760 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280275 VICTORIA ALMEIDA, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$217.00 attorney fees for the defense of an indigent defendant, J. Humphrey, a minor. Indictment No. 06-JA-00422 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280276 VICTORIA ALMEIDA, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$527.00 attorney fees for the defense of an indigent defendant, K. Short-Bey, a minor. Indictment No. 04-JA-01103 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280277 VICTORIA ALMEIDA, Attorney, submitting an Order of Court for payment of \$807.20 attorney fees for the defense of an indigent defendant, George Lyke, Father, re: the Thomas children, minors. Indictment Nos. 05-JA-00648 and 05-JA-00650 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280278 STEPHEN JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$810.00 attorney fees for the defense of an indigent defendant, T. Byas, a minor. Indictment No. 06-JA-004 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280279 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$672.50 attorney fees for the defense of an indigent defendant, Jerome Frazier, Father, re: the Moore children, minors. Indictment Nos. 04-JA-1245 and 04-JA-1246 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280280 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$282.50 attorney fees for the defense of an indigent defendant, Nyia Davis, Mother, re: the Garrett and Taylor children, minors. Indictment Nos. 01-JA-160, 01-JA-161, 04-JA-740 and 04-JA-917 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280281 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$520.00 attorney fees for the defense of an indigent defendant, Lori Harrison, Mother, re: the Harrison children, minors. Indictment Nos. 01-JA-2110, 01-JA-2111, 01-JA-2112, 01-JA-2113, 01-JA-2114, 01-JA-2115 and 01-JA-2116 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280282 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$57.50 attorney fees for the defense of an indigent defendant, Kimberly Cooley, Mother, re: W. Watson, a minor. Indictment No. 04-JA-00506 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280283 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$266.00 attorney fees for the defense of indigent defendants, Jethro Price and Marlon Stewart, Fathers, re: the Grisson children, minors. Indictment Nos. 04-JA-00818 and 04-JA-00819 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280286 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$680.00 attorney fees for the defense of an indigent defendant, Tira Knox, Mother, re: the Banks, Knox and Washington children, minors. Indictment Nos. 05-JA-00308, 05-JA-00309 and 05-JA-00310 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280288 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$602.50 attorney fees for the defense of indigent defendants, W. Hooks and G. Kimble, minors. Indictment Nos. 04-JA-00125 and 04-JA-00398 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280289 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$517.50 attorney fees for the defense of an indigent defendant, Ramilo Dunson, Father, re: C. Dunson, a minor. Indictment No. 03-JA-00785 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280290 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$297.50 attorney fees for the defense of an indigent defendant, Jean Murphy, Mother, re: G. Murphy and T. Ross, minors. Indictment Nos. 02-JA-01127 and 02-JA-01129 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280291 CHARLES J. ARON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$345.00 attorney fees for the defense of an indigent defendant, B. Nichols, a minor. Indictment No. 03-JA-0758 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280292 CHARLES J. ARON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$482.50 attorney fees for the defense of an indigent defendant, J. Dixon, a minor. Indictment No. 05-JA-0670 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280293 CHARLES J. ARON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$192.50 attorney fees for the defense of an indigent defendant, A. Perta, a minor. Indictment No. 99-JA-1388 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280294 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$799.50 attorney fees for the defense of an indigent defendant, Jerome Randall, Father, re: the Jolly children, minors. Indictment Nos. 03-JA-00902, 03-JA-00905 and 03-JA-01519 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280295 CHARLES J. ARON, Attorney, submitting an Order of Court for payment of \$597.50 attorney fees for the defense of an indigent defendant, Andrew Hawkins, Father, re: T. Brown, a minor. Indictment No. 05-JA-0145 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280296 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$224.50 attorney fees for the defense of an indigent defendant, K. Fisher, a minor. Indictment No. 05-JA-00671 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280297 CHARLES J. ARON, Attorney, submitting an Order of Court for payment of \$355.00 attorney fees for the defense of an indigent defendant, Antonio Strong, Father, re: A. Strong-Thomas, a minor. Indictment No. 03-JA-0011 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280298 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$370.00 attorney fees for the defense of an indigent defendant, James Austin, III, Father, re: J. Austin, a minor. Indictment No. 02-JA-01298 (Juvenile Case).

**This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280299 CHARLES J. ARON, Attorney, submitting an Order of Court for payment of \$455.00 attorney fees for the defense of an indigent defendant, Stephen Strayhorne, Father, re: A. Strayhorne, a minor. Indictment No. 05-JA-0580 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280300 MICHAEL J. VITALE, Attorney, submitting an Order of Court for payment of \$1,002.50 attorney fees for the defense of an indigent defendant, Alberto Trujillo, Father, re: T. Trujillo, a minor. Indictment No. 98-JA-00886 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280301 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$307.50 attorney fees for the defense of an indigent defendant, Jena Kistler, Mother, re: the Conroy children, minors. Indictment Nos. 04-JA-00528, 04-JA-00529 and 04-JA-00530 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280302 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$640.00 attorney fees for the defense of an indigent defendant, Cynthia Bailey, Guardian, re: K. Sanders, a minor. Indictment No. 05-JA-00645 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280303 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$377.50 attorney fees for the defense of an indigent defendant, Anthony Carter, Father, re: the Carter children, minors. Indictment Nos. 01-JA-00253 and 01-JA-00254 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280304 CRYSTAL B. ASHLEY, Attorney, submitting an Order of Court for payment of \$330.00 attorney fees for the defense of an indigent defendant, Robert Jackson, Father, re: the Harris children, minors. Indictment Nos. 03-JA-708 and 04-JA-682 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280305 CRYSTAL B. ASHLEY, Attorney, submitting an Order of Court for payment of \$555.00 attorney fees for the defense of an indigent defendant, Albert Smith, Father, re: A. Smith, a minor. Indictment No. 05-JA-1248 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280306 CRYSTAL B. ASHLEY, Attorney, submitting an Order of Court for payment of \$565.00 attorney fees for the defense of an indigent defendant, Maddaux Larsha, Father, re: D. Chaney, a minor. Indictment No. 04-JA-522 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280307 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$810.00 attorney fees for the defense of an indigent defendant, Clarence Gosten, Father, re: F. Gosten, a minor. Indictment No. 95-JA-1888 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280308 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$307.00 attorney fees for the defense of an indigent defendant, Monique Stuckey, Mother, re: J. Stuckey, a minor. Indictment No. 05-JA-00946 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280309 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$552.50 attorney fees for the defense of an indigent defendant, Fair Morris, Mother, re: C. Jordan, a minor. Indictment No. 06-JA-00120 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280310 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$512.80 attorney fees for the defense of an indigent defendant, Mark Glenn, Father, re: the Glenn children, minors. Indictment Nos. 05-JA-00773 and 05-JA-00774 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280311 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$232.50 attorney fees for the defense of an indigent defendant, Tommy Jackson, Father, re: P. Jackson, a minor. Indictment No. 06-JA-00250 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**  
**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280312 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$75.00 attorney fees for the defense of an indigent defendant, Andre Rivers, Father, re: K. Jackson, a minor. Indictment No. 04-JA-01542 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280313 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$475.00 attorney fees for the defense of an indigent defendant, Omri Tutwiler, Father, re: the Tutwiler children, minors. Indictment Nos. 05-JA-01084, 05-JA-01085 and 05-JA-01086 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280314 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$349.50 attorney fees for the defense of an indigent defendant, Lisa Cross, Mother, re: T. Cross, a minor. Indictment No. 05-JA-1252 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280315 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$480.00 attorney fees for the defense of an indigent defendant, Gregory Lawson, Father, re: J. Lawford, a minor. Indictment No. 05-JA-1243 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280316 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$660.00 attorney fees for the defense of an indigent defendant, Justin Hayes, Father, re: D. Hayes, a minor. Indictment No. 05-JA-01294 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280318 THOMAS E. ROCHE, Attorney, Keeley, Kuenn & Reid, submitting an Order of Court for payment of \$337.00 attorney fees for the defense of an indigent defendant, Michael Israel, Father, re: M. Israel, a minor. Indictment No. 03-JA-1004 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280319 THOMAS E. ROCHE, Attorney, Keeley, Kuenn & Reid, submitting an Order of Court for payment of \$205.00 attorney fees for the defense of an indigent defendant, Phillip Puccio, Father, re: the Puccio children, minors. Indictment Nos. 94-JA-2034 and 94-JA-2035 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280320 THOMAS E. ROCHE, Attorney, Keeley, Kuenn & Reid, submitting an Order of Court for payment of \$1,217.20 attorney fees for the defense of an indigent defendant, Ari Gholar, Father, re: the Gholar children, minors. Indictment Nos. 05-JA-00763 and 05-JA-00764 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280321 ADAM M. STERN, Attorney, submitting an Order of Court for payment of \$229.50 attorney fees for the defense of an indigent defendant, Larry Norman, Father, re: the Norman children, minors. Indictment Nos. 03-JA-915 and 03-JA-916 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280322 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$431.00 attorney fees for the defense of an indigent defendant, Darryl Peters, Sr., Father, re: the Peters children, minors. Indictment Nos. 04-JA-458, 04-JA-459 and 04-JA-460 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280323 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$248.00 attorney fees for the defense of an indigent defendant, Brandi Scott, Mother, re: W. Melendez and D. Scott, minors. Indictment Nos. 04-JA-1445 and 04-JA-1446 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280324 MICHAEL D. STEVENS, LTD., Attorney, submitting an Order of Court for payment of \$445.00 attorney fees for the defense of an indigent defendant, Lori Tolbert, Guardian, re: the Tolbert children, minors. Indictment Nos. 99-JA-828 and 99-JA-829 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280325 JEFFERY LUCKETT, Attorney, submitting an Order of Court for payment of \$235.00 attorney fees for the defense of an indigent defendant, T. Hijuelos, a minor. Indictment No. 05-JD-60463 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280326 JEFFERY LUCKETT, Attorney, submitting an Order of Court for payment of \$400.37 attorney fees for the defense of an indigent defendant, J. Watts, a minor. Indictment No. 05-JD-61051 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280327 JEFFERY LUCKETT, Attorney, submitting an Order of Court for payment of \$666.11 attorney fees for the defense of an indigent defendant, C. Graham, a minor. Indictment No. 05-JD-60848 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280328 JEFFERY LUCKETT, Attorney, submitting an Order of Court for payment of \$982.22 attorney fees for the defense of an indigent defendant, W. Franklin, a minor. Indictment Nos. 05-JD-60272, 05-JD-60273, 05-JD-60543, 05-JD-60665 and 05-JD-60924 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280329 STUART JOSHUA HOLT, Attorney, submitting an Order of Court for payment of \$787.40 attorney fees for the defense of an indigent defendant, Patrick Calvin, Father, re: S. Williams, a minor. Indictment No. 05-JA-01141 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280330 STUART JOSHUA HOLT, Attorney, submitting an Order of Court for payment of \$352.50 attorney fees for the defense of an indigent defendant, Michael Potts, Father, re: the Potts children, minors. Indictment Nos. 99-JA-1780 and 99-JA-1781 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280332 PETER J. WOODS, Attorney, submitting an Order of Court for payment of \$217.00 attorney fees for the defense of an indigent defendant, Edwin Colon, Father, re: E. Colon, a minor. Indictment No. 97-JA-00016 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280333 MELINDA MACGREGOR, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$927.50 attorney fees for the defense of an indigent defendant, J. Buckner, a minor. Indictment No. 05-JA-491 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280334 MELINDA MACGREGOR, Attorney, submitting an Order of Court for payment of \$487.50 attorney fees for the defense of an indigent defendant, Clifford Edwards, Father, re: M. Edwards, a minor. Indictment No. 04-JA-069 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280335 CHARLES J. ARON, Attorney, submitting an Order of Court for payment of \$737.50 attorney fees for the defense of an indigent defendant, Jessie Riley, Father, re: J. Riley, a minor. Indictment No. 03-JA-0935 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280336 CHARLES J. ARON, Attorney, submitting an Order of Court for payment of \$462.50 attorney fees for the defense of an indigent defendant, Jo Ann Nukes, Mother, re: K. Sanders, a minor. Indictment No. 05-JA-0645 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280337 CHARLES J. ARON, Attorney, submitting an Order of Court for payment of \$367.50 attorney fees for the defense of an indigent defendant, Michael Perez, Father, re: M. Connie, a minor. Indictment No. 01-JA-1779 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280338 CHARLES J. ARON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$789.34 attorney fees for the defense of an indigent defendant, D. McGowan, a minor. Indictment No. 01-JA-2402 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280339 CHARLES J. ARON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$490.00 attorney fees for the defense of indigent defendants, M. Braithwaite and K. Coleman, minors. Indictment Nos. 02-JA-1292 and 05-JA-0422 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280340 CHARLES J. ARON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$168.00 attorney fees for the defense of an indigent defendant, R. Robinson, a minor. Indictment No. 04-JA-1205 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280342 MARTIN B. SHAPIRO, Attorney, submitting an Order of Court for payment of \$962.50 attorney fees for the defense of an indigent defendant, Kimberly Romero, Mother, re: F. Paredes, a minor. Indictment No. 04-JA-1364 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280343 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$175.00 attorney fees for the defense of an indigent defendant, M. Williams, a minor. Indictment No. 03-JA-1512 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280344 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$920.00 attorney fees for the defense of an indigent defendant, J. Wallace, a minor. Indictment No. 05-JA-128 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280345 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$1,730.00 attorney fees for the defense of an indigent defendant, Tonya Willis, Mother, re: the Smith, Stoval and Willis children, minors. Indictment Nos. 93-JA-507, 93-JA-508 and 97-JA-022 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280346 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$180.00 attorney fees for the defense of an indigent defendant, Hubaldo Rodriguez, Father, re: J. Rodriguez, a minor. Indictment No. 05-JA-333 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280347 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$575.00 attorney fees for the defense of an indigent defendant, Tyrone Cantre, Father, re: T. Nellums, a minor. Indictment No. 06-JA-016 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280348 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$285.00 attorney fees for the defense of an indigent defendant, A. McLaurin, a minor. Indictment No. 04-JA-275 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280349 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$475.00 attorney fees for the defense of an indigent defendant, Kwasi Johnson, Father, re: the Ball, Johnson, Smith and Springfield children, minors. Indictment Nos. 05-JA-1169, 05-JA-1170, 05-JA-1171, 05-JA-1172 and 05-JA-1173 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280350 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$165.00 attorney fees for the defense of an indigent defendant, Lynette Newson, Mother, re: M. Jackson, a minor. Indictment No. 96-JA-4674 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280351 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$370.00 attorney fees for the defense of an indigent defendant, Debra Rimmer, Mother, re: M. Griffin, a minor. Indictment No. 02-JA-1084 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280352 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$450.00 attorney fees for the defense of an indigent defendant, Kathleen Fisher, Mother, re: the Fisher children, minors. Indictment Nos. 04-JA-1484 and 06-JA-214 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280353 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$420.00 attorney fees for the defense of indigent defendants, Irene and Ferdinand Ramos, Guardians, re: O. Croublett, a minor. Indictment No. 92-J-5071 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280354 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$880.00 attorney fees for the defense of an indigent defendant, Angela Chaney, Mother, re: the Chaney and Chaney-Pruitt children, minors. Indictment Nos. 04-JA-521, 04-JA-522 and 04-JA-523 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280355 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$570.00 attorney fees for the defense of an indigent defendant, Chanthasouk Khounsone, Mother, re: the Simpson children, minors. Indictment Nos. 04-JA-1243 and 04-JA-1244 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280356 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$192.50 attorney fees for the defense of an indigent defendant, Leon Wilson, Father, re: the Fields and Wilson children, minors. Indictment Nos. 03-JA-705, 03-JA-706 and 03-JA-707 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280357 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$465.00 attorney fees for the defense of an indigent defendant, D. Cooper, a minor. Indictment No. 03-JA-01325 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280358 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$948.00 attorney fees for the defense of indigent defendants, the Strayhorne and Thompson children, minors. Indictment Nos. 05-JA-00580, 05-JA-00581, 05-JA-00582, 05-JA-00583 and 05-JA-00584 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280359 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$270.00 attorney fees for the defense of an indigent defendant, K. Stone, a minor. Indictment No. 03-JA-00319 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280360 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$390.00 attorney fees for the defense of an indigent defendant, Michael Daniel, Father, re: the Daniel and Holloway children, minors. Indictment Nos. 04-JA-1182, 04-JA-1183 and 04-JA-1184 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280361 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$675.00 attorney fees for the defense of an indigent defendant, Spencer Traylor, Father, re: I. Walker, a minor. Indictment No. 05-JA-918 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280362 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$215.00 attorney fees for the defense of an indigent defendant, James Stewart, Father, re: the Stewart children, minors. Indictment Nos. 04-JA-1487 and 04-JA-1488 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280363 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$250.00 attorney fees for the defense of an indigent defendant, Vaness Siggers, Father, re: J. Oliver, a minor. Indictment No. 87-J-19660 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280364 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$480.00 attorney fees for the defense of an indigent defendant, Willie Mitchell, Father, re: S. Mitchell, a minor. Indictment No. 05-JA-1191 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280365 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$385.00 attorney fees for the defense of indigent defendants, T. Johnson and A. Montgomery, minors. Indictment Nos. 99-JA-562 and 01-JA-1192 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280366 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$190.00 attorney fees for the defense of an indigent defendant, Sorea Thompson, Mother, re: the Harps children, minors. Indictment Nos. 04-JA-256 and 04-JA-257 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280367 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$320.00 attorney fees for the defense of an indigent defendant, Candice Gary, Mother, re: the Gary and Oliver children, minors. Indictment Nos. 03-JA-733, 03-JA-734 and 04-JA-503 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280368 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$810.00 attorney fees for the defense of an indigent defendant, Breshenda Williams, Mother, re: A. Crump, a minor. Indictment No. 05-JA-403 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280369 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$755.00 attorney fees for the defense of indigent defendants, C. Brown and E. Wilkerson, minors. Indictment Nos. 03-JA-1723 and 03-JA-1724 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280370 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$520.00 attorney fees for the defense of an indigent defendant, Carlo Beck, Sr., Father, re: C. Beck, a minor. Indictment No. 01-JA-1374 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280371 JUDITH HANNAH, Attorney, submitting an Order of Court for payment of \$355.00 attorney fees for the defense of indigent defendants, K. King and P. Walker, minors. Indictment Nos. 04-JA-896 and 04-JA-897 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280372 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$505.00 attorney fees for the defense of an indigent defendant, Marian Richardson, Mother, re: C. Butler, a minor. Indictment No. 05-JA-845 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280373 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$135.00 attorney fees for the defense of an indigent defendant, Jimmie Jones, Grandfather and Guardian, re: D. Chambers and M. Jones, minors. Indictment Nos. 04-JA-00161 and 04-JA-00162 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280374 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,255.00 attorney fees for the defense of an indigent defendant, T. McMillen, a minor. Indictment No. 00-JA-01747 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280375 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$595.00 attorney fees for the defense of an indigent defendant, Nicole Mahone, Mother, re: the Redmond children, minors. Indictment Nos. 05-JA-00662 and 05-JA-00663 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280376 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$450.00 attorney fees for the defense of an indigent defendant, Mark Moore, Father, re: J. Brown, a minor. Indictment No. 01-JA-912 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280377 MARTIN B. SHAPIRO, Attorney, submitting an Order of Court for payment of \$677.50 attorney fees for the defense of an indigent defendant, Ethel Keaton, Mother, re: the Howard and Keaton children, minors. Indictment Nos. 04-JA-1432, 04-JA-1433 and 04-JA-1434 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280378 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$350.00 attorney fees for the defense of an indigent defendant, Reginald Warlick, Father, re: N. Warlick, a minor. Indictment No. 01-JA-1329 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280379 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$335.00 attorney fees for the defense of an indigent defendant, Doris Vaughn, Adoptive Mother, re: D. Vaughn, a minor. Indictment No. 05-JA-1154 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280380 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$420.00 attorney fees for the defense of an indigent defendant, Erica Speed, Mother, re: E. Ferguson and I. Speed, minors. Indictment Nos. 01-JA-2429 and 02-JA-1956 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280381 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$305.00 attorney fees for the defense of an indigent defendant, A. Richardson, a minor. Indictment No. 04-JA-1314 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280382 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$270.00 attorney fees for the defense of an indigent defendant, Elizabeth Reyes, Mother, re: J. Mondragon, a minor. Indictment No. 03-JA-1508 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280383 ADAM J. JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$375.00 attorney fees for the defense of an indigent defendant, S. Jones, a minor. Indictment No. 05-JA-127 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280384 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$380.00 attorney fees for the defense of an indigent defendant, Terrance Jackson, Father, re: T. Jackson, a minor. Indictment No. 04-JA-957 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280387 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$570.00 attorney fees for the defense of an indigent defendant, Kimberly Kennedy, Mother, re: M. Edwards, a minor. Indictment No. 04-JA-069 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280388 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$275.00 attorney fees for the defense of an indigent defendant, Zulay Chacon, Mother, re: the Chacon and Seagnamillo children, minors. Indictment Nos. 04-JA-1563, 04-JA-1564 and 04-JA-1565 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280389 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$820.00 attorney fees for the defense of an indigent defendant, Gwendolyn Robinson, Mother, re: J. Buckner, a minor. Indictment No. 05-JA-491 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280390 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$285.00 attorney fees for the defense of an indigent defendant, Demetrius Martin, Father, re: Z. Leonard, a minor. Indictment No. 04-JA-128 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280391 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$812.50 attorney fees for the defense of an indigent defendant, Roosevelt Liddell, Father, re: R. Liddell, a minor. Indictment No. 05-JA-1159 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280392 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$835.00 attorney fees for the defense of an indigent defendant, Aaron Drummond, Father, re: the Drummond children, minors. Indictment Nos. 03-JA-735 and 03-JA-737 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280393 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$207.50 attorney fees for the defense of an indigent defendant, Michael Lucio, Father, re: the Lucio children, minors. Indictment Nos. 01-JA-1223, 01-JA-1224, 01-JA-1225 and 01-JA-1226 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280394 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$330.00 attorney fees for the defense of an indigent defendant, Qiana Rufus, Mother, re: the Rufus children, minors. Indictment Nos. 04-JA-811, 04-JA-812 and 04-JA-813 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280395 BRIAN J. O'HARA, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$365.00 attorney fees for the defense of an indigent defendant, T. Baker, a minor. Indictment No. 05-JA-00464 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280396 PETER J. WOODS, Attorney, submitting an Order of Court for payment of \$2,661.47 attorney fees for the defense of an indigent defendant, Zora McCoy, Mother, re: the Clemons and McCoy children, minors. Indictment Nos. 02-JA-01293 and 02-JA-01294 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280397 PETER J. WOODS, Attorney, submitting an Order of Court for payment of \$152.00 attorney fees for the defense of an indigent defendant, Darane Johnson, Mother, re: the Grove children, minors. Indictment Nos. 00-JA-02155 and 00-JA-02156 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280398 PETER J. WOODS, Attorney, submitting an Order of Court for payment of \$1,018.00 attorney fees for the defense of an indigent defendant, Rhonda Hambrick, Mother, re: B. Hambrick, a minor. Indictment No. 01-JA-00617 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280399 PETER J. WOODS, Attorney, submitting an Order of Court for payment of \$474.70 attorney fees for the defense of an indigent defendant, Jeannette Hall, Mother, re: J. Stoutmine, a minor. Indictment No. 94-JA-09406 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280400 PETER J. WOODS, Attorney and Guardian ad Litem, admitting an Order of Court for payment of \$898.35 attorney fees for the defense of an indigent defendant, T. Endsley, a minor. Indictment No. 05-JA-00828 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280416 RODNEY W. STEWART, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,502.50 attorney fees for the defense of an indigent defendant, A. Escamilla, a minor. Indictment No. 04-JA-1587 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280417 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$570.00 attorney fees for the defense of an indigent defendant, David Thornton, Father, re: M. Chatman, a minor. Indictment No. 02-JA-00446 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280418 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$710.00 attorney fees for the defense of an indigent defendant, Michael Burns, Father, re: the Burns children, minors. Indictment Nos. 04-JA-00617 and 05-JA-00856 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280419 PAUL S. KAYMAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$630.00 attorney fees for the defense of indigent defendants, K. Fisher and K. Gayden, minors. Indictment Nos. 02-JA-01821 and 02-JA-01822 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280420 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$950.00 attorney fees for the defense of an indigent defendant, Deon Smith, Father, re: S. Dunson, a minor. Indictment No. 02-JA-01896 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280421 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$307.50 attorney fees for the defense of an indigent defendant, B. Edwards, a minor. Indictment No. 98-JA-02168 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280422 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$447.50 attorney fees for the defense of indigent defendants, the Cross, Lasley and Williams children, minors. Indictment Nos. 98-JA-03849, 98-JA-03851 and 98-JA-03852 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280423 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$322.50 attorney fees for the defense of an indigent defendant, Fallon Ervy, Mother, re: C. Ervy, a minor. Indictment No. 04-JA-00193 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280424 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$228.00 attorney fees for the defense of an indigent defendant, Donna Crockett, Mother, re: the Gilmore children, minors. Indictment Nos. 02-JA-1176, 02-JA-1177, 02-JA-1178, 02-JA-1179 and 02-JA-1180 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280425 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$289.00 attorney fees for the defense of an indigent defendant, James Weatherspoon, Father, re: M. Venton, a minor. Indictment No. 04-JA-1333 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280426 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$373.00 attorney fees for the defense of an indigent defendant, J.B. Hollom, Father, re: the Chatman children, minors. Indictment Nos. 02-JA-00443 and 02-JA-00444 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280427 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$531.00 attorney fees for the defense of an indigent defendant, Korion Griffin, Father, re: K. King, a minor. Indictment No. 04-JA-00896 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280428 EUGENIA MILLER GILLESPIE, Attorney, submitting an Order of Court for payment of \$985.00 attorney fees for the defense of an indigent defendant, Edye Kay, Mother, re: C. Andrews, a minor. Indictment No. 05-CoAD-1167 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280429 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$945.00 attorney fees for the defense of an indigent defendant, Kevin Hennessey, Father, re: L. Hennessey, a minor. Indictment No. 02-JA-1015 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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280458 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$153.00 attorney fees for the defense of an indigent defendant, Jeffrey Brown, Father, re: J. Brown, a minor. Indictment No. 04-JA-486 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280483 DEAN C. MORASK, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$631.00 attorney fees for the defense of indigent defendants, the Stephens children, minors. Indictment Nos. 03-JA-261 and 03-JA-262 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280484 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$681.00 attorney fees for the defense of an indigent defendant, Valerie Padin, Mother, re: A. Martinez and G. Padin, minors. Indictment Nos. 03-JA-1520 and 04-JA-0209 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280485 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$168.00 attorney fees for the defense of an indigent defendant, Maurice Campbell, Jr., Father, re: A. Nolan, a minor. Indictment No. 03-JA-1043 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280486 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$458.00 attorney fees for the defense of an indigent defendant, Julie Rosier, Mother, re: J. Rosier, a minor. Indictment No. 96-JA-463 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280487 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$772.50 attorney fees for the defense of an indigent defendant, Maria Humphrey, Mother, re: D. Humphrey, a minor. Indictment No. 05-JA-1275 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280488 DONNA L. RYDER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$240.00 attorney fees for the defense of an indigent defendant, M. Binion, a minor. Indictment No. 98-JA-627 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280489 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$567.00 attorney fees for the defense of an indigent defendant, Chancey King, Father, re: C. King, a minor. Indictment No. 06-JA-33 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280490 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$675.00 attorney fees for the defense of an indigent defendant, Cindy Brown, Mother, re: the Rosa and Walton children, minors. Indictment Nos. 02-JA-197 and 02-JA-198 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280491 DEAN C. MORASK, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$584.00 attorney fees for the defense of an indigent defendant, N. McGue, a minor. Indictment No. 87-J-3991 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280492 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$478.50 attorney fees for the defense of an indigent defendant, Tsujiorka Walker, Father, re: the Hill children, minors. Indictment Nos. 98-JA-1222 and 98-JA-1223 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280493 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$969.00 attorney fees for the defense of an indigent defendant, Marco Gresham, Father, re: D. Wilson, a minor. Indictment No. 06-JA-25 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280497 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$386.00 attorney fees for the defense of an indigent defendant, Nancy Spikings Warren, Mother, re: L. Hennessy, a minor. Indictment No. 02-JA-1015 (Juvenile Case).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280498 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$252.50 attorney fees for the defense of an indigent defendant, Michael Rivera, Father, re: J. Johnson and M. Rivera, minors. Indictment Nos. 01-JA-210 and 01-JA-211 (Juvenile Cases).

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280500 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$107.50 attorney fees for the defense of an indigent defendant, Keith Lipscomb, Father, re: the Jordan and Lipscomb children, minors. Indictment Nos. 04-JA-745 and 04-JA-746 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280501 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$335.00 attorney fees for the defense of an indigent defendant, Robert Starks, Father, re: A. Starks, a minor. Indictment No. 04-JA-1465 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280502 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$375.00 attorney fees for the defense of an indigent defendant, Tiffany Doss, Mother, re: C. Brown and E. Wilkerson, minors. Indictment Nos. 03-JA-1723 and 03-JA-1724 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280503 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$640.00 attorney fees for the defense of an indigent defendant, Vibencio Consuegra, Father, re: the Consuegra child, a minor. Indictment No. 03-JA-1191 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280504 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$235.00 attorney fees for the defense of an indigent defendant, Shervene Mabry, Mother, re: the Brooks child, a minor. Indictment No. 03-JA-1515 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280505 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$225.00 attorney fees for the defense of an indigent defendant, Shenna Richardson, Mother, re: T. Davenport, a minor. Indictment No. 04-JA-895 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280506 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$1,102.50 attorney fees for the defense of an indigent defendant, Angela Ware, Mother, re: the Simpson and Ware children, minors. Indictment Nos. 02-JA-1963 and 05-JA-827 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280507 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$390.00 attorney fees for the defense of an indigent defendant, Howard Junious, Father, re: the Junious children, minors. Indictment Nos. 99-JA-967 and 99-JA-2530 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280508 STUART JOSHUA HOLT, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,120.00 attorney fees for the defense of indigent defendants, G. Banta and S. Dunson, minors. Indictment Nos. 02-JA-1895 and 02-JA-1986 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280509 STUART JOSHUA HOLT, Attorney, submitting an Order of Court for payment of \$225.00 attorney fees for the defense of an indigent defendant, Joe Woodard, Father, re: the Woodard children, minors. Indictment Nos. 98-JA-2784 and 98-JA-2785 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280510 STUART JOSHUA HOLT, Attorney, submitting an Order of Court for payment of \$387.50 attorney fees for the defense of an indigent defendant, Denise Hawkins, Mother, re: A. Stuckey and J. Trent, minors. Indictment Nos. 96-JA-4597 and 04-JA-0043 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280511 STUART JOSHUA HOLT, Attorney, submitting an Order of Court for payment of \$465.00 attorney fees for the defense of an indigent defendant, John Armstead, Father, re: J. Tisley, a minor. Indictment No. 03-JA-461 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280513 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$590.00 attorney fees for the defense of an indigent defendant, Terrell Lane, Father, re: the Lane children, minors. Indictment Nos. 01-JA-368, 01-JA-369 and 02-JA-112 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280514 STUART JOSHUA HOLT, Attorney, submitting an Order of Court for payment of \$220.00 attorney fees for the defense of an indigent defendant, Martin Rodriguez, Father, re: S. Rodriguez, a minor. Indictment No. 03-JA-01085 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280515 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$582.00 attorney fees for the defense of an indigent defendant, Barbara Reckley, Mother, re: the Joe children, minors. Indictment Nos. 02-JA-653, 02-JA-654, 02-JA-655, 02-JA-656, 02-JA-657 and 02-JA-658 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280516 ELLEN J. MORRIS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$250.00 attorney fees for the defense of an indigent defendant, C. Wilkens, a minor. Indictment No. 02-JA-1009 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280517 ELLEN J. MORRIS, Attorney, submitting an Order of Court for payment of \$505.00 attorney fees for the defense of an indigent defendant, Arthur McGraw, Sr., Father, re: the Johnson and McGraw children, minors. Indictment Nos. 96-JA-1005, 96-JA-1007, 96-JA-1008 and 96-JA-1009 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280518 S. MICHAEL KOZUBEK, Attorney, submitting an Order of Court for payment of \$2,006.00 attorney fees for the defense of an indigent defendant, Eileen Doherty, Mother, re: C. Doherty, a minor. Indictment No. 05-JA-1256 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280519 S. MICHAEL KOZUBEK, Attorney, submitting an Order of Court for payment of \$1,185.50 attorney fees for the defense of an indigent defendant, Doris Sharpe, Guardian, re: the Jones children, minors. Indictment Nos. 95-JA-6717, 95-JA-6718, 95-JA-6719 and 95-JA-6720 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280520 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$982.50 attorney fees for the defense of an indigent defendant, Elmer Barber, Father, re: O. Barber, a minor. Indictment No. 03-JA-1359 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280521 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$1,070.00 attorney fees for the defense of an indigent defendant, Frankie Ortezt, Father, re: M. Price, a minor. Indictment No. 05-JA-00428 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280522 MARGARITA T. KULYS, Attorney, submitting an Order of Court for payment of \$1,680.75 attorney fees for the defense of an indigent defendant, Felicia Ford, Mother, re: the Ford and Purvis children, minors. Indictment No. 03-CoAD-2287 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280523 RODNEY W. STEWART, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$645.00 attorney fees for the defense of indigent defendants, the Kimbrough and Williams children, minors. Indictment Nos. 96-JA-1756, 96-JA-1757, 99-JA-1746 and 04-JA-1173 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280524 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$1,017.50 attorney fees for the defense of an indigent defendant, Maria Cambron, Mother, re: the Camacho and Gutierrez children, minors. Indictment Nos. 05-JA-1218, 05-JA-1219 and 05-JA-1220 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280525 EDMUND F. LANDBERG, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$530.00 attorney fees for the defense of an indigent defendant, J. Duncan, a minor. Indictment No. 04-JA-00567 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280529 ELLEN SIDNEY WEISZ, Attorney, submitting an Order of Court for payment of \$280.06 attorney fees for the defense of indigent defendants, Rodger Bell and Anthony Williams, Fathers, re: J. Bell and T. Williams, minors. Indictment Nos. 04-JA-1472 and 04-JA-1474 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280530 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$130.50 attorney fees for the defense of an indigent defendant, Eddie Love, Father, re: the Love children, minors. Indictment Nos. 03-JA-1242, 03-JA-1243, 03-JA-1244, 03-JA-1245, 03-JA-1246, 03-JA-1247 and 03-JA-1249 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280531 THOMAS M. O'CONNELL, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$235.00 attorney fees for the defense of indigent defendants, J. Fletcher and A. Norris, minors. Indictment Nos. 02-JA-1539 and 02-JA-1540 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280532 TIMOTHY F. MORAN, Attorney, submitting an Order of Court for payment of \$210.00 attorney fees for the defense of an indigent defendant, Leroy Collins, Father, re: L. James, a minor. Indictment No. 06-JA-00311 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280533 MELINDA MACGREGOR, Attorney, submitting an Order of Court for payment of \$245.00 attorney fees for the defense of an indigent defendant, Evaun Pettis, Guardian, re: B. Wilcoxon, a minor. Indictment No. 91-J-20404 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280534 MELINDA MACGREGOR, Attorney, submitting an Order of Court for payment of \$670.00 attorney fees for the defense of an indigent defendant, Lela McGary-Clark, Mother, re: C. Madaris, a minor. Indictment No. 01-JA-2184 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280535 JUDITH HANNAH, Attorney, submitting an Order of Court for payment of \$407.03 attorney fees for the defense of an indigent defendant, Jean Louis Erner, Father, re: D. Erner, a minor. Indictment No. 01-JA-483 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280536 JUDITH HANNAH, Attorney, submitting an Order of Court for payment of \$434.67 attorney fees for the defense of an indigent defendant, Eurydice Reed, Mother, re: the Reed and Thompson children, minors. Indictment Nos. 01-JA-1710, 04-JA-306 and 01-JA-307 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280537 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$615.00 attorney fees for the defense of an indigent defendant, Ernestine Lowe, Mother, re: R. Lowe, a minor. Indictment No. 98-JA-2408 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280538 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$750.00 attorney fees for the defense of an indigent defendant, Spencena Longstreet, Mother, re: the Longstreet children, minors. Indictment Nos. 03-JA-882 and 03-JA-883 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280539 PAUL S. KAYMAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$620.00 attorney fees for the defense of indigent defendants, the Campbell, Holt and Razar children, minors. Indictment Nos. 02-JA-00387, 02-JA-00388, 02-JA-00389, 02-JA-00390, 02-JA-00391, 02-JA-00392, 02-JA-00393, 02-JA-00394 and 02-JA-00395 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280540 KAAREN M. PLANT, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$391.00 attorney fees for the defense of an indigent defendant, C. Johnson, a minor. Indictment No. 05-JA-00224 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280541 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$182.50 attorney fees for the defense of an indigent defendant, James Owens, Sr., Father, re: the Owens children, minors. Indictment Nos. 03-JA-1481, 03-JA-1482 and 03-JA-1484 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280542 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$626.50 attorney fees for the defense of an indigent defendant, Sparkle Champion, Mother, re: T. Champion and T. Lenoir, minors. Indictment Nos. 05-JA-1303 and 05-JA-1304 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280543 VICTORIA ALMEIDA, Attorney, submitting an Order of Court for payment of \$549.00 attorney fees for the defense of an indigent defendant, John Morgan, Father, re: D. Couch, a minor. Indictment No. 06-JA-00168 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280544 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$415.00 attorney fees for the defense of an indigent defendant, Josue Castro, III, Father, re: C. Kiser, a minor. Indictment No. 97-JA-04543 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280545 JAMES S. WILLIAMS, Attorney, submitting an Order of Court for payment of \$211.00 attorney fees for the defense of an indigent defendant, Pablo Rivera, Father, re: the Rivera children, minors. Indictment Nos. 98-JA-2125 and 98-JA-2126 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280546 JAMES S. WILLIAMS, Attorney, submitting an Order of Court for payment of \$94.00 attorney fees for the defense of an indigent defendant, Tracy Johnson, Mother, re: the Johnson children, minors. Indictment Nos. 04-JA-430 , 04-JA-431, 04-JA-432 and 04-JA-433 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280547 RICHARD S. GUTOFF, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$250.00 attorney fees for the defense of an indigent defendant, E. Stockstill, a minor. Indictment No. 04-JA-00538 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280548 RAYMOND A. MORRISSEY, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$665.00 attorney fees for the defense of an indigent defendant, J. Sanders, a minor. Indictment No. 03-JA-949 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280551 ROBERT L. FRIEDMAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$800.00 attorney fees for the defense of indigent defendants, the Williams children, minors. Indictment Nos. 02-JA-1929 and 02-JA-1930 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280552 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$807.50 attorney fees for the defense of an indigent defendant, Johnny Williams, Father, re: D. Riles, a minor. Indictment No. 04-JA-01374 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280553 JAMES S. WILLIAMS, Attorney, submitting an Order of Court for payment of \$94.00 attorney fees for the defense of an indigent defendant, Freda James, Mother, re: the Nicholson children, minors. Indictment Nos. 00-JA-989, 00-JA-991 and 00-JA-993 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280554 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$550.00 attorney fees for the defense of an indigent defendant, Kevin Brown, Father, re: K. King, a minor. Indictment No. 04-JA-01580 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280555 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$368.00 attorney fees for the defense of an indigent defendant, Natalie Connie, Mother, re: A. Connie, a minor. Indictment No. 04-JA-934 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280556 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$600.00 attorney fees for the defense of an indigent defendant, Vanessa Sauseda, Mother, re: S. Booker, a minor. Indictment No. 04-JA-827 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280557 JAMES S. WILLIAMS, Attorney, submitting an Order of Court for payment of \$93.00 attorney fees for the defense of an indigent defendant, Yvette Wright, Mother, re: L. Martin, a minor. Indictment No. 96-JA-6340 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280558 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$1,047.50 attorney fees for the defense of an indigent defendant, Hugh Flynn, Father, re: M. Carr, a minor. Indictment No. 04-JA-00634 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280559 RICHARD S. GUTOFF, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$226.00 attorney fees for the defense of indigent defendants, O. Fluckes and J. White, minors. Indictment Nos. 04-JA-1251 and 04-JA-1252 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280560 VICTORIA ALMEIDA, Attorney, submitting an Order of Court for payment of \$477.00 attorney fees for the defense of an indigent defendant, Cheryl Carr Simmons, Mother, re: the Carr and Simmons children, minors. Indictment Nos. 02-JA-683, 02-JA-684, 02-JA-685, 02-JA-686, 02-JA-687, 02-JA-688, 02-JA-690 and 02-JA-691 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280561 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$271.25 attorney fees for the defense of an indigent defendant, Andrea Perez, Mother, re: Y. Jaimes and M. Perez, minors. Indictment Nos. 01-JA-2100 and 01-JA-2101 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280562 BRUCE H. BORNSTEIN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$232.50 attorney fees for the defense of an indigent defendant, B. Altergott, a minor. Indictment No. 03-JA-926 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280563 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$738.75 attorney fees for the defense of an indigent defendant, Tammy Steeve, Mother, re: the Otis children, minors. Indictment Nos. 04-JA-309 and 05-JA-327 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280564 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$652.92 attorney fees for the defense of an indigent defendant, Eric Ramirez, Father, re: the Ramirez children, minors. Indictment Nos. 03-JA-0216 and 03-JA-0219 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280565 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$630.00 attorney fees for the defense of an indigent defendant, Angel Pabon, Father, re: A. Pabon, a minor. Indictment No. 03-JA-01446 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280566 RONALD G. MAIMONIS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$990.00 attorney fees for the defense of indigent defendants, the Groves children, minors. Indictment Nos. 05-JA-959 and 05-JA-960 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280567 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$168.75 attorney fees for the defense of an indigent defendant, Willie Cross, Father, re: D. Coleman, a minor. Indictment No. 96-JA-06093 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280568 JAMES S. WILLIAMS, Attorney, submitting an Order of Court for payment of \$1,982.00 attorney fees for the defense of an indigent defendant, Jennifer Jones, Mother, re: the Jones, Merritt, Roberts and Terrell children, minors. Indictment Nos. 02-JA-1980, 02-JA-1981, 02-JA-1982 and 02-JA-1983 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**



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280569 RICHARD S. GUTOF, Attorney, submitting an Order of Court for payment of \$367.00 attorney fees for the defense of an indigent defendant, Reginald Bryant, Father, re: the Bryant children, minors. Indictment Nos. 04-JA-0891, 04-JA-0892, 04-JA-0893 and 04-JA-0894 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280570 RICHARD S. GUTOF, Attorney, submitting an Order of Court for payment of \$306.00 attorney fees for the defense of an indigent defendant, Reginald Patterson, Father, re: R. Wiggins, a minor. Indictment No. 04-JA-227 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280571 STEPHEN JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$665.00 attorney fees for the defense of an indigent defendant, S. Batey, a minor. Indictment No. 02-JA-791 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280572 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$763.00 attorney fees for the defense of an indigent defendant, Christine Fisher, Mother, re: the Fisher and Gayden children, minors. Indictment Nos. 02-JA-01821, 02-JA-01822 and 05-JA-00671 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280573 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$420.00 attorney fees for the defense of an indigent defendant, Raymond Kirkland, Sr., Father, re: R. Kirkland, a minor. Indictment No. 05-JA-00833 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280574 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$597.50 attorney fees for the defense of an indigent defendant, Timothy Fulton, Father, re: the Fulton children, minors. Indictment Nos. 03-JA-1727, 03-JA-1729 and 03-JA-1730 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280575 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$730.00 attorney fees for the defense of an indigent defendant, George Johnson, Father, re: I. Jefferson, a minor. Indictment No. 05-JA-00610 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280576 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$497.50 attorney fees for the defense of an indigent defendant, Juli Sedwick, Mother, re: the Moore children, minors. Indictment Nos. 03-JA-564 and 03-JA-565 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280577 RODNEY W. STEWART, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$480.00 attorney fees for the defense of an indigent defendant, N. Wallace, a minor. Indictment No. 01-JA-1183 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280578 RAYMOND A. MORRISSEY, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$245.00 attorney fees for the defense of indigent defendants, S. Jones and T. Terrell, minors. Indictment Nos. 02-JA-1980 and 02-JA-1983 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280579 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$215.00 attorney fees for the defense of an indigent defendant, Peggy Jordan, Mother, re: the Jordan children, minors. Indictment Nos. 96-JA-3493 and 96-JA-3495 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280580 RICHARD S. GUTOF, Attorney, submitting an Order of Court for payment of \$177.50 attorney fees for the defense of an indigent defendant, Tina Robinson, Mother, re: M. Robinson, a minor. Indictment No. 04-JA-01293 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280581 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$412.50 attorney fees for the defense of an indigent defendant, Charles Knight, Father, re: M. Stanback, a minor. Indictment No. 04-JA-381 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280582 MARK H. KUSATZKY, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$178.50 attorney fees for the defense of an indigent defendant, J. Fluker, a minor. Indictment No. 01-JA-1861 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280583 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$195.00 attorney fees for the defense of an indigent defendant, Victor Marquez, Father, re: N. Marquez, a minor. Indictment No. 03-JA-532 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280584 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$455.00 attorney fees for the defense of an indigent defendant, Dorrian Wilbert, Father, re: W. Rakon, a minor. Indictment No. 02-JA-240 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280585 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$155.00 attorney fees for the defense of an indigent defendant, Kenneth Blackmon, Father, re: the Blackmon child, a minor. Indictment No. 03-JA-1480 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280586 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$300.00 attorney fees for the defense of an indigent defendant, John Romando, Father, re: the Romando children, minors. Indictment Nos. 98-JA-1209 and 03-JA-421 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280587 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$220.00 attorney fees for the defense of an indigent defendant, Brodge Hurst, Father, re: M. Black, a minor. Indictment No. 03-JA-1707 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280588 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$156.00 attorney fees for the defense of an indigent defendant, M. Oliver, a minor. Indictment No. 02-JA-1430 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280589 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$300.00 attorney fees for the defense of an indigent defendant, D. Cooper, a minor. Indictment No. 03-JA-01325 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280590 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$332.50 attorney fees for the defense of an indigent defendant, Rafael Rosario, Father, re: S. Zepeda, a minor. Indictment No. 96-JA-01717 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280591 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$468.00 attorney fees for the defense of an indigent defendant, Roberto Hernandez, Father, re: the Hernandez children, minors. Indictment Nos. 98-JA-01696, 98-JA-01697 and 98-JA-01699 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280592 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$528.00 attorney fees for the defense of an indigent defendant, Antanette Carter, Mother, re: M. McCalley, a minor. Indictment No. 99-JA-02077 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280593 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$843.00 attorney fees for the defense of an indigent defendant, Beatrice Boyd, Mother, re: the Boyd children, minors. Indictment Nos. 05-JA-00163, 05-JA-00164, 05-JA-00165 and 06-JA-00111 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280594 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$583.00 attorney fees for the defense of an indigent defendant, A. Dodson, a minor. Indictment No. 93-JA-359 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280595 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$202.00 attorney fees for the defense of an indigent defendant, Kevin Kuthe, Father, re: L. Kuthe, a minor. Indictment No. 05-JA-987 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280596 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$397.00 attorney fees for the defense of indigent defendants, S. Cannon and T. McKay, minors. Indictment Nos. 02-JA-1749 and 02-JA-1750 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280597 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$187.00 attorney fees for the defense of an indigent defendant, V. Switzer, a minor. Indictment No. 04-JA-609 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280598 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$1,655.00 attorney fees for the defense of an indigent defendant, Bob Palese, Father, re: the Palese children, minors. Indictment Nos. 05-JA-00093 and 05-JA-00095 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280599 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$345.00 attorney fees for the defense of an indigent defendant, Tracy Keith, Father, re: T. Keith, a minor. Indictment No. 03-JA-01479 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280600 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$707.50 attorney fees for the defense of an indigent defendant, Debra Johnson, Mother, re: J. Westley, a minor. Indictment No. 02-JA-00543 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280601 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$952.50 attorney fees for the defense of an indigent defendant, D. Reed, a minor. Indictment No. 03-JA-00637 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280602 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,703.50 attorney fees for the defense of indigent defendants, the Thomas and Wheeler children, minors. Indictment Nos. 03-JA-00238, 03-JA-00239, 03-JA-00240, 05-JA-00648, 05-JA-00649 and 05-JA-00650 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280603 CHRISTIAN S. COLLIN, Attorney, submitting an Order of Court for payment of \$450.00 attorney fees for the defense of an indigent defendant, Victor Oliver, Father, re: J. Oliver, a minor. Indictment No. 03-JA-119 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280606 JOHN N. FARRELL, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$132.30 attorney fees for the defense of an indigent defendant, T. McCoy, a minor. Indictment No. 00-JA-1448 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280607 DOUGLAS J. RATHE, Attorney, submitting an Order of Court for payment of \$337.00 attorney fees for the defense of an indigent defendant, Edward Butler, Father, re: C. King, a minor. Indictment No. 05-JA-00032 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280608 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$422.50 attorney fees for the defense of an indigent defendant, Richard Zygodlo, Father, re: the Zygodlo children, minors. Indictment Nos. 05-JA-651, 05-JA-652, 05-JA-653, 05-JA-654 and 05-JA-655 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280622 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$442.00 attorney fees for the defense of an indigent defendant, Jonavan Strickland, Father, re: J. Strickland, a minor. Indictment No. 02-JA-1866 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280623 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$660.00 attorney fees for the defense of an indigent defendant, Brian Saunders, Father, re: M. Saunders, a minor. Indictment No. 03-JA-00970 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280625 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$170.00 attorney fees for the defense of an indigent defendant, Kevin Prince, Father, re: K. Williams, a minor. Indictment No. 04-JA-452 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280626 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$202.50 attorney fees for the defense of an indigent defendant, Tammy Scott, Mother, re: B. Parrish and A. Scott, minors. Indictment Nos. 01-JA-2369 and 01 JA-2370 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280627 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$262.50 attorney fees for the defense of an indigent defendant, Nneka Alexander, Mother, re: the Hatter children, minors. Indictment Nos. 00-JA-132, 00-JA-133, 00-JA-134, 00-JA-136 and 00-JA-137 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280628 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$513.75 attorney fees for the defense of an indigent defendant, Richard Taylor, Father, re: P. Bailey and R. Taylor, minors. Indictment Nos. 05-JA-00314 and 05-JA-00315 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280629 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$222.50 attorney fees for the defense of an indigent defendant, Marcia Temple, Mother, re: D. Temple, a minor. Indictment No. 98-JA-01584 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280630 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$302.50 attorney fees for the defense of an indigent defendant, J. Wilson, a minor. Indictment No. 03-JA-01412 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280631 RICHARD S. GUTOFF, Attorney, submitting an Order of Court for payment of \$270.50 attorney fees for the defense of an indigent defendant, Jeremiah Brooks, Sr., Father, re: J. Brooks, a minor. Indictment No. 03-JA-01515 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280632 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$527.50 attorney fees for the defense of an indigent defendant, Frank Underwood, Father, re: the Weeks children, minors. Indictment Nos. 03-JA-00361 and 03-JA-00362 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280633 RICHARD S. GUTOFF, Attorney, submitting an Order of Court for payment of \$180.50 attorney fees for the defense of an indigent defendant, Lajuanda Galloway, Mother, re: the Carr children, minors. Indictment Nos. 05-JA-00304 and 05-JA-00503 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280634 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$959.50 attorney fees for the defense of an indigent defendant, David Martinez, Father, re: the Potts children, minors. Indictment Nos. 99-JA-01782, 99-JA-01783, 99-JA-01784 and 99-JA-01786 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280635 ANDREA M. TIRVA, Attorney, submitting an Order of Court for payment of \$1,413.98 attorney fees for the defense of an indigent defendant, Alvis Holley, Sr., Father, re: A. Holley, a minor. Indictment No. 99-JA-1749 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280636 RICHARD S. GUTOFF, Attorney, submitting an Order of Court for payment of \$439.00 attorney fees for the defense of an indigent defendant, Jerry Friend, Father, re: J. Watson, a minor. Indictment No. 05-JA-1286 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280637 CHRISTOPHER JACOBS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$691.18 attorney fees for the defense of indigent defendants, the Johnson, Jones and Pendleton children, minors. Indictment Nos. 03-JA-622, 03-JA-623, 03-JA-624 and 04-JA-889 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280638 CHRISTOPHER JACOBS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$315.13 attorney fees for the defense of indigent defendants, the Freeman and Jones children, minors. Indictment Nos. 03-JA-869, 03-JA-870 and 03-JA-871 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280639 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$197.50 attorney fees for the defense of an indigent defendant, Charline Williams, Adoptive Mother, re: the Payne children, minors. Indictment Nos. 03-JA-1349 and 03-JA-1350 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280640 CHRISTOPHER JACOBS, Attorney, submitting an Order of Court for payment of \$453.00 attorney fees for the defense of an indigent defendant, Spencer Traylor, Father, re: S. Traylor, a minor. Indictment No. 98-JA-3361 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280641 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$207.50 attorney fees for the defense of an indigent defendant, Anthony Clairmont, Father, re: C. Alm, a minor. Indictment No. 97-JA-02779 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280642 CHRISTOPHER JACOBS, Attorney, submitting an Order of Court for payment of \$173.00 attorney fees for the defense of an indigent defendant, Spencer Traylor, Father, re: D. Steed, a minor. Indictment No. 89-J-1090 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280643 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$945.00 attorney fees for the defense of an indigent defendant, Sharon Gladney, Mother, re: B. Walker, a minor. Indictment No. 03-JA-00664 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280644 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,662.50 attorney fees for the defense of indigent defendants, the Campbell children, minors. Indictment Nos. 05-JA-00886 and 06-JA-00255 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280645 DEAN C. MORASK, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$445.00 attorney fees for the defense of indigent defendants, the Robinson children, minors. Indictment Nos. 03-JA-1407 and 03-JA-1408 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280646 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$445.00 attorney fees for the defense of an indigent defendant, Keith Williams, Father, re: K. Williams, a minor. Indictment No. 00-JA-865 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280647 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$367.50 attorney fees for the defense of an indigent defendant, Kerwin Daniels, Father, re: J. McGraw, a minor. Indictment No. 05-JA-973 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280648 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$460.00 attorney fees for the defense of an indigent defendant, Julius Mossette, Father, re: I. Goodman, a minor. Indictment No. 05-JA-600 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280649 STEVEN O. ROSS, Attorney, submitting an Order of Court for payment of \$885.00 attorney fees for the defense of an indigent defendant, Martin David Marshall, Sr., Father, re: M. Marshall, a minor. Indictment No. 05-JA-1261 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280650 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$439.25 attorney fees for the defense of an indigent defendant, Ronald Barfield, Father, re: the Clark children, minors. Indictment Nos. 03-JA-00059, 03-JA-00060 and 03-JA-00061 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280651 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$495.00 attorney fees for the defense of an indigent defendant, Brian Hall, Father, re: T. Hall, a minor. Indictment No. 03-JA-00066 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280652 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$832.50 attorney fees for the defense of an indigent defendant, Antoinette Lawson, Foster Mother, re: the Isaac and Lawson children, minors. Indictment Nos. 06-JA-238, 06-JA-239 and 06-JA-240 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280653 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$537.50 attorney fees for the defense of an indigent defendant, Ravi Warford, Father, re: the Warford children, minors. Indictment Nos. 02-JA-747, 02-JA-749 and 02-JA-750 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280654 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$225.00 attorney fees for the defense of an indigent defendant, Prentice Myles, Father, re: the Myles children, minors. Indictment Nos. 03-JA-391 and 04-JA-997 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280690 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$1,168.75 attorney fees for the defense of an indigent defendant, Rochelle Brown, Mother, re: M. McDade, a minor. Indictment No. 05-JA-838 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280691 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$390.00 attorney fees for the defense of an indigent defendant, Patricia Powell, Mother, re: the Powell children, minors. Indictment Nos. 02-JA-1026 and 02-JA-1027 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280692 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$545.00 attorney fees for the defense of an indigent defendant, Marlon Singleton, Father, re: M. Bey, a minor. Indictment No. 90-J-14273 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280693 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$476.00 attorney fees for the defense of an indigent defendant, Christine Coleman, Adoptive Mother, re: D. Coleman, a minor. Indictment No. 04-JA-1609 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280696 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$448.00 attorney fees for the defense of an indigent defendant, Kamesha Fowlkes, Mother, re: K. Williams, a minor. Indictment No. 04-JA-890 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280697 WILLIAM A. LONDON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$596.00 attorney fees for the defense of indigent defendants, the Thompson and Washington children, minors. Indictment Nos. 95-JA-4816, 99-JA-205 and 99-JA-206 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280698 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$707.00 attorney fees for the defense of an indigent defendant, Rose Reed, Mother, re: V. Reed, a minor. Indictment No. 05-JA-1181 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280699 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$757.00 attorney fees for the defense of an indigent defendant, Maurice Fisher, Father, re: T. Wright, a minor. Indictment No. 05-JA-00169 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280700 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$660.00 attorney fees for the defense of an indigent defendant, Yuron Robinson, Father, re: T. Allen, a minor. Indictment No. 99-JA-00186 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280701 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$451.50 attorney fees for the defense of an indigent defendant, Jacqueline Curry, Mother, re: the Curry and McGee children, minors. Indictment Nos. 93-JA-248, 93-JA-249, 93-JA-250, 93-JA-251, 93-JA-252 and 93-JA-254 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280702 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$320.00 attorney fees for the defense of an indigent defendant, James Taylor, Father, re: M. Taylor, a minor. Indictment No. 96-JA-6264 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280703 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$338.00 attorney fees for the defense of an indigent defendant, Dorenda Stewart, Mother, re: T. Stephens, a minor. Indictment No. 92-J-22462 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280704 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$734.40 attorney fees for the defense of an indigent defendant, Sidney Robinson, Father, re: M. Robinson, a minor. Indictment No. 05-JA-01052 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280705 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$545.00 attorney fees for the defense of an indigent defendant, Felicia Kennedy, Mother, re: F. Brown and H. Kennedy, minors. Indictment Nos. 04-JA-633 and 06-JA-110 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280706 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$843.50 attorney fees for the defense of an indigent defendant, Antoine Cannon, Father, re: J. Cannon, a minor. Indictment No. 05-JA-286 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280707 DONNA L. RYDER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$131.00 attorney fees for the defense of an indigent defendant, Z. Rogers, a minor. Indictment No. 06-JA-276 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280708 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$715.00 attorney fees for the defense of an indigent defendant, Dominique Higgens, Mother, re: A. Jackson, a minor. Indictment No. 03-JA-1666 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280709 WILLIAM A. LONDON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$593.00 attorney fees for the defense of indigent defendants, the Guerrero and Pina children, minors. Indictment Nos. 01-JA-1598, 01-JA-1599, 01-JA-1600 and 04-JA-1419 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280710 WILLIAM A. LONDON, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$637.00 attorney fees for the defense of an indigent defendant, R. Henry, a minor. Indictment No. 03-JA-300 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280711 WILLIAM A. LONDON, Attorney, submitting an Order of Court for payment of \$612.00 attorney fees for the defense of an indigent defendant, Ellis Freeman, Sr., Father, re: E. Freeman, a minor. Indictment No. 03-JA-01318 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280712 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$190.00 attorney fees for the defense of an indigent defendant, Anthony Haynes, Father, re: A. McGruder, a minor. Indictment No. 03-JA-1241 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280713 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$390.00 attorney fees for the defense of an indigent defendant, Durwin Turner, Father, re: D. Goins and D. Turner, minors. Indictment Nos. 04-JA-928 and 04-JA-929 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280714 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$655.00 attorney fees for the defense of an indigent defendant, Eddie Knighten, Father, re: E. Knighten, a minor. Indictment No. 05-JA-906 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280715 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$540.00 attorney fees for the defense of an indigent defendant, Michael Jones, Father, re: the Washington children, minors. Indictment Nos. 03-JA-1237 and 03-JA-1393 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280716 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$435.00 attorney fees for the defense of an indigent defendant, Phillip Cobb, Sr., Father, re: P. Cobb, a minor. Indictment No. 03-JA-537 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280717 ADAM J. JAFFE, Attorney, submitting an Order of Court for payment of \$325.00 attorney fees for the defense of an indigent defendant, Annie Harris, Great Aunt, re: J. Nowell, a minor. Indictment No. 94-JA-7673 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280718     TERENCE R. WHITNEY, Attorney, submitting an Order of Court for payment of \$350.00 attorney fees for the defense of an indigent defendant, Ronald Pendleton, Father, re: R. Moseley, a minor. Indictment No. 04-JA-0244 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280719     STEPHEN JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$587.50 attorney fees for the defense of an indigent defendant, J. Osorio, a minor. Indictment No. 06-JA-157 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280720     STEPHEN JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$611.25 attorney fees for the defense of an indigent defendant, N. Franklin, a minor. Indictment No. 06-JA-132 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280721     PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$672.50 attorney fees for the defense of an indigent defendant, Lester Aldis, Father, re: the Aldis and Ziolkowski children, minors. Indictment Nos. 05-JA-406, 05-JA-407, 05-JA-408 and 05-JA-409 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280722     RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$705.00 attorney fees for the defense of an indigent defendant, Lawrence Johnson, Father, re: A. Strayhorne, a minor. Indictment No. 05-JA-580 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280723     RICHARD S. GUTOF, Attorney, submitting an Order of Court for payment of \$286.00 attorney fees for the defense of an indigent defendant, Robert Townes, Father, re: the Dampier, Townes and Wilson children, minors. Indictment Nos. 05-JA-501, 05-JA-502 and 05-JA-503 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280724     PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$957.50 attorney fees for the defense of an indigent defendant, Darlene Hunter, Mother, re: H. Baker, a minor. Indictment No. 01-JA-1456 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280725     PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$702.50 attorney fees for the defense of an indigent defendant, James Smith, Father, re: J. Smith, a minor. Indictment No. 04-JA-968 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280726 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$622.50 attorney fees for the defense of an indigent defendant, Joseph Gipson, Father, re: J. Gipson, a minor. Indictment No. 04-JA-1290 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280727 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$362.50 attorney fees for the defense of an indigent defendant, Leslie Perkins, Father, re: the King and Perkins children, minors. Indictment Nos. 02-JA-104, 04-JA-105, 04-JA-106, 04-JA-107 and 04-JA-108 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280728 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$1,095.00 attorney fees for the defense of an indigent defendant, Tommy McLaurin, Jr., Father, re: S. Shorty, a minor. Indictment No. 02-JA-1992 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280729 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$677.00 attorney fees for the defense of an indigent defendant, Ben Lash, Sr., Father, re: B. Lash, a minor. Indictment No. 98-JA-1145 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280773 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$367.50 attorney fees for the defense of an indigent defendant, Cornelius Edarenor, Father, re: A. White, a minor. Indictment No. 05-JA-481 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280774 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$500.00 attorney fees for the defense of an indigent defendant, Maurice Collier, Father, re: the Collier children, minors. Indictment Nos. 04-JA-00198 and 04-JA-00199 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280775 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$405.00 attorney fees for the defense of an indigent defendant, Antonio Miller, Father, re: the Miller children, minors. Indictment Nos. 04-JA-663 and 04-JA-664 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280781 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$170.00 attorney fees for the defense of an indigent defendant, Bertha Wells, Mother, re: Q. Hicks, a minor. Indictment No. 89-J-11476 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280782 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$215.00 attorney fees for the defense of an indigent defendant, James Gutierrez, Father, re: C. Diorio, a minor. Indictment No. 03-JA-00580 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280783 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$533.00 attorney fees for the defense of an indigent defendant, Sandra Rios, Mother, re: the Robledo and Robles children, minors. Indictment Nos. 04-JA-01070 and 04-JA-01071 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280784 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$263.00 attorney fees for the defense of an indigent defendant, Ingrid Williamson, Mother, re: N. Williamson, a minor. Indictment No. 04-JA-00167 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280785 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$392.50 attorney fees for the defense of an indigent defendant, Barbara Bronars, Mother, re: the Pesantez children, minors. Indictment Nos. 01-JA-1390 and 01-JA-1391 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280786 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$252.50 attorney fees for the defense of an indigent defendant, Heather Castagne, Mother, re: V. Switzer, a minor. Indictment No. 04-JA-00609 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280787 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$687.50 attorney fees for the defense of an indigent defendant, Monique Thomas, Mother, re: A. Atlas, a minor. Indictment No. 02-JA-00643 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280788 STEVEN SILETS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$637.50 attorney fees for the defense of indigent defendants, the Gaston children, minors. Indictment Nos. 01-JA-01056 and 01-JA-01057 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280789 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$607.50 attorney fees for the defense of an indigent defendant, LaTonya Reed, Mother, re: D. Robinson, a minor. Indictment No. 03-JA-669 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280790 ELLEN J. MORRIS, Attorney, submitting an Order of Court for payment of \$250.00 attorney fees for the defense of an indigent defendant, Fredericka Coleman, Mother, re: the Coleman children, minors. Indictment Nos. 04-JA-0057 and 04-JA-776 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280792 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$270.00 attorney fees for the defense of an indigent defendant, Edward Collins, Father, re: the Collins children, minors. Indictment Nos. 01-JA-2366 and 01-JA-2367 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280793 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$532.78 attorney fees for the defense of an indigent defendant, Charles Coffie, Father, re: A. Gamble, a minor. Indictment No. 05-JA-452 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280794 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$170.00 attorney fees for the defense of an indigent defendant, Lorraine Hall, Adoptive Mother, re: V. Hall and T. Moore, minors. Indictment Nos. 02-JA-194 and 02-JA-196 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280795 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$865.00 attorney fees for the defense of an indigent defendant, Robert Tyrone Thomas, Father, re: D. Monroe, a minor. Indictment No. 05-JA-451 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280796 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$382.50 attorney fees for the defense of an indigent defendant, William Burns, Jr., Father, re: A. Jackson, a minor. Indictment No. 03-JA-00601 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280797 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$770.00 attorney fees for the defense of an indigent defendant, Gregory London, Sr., Father, re: G. London, a minor. Indictment No. 04-JA-01334 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280798 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$610.00 attorney fees for the defense of an indigent defendant, Veena Wiggins, Mother, re: J. Wiggins, a minor. Indictment No. 05-JA-00455 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280799 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$632.50 attorney fees for the defense of an indigent defendant, Jimmy Washington, Father, re: A. Washington, a minor. Indictment No. 02-JA-01438 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280800 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$280.00 attorney fees for the defense of an indigent defendant, Alex Mosley, Father, re: M. Tucker, a minor. Indictment No. 05-JA-00015 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280801 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$665.00 attorney fees for the defense of an indigent defendant, Tatiana Schafer, Mother, re: K. Schafer, a minor. Indictment No. 06-JA-00153 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280802 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$517.50 attorney fees for the defense of an indigent defendant, Carolyn Snead, Mother, re: S. Dellar, a minor. Indictment No. 05-JA-01050 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280803 ELLEN SIDNEY WEISZ, Attorney, submitting an Order of Court for payment of \$417.50 attorney fees for the defense of an indigent defendant, Rosetta Neighbor, Mother, re: the Garcia and Neighbor children, minors. Indictment Nos. 04-JA-1030, 04-JA-1031, 04-JA-0132 and 04-JA-1033 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280804 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$702.50 attorney fees for the defense of an indigent defendant, Lethonia Richardson, Father, re: D. Pierce, a minor. Indictment No. 05-JA-00884 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280805 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$1,046.25 attorney fees for the defense of an indigent defendant, Connie Tracy, Mother, re: the Mackrow and Tracy children, minors. Indictment Nos. 05-JA-550, 05-JA-551, 05-JA-552, 05-JA-553 and 05-JA-554 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280806 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$262.50 attorney fees for the defense of an indigent defendant, Roosevelt Liddell, Father, re: R. Liddell, a minor. Indictment No. 05-JA-1159 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

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280807 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$736.00 attorney fees for the defense of an indigent defendant, Marlena Williams, Mother, re: the Montgomery and Williams children, minors. Indictment Nos. 05-JA-00639, 05-JA-00640, 05-JA-00641 and 06-JA-00352 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280808 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$455.00 attorney fees for the defense of an indigent defendant, Leroy LeFlore, Father, re: the Parker children, minors. Indictment Nos. 03-JA-0981, 03-JA-0982, 03-JA-0983, 03-JA-0984 and 03-JA-0985 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280809 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$366.00 attorney fees for the defense of an indigent defendant, John Anthony Bough, Father, re: J. Bough, a minor. Indictment No. 01-JA-00715 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280810 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$655.00 attorney fees for the defense of an indigent defendant, Sheila Masters, Mother, re: O. Masters, a minor. Indictment No. 04-JA-0922 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280811 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$430.00 attorney fees for the defense of an indigent defendant, Robert Skinner, Father, re: R. Skinner, a minor. Indictment No. 04-JA-00487 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280813 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$150.00 attorney fees for the defense of an indigent defendant, Larry Basemore, Father, re: A. Basemore, a minor. Indictment No. 00-JA-1761 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280814 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$416.90 attorney fees for the defense of an indigent defendant, Andrew Williams, Father, re: A. Miller, a minor. Indictment No. 05-JA-231 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280815 MICHAEL J. VITALE, Attorney, submitting an Order of Court for payment of \$1,050.00 attorney fees for the defense of an indigent defendant, Amy Bonet, Mother, re: the Bonet children, minors. Indictment Nos. 05-JA-00075, 05-JA-00076 and 05-JA-00077 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

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280816 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$572.50 attorney fees for the defense of an indigent defendant, Sonia Falk, Mother, re: A. Falk, a minor. Indictment No. 03-JA-00698 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280817 BRUCE H. BORNSTEIN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$677.50 attorney fees for the defense of an indigent defendant, S. Richardson, a minor. Indictment No. 06-JA-011 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280818 BRUCE H. BORNSTEIN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$650.00 attorney fees for the defense of an indigent defendant, D. Bottorff, a minor. Indictment No. 03-JA-599 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280819 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$342.50 attorney fees for the defense of an indigent defendant, Shirley Page, Guardian, re: the Banks children, minors. Indictment Nos. 94-JA-8884 and 94-JA-8886 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280820 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$590.00 attorney fees for the defense of an indigent defendant, Carmen Brown, Guardian, re: the Mister, Thornton and Williams children, minors. Indictment Nos. 01-JA-01016, 01-JA-01017 and 01-JA-01018 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280821 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$635.00 attorney fees for the defense of an indigent defendant, Bernard Wilson, Father, re: D. White, a minor. Indictment No. 05-JA-00074 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280835 WILLIAM J. MCLAUGHLIN, Attorney, submitting an Order of Court for payment of \$130.00 attorney fees for the defense of an indigent defendant, Jermaine Walls, Father, re: J. Walls, a minor. Indictment No. 02-JA-01732 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280836 WILLIAM J. MCLAUGHLIN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$190.00 attorney fees for the defense of an indigent defendant, A. Boswell, a minor. Indictment No. 94-JA-05495 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280837 ROBERT ARTHUR ROMANOFF, Attorney, submitting an Order of Court for payment of \$215.78 attorney fees for the defense of an indigent defendant, Theresa Wirtz, Mother, re: M. Nelin, a minor. Indictment No. 98-JA-3901 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280838 ROBERT ARTHUR ROMANOFF, Attorney, submitting an Order of Court for payment of \$432.70 attorney fees for the defense of an indigent defendant, Tyrone Anderson, Father, re: L. Williams, a minor. Indictment No. 98-JA-0537 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280839 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$747.50 attorney fees for the defense of an indigent defendant, Tonya Smith, Mother, re: C. Smith, a minor. Indictment No. 00-JA-213 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280840 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$492.50 attorney fees for the defense of an indigent defendant, Tarsha Phillips, Mother, re: D. Phillips, a minor. Indictment No. 03-JA-943 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280841 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$175.00 attorney fees for the defense of an indigent defendant, Kristy Moses, Mother, re: G. Moses, a minor. Indictment No. 04-JA-1222 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280863 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$375.62 attorney fees for the defense of an indigent defendant, Angela Holman, Mother, re: D. Holman, a minor. Indictment No. 05-JA-413 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280864 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$265.00 attorney fees for the defense of an indigent defendant, Charmal Willis, Mother, re: S. Horne, a minor. Indictment No. 03-JA-1577 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280865 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$567.00 attorney fees for the defense of an indigent defendant, Christopher Mitchell, Father, re: C. Mitchell, a minor. Indictment No. 03-JA-572 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**



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280866 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$883.50 attorney fees for the defense of an indigent defendant, Violet Dean, Mother, re: the Campbell, Dean and Walker children, minors. Indictment Nos. 96-JA-5530, 96-JA-5531, 96-JA-5532, 96-JA-5533, 01-JA-2210, 04-JA-109 and 05-JA-1051 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280867 GREGORY M. BALDWIN, Attorney, submitting an Order of Court for payment of \$1,110.00 attorney fees for the defense of an indigent defendant, Sam Belk, Sr., Father, re: the Belk children, minors. Indictment Nos. 03-JA-1494 and 05-JA-00306 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280868 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$1,050.00 attorney fees for the defense of an indigent defendant, John Smith, Father, re: A. Smith, a minor. Indictment No. 01-JA-00271 (Juvenile Case).

**\* This item was previously approved by poll on 8/18/2006.**

280869 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$267.50 attorney fees for the defense of an indigent defendant, Nefetria Webb, Mother, re: the Lee children, minors. Indictment Nos. 98-JA-04115, 98-JA-04116, 98-JA-04117 and 98-JA-04118 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280871 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$460.00 attorney fees for the defense of an indigent defendant, Maria Sanchez, Mother, re: S. Spears and S. Walton, minors. Indictment Nos. 03-JA-1434 and 03-JA-1435 (Juvenile Cases).

**\* This item was previously approved by poll on 8/18/2006.**

280903 RODNEY W. STEWART, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$832.50 attorney fees for the defense of an indigent defendant, M. Ortiz, a minor. Indictment No. 05-JA-457 (Juvenile Case).

280904 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$1,710.00 attorney fees for the defense of an indigent defendant, Arnold Smith, Father, re: R. Smith, a minor. Indictment No. 97-JA-0022 (Juvenile Case).

280905 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$1,022.50 attorney fees for the defense of an indigent defendant, Alfred Sims, Father, re: the Sims children, minors. Indictment Nos. 05-JA-1226, 05-JA-1227 and 05-JA-1228 (Juvenile Cases).

280906 PAUL S. KAYMAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$690.00 attorney fees for the defense of an indigent defendant, R. James, a minor. Indictment No. 05-JA-00527 (Juvenile Case).

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- 280907 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$660.00 attorney fees for the defense of an indigent defendant, Joanna Varnado, Mother, re: I. Varnado, a minor. Indictment No. 04-JA-00912 (Juvenile Case).
- 280910 JUDITH HANNAH, Attorney, submitting an Order of Court for payment of \$163.89 attorney fees for the defense of an indigent defendant, Tanya Green, Mother, re: R. Green, a minor. Indictment No. 04-JA-559 (Juvenile Case).
- 280911 JUDITH HANNAH, Attorney, submitting an Order of Court for payment of \$232.03 attorney fees for the defense of an indigent defendant, Frederick Davis, Father, re: the Davis children, minors. Indictment Nos. 04-JA-1415, 04-JA-1416 and 04-JA-1417 (Juvenile Cases).
- 280912 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$1,227.50 attorney fees for the defense of an indigent defendant, Marc Barksdale, Father, re: J. Nance, a minor. Indictment No. 06-JA-00102 (Juvenile Case).
- 280913 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$455.00 attorney fees for the defense of an indigent defendant, Ronald Livingston, Father, re: D. Livingston, a minor. Indictment No. 04-JA-00990 (Juvenile Case).
- 280914 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$3,630.00 attorney fees for the defense of an indigent defendant, Anthony Rogers, Father, re: the Rogers children, minors. Indictment Nos. 02-JA-298, 02-JA-299, 02-JA-300 and 03-JA-1525 (Juvenile Cases).
- 280915 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$820.00 attorney fees for the defense of an indigent defendant, Sparkle Thomas, Mother, re: the Thomas and Wheeler children, minors. Indictment Nos. 03-JA-238, 03-JA-239, 03-JA-240, 05-JA-648, 05-JA-649 and 05-JA-650 (Juvenile Cases).
- 280916 PATRICK K. SCHLEE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$320.00 attorney fees for the defense of indigent defendants, the Conception and Kent children, minors. Indictment Nos. 01-JA-132, 01-JA-133 and 01-JA-134 (Juvenile Cases).
- 280917 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$1,970.00 attorney fees for the defense of an indigent defendant, Faye Crenshaw, Mother, re: the Crenshaw children, minors. Indictment Nos. 02-JA-670, 02-JA-671, 02-JA-672 and 02-JA-673 (Juvenile Cases).
- 280918 PATRICK K. SCHLEE, Attorney, submitting an Order of Court for payment of \$420.00 attorney fees for the defense of an indigent defendant, Tennille Franklin, Mother, re: the Ballard, Bryant and Williams children, minors. Indictment Nos. 03-JA-729, 03-JA-730, 03-JA-731 and 03-JA-732 (Juvenile Cases).
- 280919 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$337.50 attorney fees for the defense of an indigent defendant, Irene Perez, Mother, re: the Rodriguez children, minors. Indictment Nos. 00-JA-888 and 00-JA-889 (Juvenile Cases).

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- 280920 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$252.50 attorney fees for the defense of an indigent defendant, Rodrick Finley, Sr., Father, re: R. Finley, a minor. Indictment No. 03-JA-00074 (Juvenile Case).
- 280921 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$903.50 attorney fees for the defense of an indigent defendant, Jose Meraz, Father, re: J. Meraz, a minor. Indictment No. 06-JA-00092 (Juvenile Case).
- 280923 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$551.25 attorney fees for the defense of an indigent defendant, Mario Jackson, Father, re: the Jackson children, minors. Indictment Nos. 04-JA-01180, 04-JA-01181 and 04-JA-01185 (Juvenile Cases).
- 280924 ANDERSON & BOBACK, presented by Kimberly J. Anderson, Attorney, submitting an Order of Court for payment of \$1,286.35 attorney fees for the defense of an indigent defendant, Nicole Joyner, Mother, re: N. Morgan, a minor. Indictment No. 05-CoAD-2068 (Juvenile Case).
- 280925 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$335.53 attorney fees for the defense of an indigent defendant, Anthony Carter, Father, re: the Carter children, minors. Indictment Nos. 01-JA-00253 and 01-JA-00254 (Juvenile Cases).
- 280926 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$445.00 attorney fees for the defense of an indigent defendant, Sheree Holliday, Mother, re: K. Lyones, a minor. Indictment No. 04-JA-00794 (Juvenile Case).
- 280927 MARV RAIDBARD, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$250.00 attorney fees for the defense of indigent defendants, the Leonard and Serio children, minors. Indictment Nos. 00-JA-1796, 01-JA-2356 and 04-JA-128 (Juvenile Cases).
- 280928 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$323.03 attorney fees for the defense of an indigent defendant, Tira Knox, Mother, re: the Banks, Knox and Washington children, minors. Indictment Nos. 05-JA-00308, 05-JA-00309 and 05-JA-00310 (Juvenile Cases).
- 280929 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$375.00 attorney fees for the defense of an indigent defendant, Suzanne Schaefer, Mother, re: the Payton and Schaefer children, minors. Indictment Nos. 03-JA-1427, 03-JA-1428, 03-JA-1429, 03-JA-1430 and 03-JA-1431 (Juvenile Cases).
- 280930 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$111.34 attorney fees for the defense of an indigent defendant, Salvador Serrato, Father, re: the Serrato children, minors. Indictment Nos. 02-JA-1600 and 02-JA-1601 (Juvenile Cases).
- 280931 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$520.00 attorney fees for the defense of an indigent defendant, D. Dawson, a minor. Indictment No. 02-JA-01595 (Juvenile Case).

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- 280932 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$257.50 attorney fees for the defense of indigent defendants, A. Jackson and A. White, minors. Indictment Nos. 01-JA-01507 and 01-JA-01508 (Juvenile Cases).
- 280933 PAUL D. KATZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$210.00 attorney fees for the defense of an indigent defendant, S. Joplin, a minor. Indictment No. 05-JA-00728 (Juvenile Case).
- 280934 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$951.25 attorney fees for the defense of an indigent defendant, John Dimming, Father, re: E. Dimming, a minor. Indictment No. 98-JA-2476 (Juvenile Case).
- 280935 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$290.00 attorney fees for the defense of an indigent defendant, Reginald Thomas, Father, re: the Thomas children, minors. Indictment Nos. 04-JA-01342, 04-JA-01343 and 04-JA-01344 (Juvenile Cases).
- 280936 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$618.75 attorney fees for the defense of an indigent defendant, Felix Delgado, Father, re: R. Delgado, a minor. Indictment No. 00-JA-01940 (Juvenile Case).
- 280937 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$928.50 attorney fees for the defense of an indigent defendant, Maria Holquin, Mother, re: the Holquin children, minors. Indictment Nos. 97-JA-1355, 97-JA-1356 and 97-JA-1357 (Juvenile Cases).
- 280938 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$946.50 attorney fees for the defense of an indigent defendant, Ebony Braithwaite, Mother, re: M. Braithwaite and K. Coleman, minors. Indictment Nos. 02-JA-01292 and 05-JA-00422 (Juvenile Cases).
- 280939 KAAREN M. PLANT, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$326.00 attorney fees for the defense of an indigent defendant, N. Tisley, a minor. Indictment No. 03-JA-463 (Juvenile Case).
- 280940 MICHAEL J. VITALE, Attorney, submitting an Order of Court for payment of \$762.50 attorney fees for the defense of an indigent defendant, Donna Adkins, Aunt and Guardian, re: the Dana-Hoehne children, minors. Indictment Nos. 96-JA-518 and 96-JA-519 (Juvenile Cases).
- 280941 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$416.50 attorney fees for the defense of an indigent defendant, Talonda Jackson, Mother, re: L. Hampton, a minor. Indictment No. 04-JA-1197 (Juvenile Case).
- 280942 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$356.00 attorney fees for the defense of an indigent defendant, Parrish Perkins, Father, re: J. Perkins, a minor. Indictment No. 04-JA-098 (Juvenile Case).
- 280943 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$560.00 attorney fees for the defense of an indigent defendant, Jason Metzger, Father, re: C. Metzger, a minor. Indictment No. 05-JA-00836 (Juvenile Case).



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- 280944 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$616.00 attorney fees for the defense of an indigent defendant, Annette Rome, Mother, re: the Hughes and Rome children, minors. Indictment Nos. 97-JA-287, 03-JA-086 and 03-JA-088 (Juvenile Cases).
- 280945 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$615.00 attorney fees for the defense of an indigent defendant, Lashound Davis, Mother, re: the Lewis children, minors. Indictment Nos. 02-JA-01154, 02-JA-01155 and 02-JA-01156 (Juvenile Cases).
- 280946 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$340.00 attorney fees for the defense of an indigent defendant, Fronta Miller, Sr., Father, re: T. Hamilton and F. Miller, minors. Indictment Nos. 00-JA-405 and 00-JA-506 (Juvenile Cases).
- 280947 RICHARD S. GUTOFF, Attorney, submitting an Order of Court for payment of \$897.50 attorney fees for the defense of an indigent defendant, Darryl Lynn Bankston, Father, re: S. Fleming, a minor. Indictment No. 05-JA-512 (Juvenile Case).
- 280948 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$528.00 attorney fees for the defense of an indigent defendant, Anthony Evans, Sr., Father, re: A. Evans, a minor. Indictment No. 05-JA-392 (Juvenile Case).
- 280949 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$377.00 attorney fees for the defense of an indigent defendant, D. Davis, a minor. Indictment No. 03-JA-0205 (Juvenile Case).
- 280950 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$207.50 attorney fees for the defense of an indigent defendant, Stephanie Hurley, Mother, re: S. Hurley, a minor. Indictment No. 96-JA-4195 (Juvenile Case).
- 280951 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$493.00 attorney fees for the defense of an indigent defendant, Geronimo Gonzalez, Sr., Father, re: G. Gonzalez, a minor. Indictment No. 04-JA-493 (Juvenile Case).
- 280952 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$450.00 attorney fees for the defense of an indigent defendant, Anthony Longstreet, Father, re: F. Hodges and E. Longstreet, minors. Indictment Nos. 04-JA-1049 and 04-JA-1050 (Juvenile Cases).
- 280953 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$765.00 attorney fees for the defense of an indigent defendant, Maria Salgado, Mother, re: the Martin and Salgado children, minors. Indictment Nos. 04-JA-1316, 04-JA-1317, 04-JA-1318 and 03-JA-1319 (Juvenile Cases).
- 280954 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$667.50 attorney fees for the defense of an indigent defendant, Jerry Bradford, Father, re: the Bradford children, minors. Indictment Nos. 04-JA-0117 and 05-JA-107 (Juvenile Cases).
- 280955 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$431.00 attorney fees for the defense of indigent defendants, the Bell and Clark children, minors. Indictment Nos. 02-JA-803, 02-JA-804 and 02-JA-805 (Juvenile Cases).

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- 280956 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$422.00 attorney fees for the defense of an indigent defendant, Candice Vance, Mother, re: the Vance children, minors. Indictment Nos. 03-JA-0846 and 03-JA-0847 (Juvenile Cases).
- 280957 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$369.00 attorney fees for the defense of an indigent defendant, William Ford, Father, re: A. Brown, a minor. Indictment No. 04-JA-1162 (Juvenile Case).
- 280958 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$457.00 attorney fees for the defense of an indigent defendant, Doyle Roberts, Sr., Father, re: D. Roberts, a minor. Indictment No. 05-JA-156 (Juvenile Case).
- 280959 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$232.00 attorney fees for the defense of an indigent defendant, Cassandra Hudson, Mother, re: Q. Hudson, a minor. Indictment No. 97-JA-606 (Juvenile Case).
- 280960 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$309.50 attorney fees for the defense of an indigent defendant, Frank Horne, III, Father, re: S. Horne, a minor. Indictment No. 03-JA-1577 (Juvenile Case).
- 280969 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$160.00 attorney fees for the defense of an indigent defendant, Kevin McMillan, Father, re: K. Taylor, a minor. Indictment No. 02-JA-1984 (Juvenile Case).
- 280970 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$210.00 attorney fees for the defense of an indigent defendant, Ollie Powell, Father, re: N. Brooks, a minor. Indictment No. 05-JA-476 (Juvenile Case).
- 280971 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$1,155.00 attorney fees for the defense of an indigent defendant, Ferdinand Davis, Father, re: S. Davis, a minor. Indictment No. 06-JA-112 (Juvenile Case).
- 280973 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$231.34 attorney fees for the defense of an indigent defendant, Ryan Campbell, Father, re: I. Varnado, a minor. Indictment No. 04-JA-912 (Juvenile Case).
- 280974 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$187.50 attorney fees for the defense of an indigent defendant, Lionel Martin, Father, re: L. Martin, a minor. Indictment No. 03-JA-505 (Juvenile Case).
- 280975 MARV RAIDBARD, Attorney, submitting an Order of Court for payment of \$261.34 attorney fees for the defense of an indigent defendant, Marcelli Sims, Father, re: the Sims children, minors. Indictment Nos. 04-JA-1301, 04-JA-1302, 04-JA-1303 and 04-JA-1304 (Juvenile Cases).
- 280976 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$83.75 attorney fees for the defense of an indigent defendant, Timothy Green, Father, re: J. Johnson, a minor. Indictment No. 05-JA-434 (Juvenile Case).



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- 280977 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$343.75 attorney fees for the defense of an indigent defendant, Aaron Webb, Father, re: the Winter child, a minor. Indictment No. 02-JA-537 (Juvenile Case).
- 280978 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$320.00 attorney fees for the defense of an indigent defendant, Alan Kopka, Father, re: the Kopka children, minors. Indictment Nos. 99-JA-01558 and 99-JA-01559 (Juvenile Cases).
- 280979 STEVEN SILETS, Attorney, submitting an Order of Court for payment of \$670.00 attorney fees for the defense of an indigent defendant, Darius Hayes, Father, re: D. Hayes, a minor. Indictment No. 01-JA-02470 (Juvenile Case).
- 280980 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$307.00 attorney fees for the defense of an indigent defendant, Brandon Harden, Father, re: J. Cool, a minor. Indictment No. 04-JA-1313 (Juvenile Case).
- 280981 THOMAS M. O'CONNELL, Attorney, submitting an Order of Court for payment of \$181.00 attorney fees for the defense of an indigent defendant, Vanessa Rincon, Mother, re: H. Brown, a minor. Indictment No. 04-JA-2 (Juvenile Case).
- 280982 DONNA L. RYDER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$349.00 attorney fees for the defense of an indigent defendant, M. Amador, a minor. Indictment No. 02-JA-359 (Juvenile Case).
- 280983 DONNA L. RYDER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$172.50 attorney fees for the defense of an indigent defendant, M. Oliver, a minor. Indictment No. 02-JA-1430 (Juvenile Case).
- 280984 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$466.14 attorney fees for the defense of an indigent defendant, Shirley Murtaugh, Mother, re: A. Moreland, a minor. Indictment No. 97-JA-456 (Juvenile Case).
- 280985 DONNA L. RYDER, Attorney, submitting an Order of Court for payment of \$310.00 attorney fees for the defense of an indigent defendant, Sonia Carranza, Mother, re: the Alvarez children, minors. Indictment Nos. 03-JA-896, 03-JA-897, 03-JA-898 and 03-JA-899 (Juvenile Cases).
- 280986 DOUGLAS J. RATHE, Attorney, submitting an Order of Court for payment of \$250.00 attorney fees for the defense of an indigent defendant, Latanya Adams, Mother, re: C. Dean, a minor. Indictment No. 04-JA-1312 (Juvenile Case).
- 280987 DONNA L. RYDER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$312.00 attorney fees for the defense of an indigent defendant, Y. Guy, a minor. Indictment No. 03-JA-279 (Juvenile Case).
- 280988 ROBERT A. HORWITZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$848.75 attorney fees for the defense of indigent defendants, T. Simpson and T. Ware, minors. Indictment Nos. 02-JA-1963 and 05-JA-827 (Juvenile Cases).

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- 280989 ROBERT A. HORWITZ, Attorney, submitting an Order of Court for payment of \$262.50 attorney fees for the defense of an indigent defendant, Karen Jordan, Mother, re: the Jordan children, minors. Indictment Nos. 04-JA-745 and 04-JA-746 (Juvenile Cases).
- 280990 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$180.00 attorney fees for the defense of an indigent defendant, Clyde Rowe, Father, re: D. Bridges, a minor. Indictment No. 98-JA-04105 (Juvenile Case).
- 280991 ROBERT A. HORWITZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$575.00 attorney fees for the defense of indigent defendants, the Rogers children, minors. Indictment Nos. 01-JA-2015, 04-JA-770 and 04-JA-771 (Juvenile Cases).
- 280992 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$537.00 attorney fees for the defense of an indigent defendant, Lakeeshia Jones, Mother, re: the Jones and Williams children, minors. Indictment Nos. 01-JA-00515, 01-JA-00516 and 01-JA-00517 (Juvenile Cases).
- 280993 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$133.00 attorney fees for the defense of an indigent defendant, Pierre Benson, Father, re: H. Benson, a minor. Indictment No. 02-JA-0142 (Juvenile Case).
- 280994 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$151.00 attorney fees for the defense of an indigent defendant, Linda Melton, Mother, re: the Hardy and Robinson children, minors. Indictment Nos. 04-JA-01515, 04-JA-01516, 04-JA-01517 and 05-JA-0122 (Juvenile Cases).
- 280995 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$710.00 attorney fees for the defense of an indigent defendant, Rodney Hayes, Father, re: the Ganter children, minors. Indictment Nos. 03-JA-01301 and 03-JA-01302 (Juvenile Cases).
- 280996 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$205.00 attorney fees for the defense of an indigent defendant, Roy Brown, Father, re: the Brown children, minors. Indictment Nos. 95-JA-0085 and 95-JA-0086 (Juvenile Cases).
- 280997 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$331.00 attorney fees for the defense of an indigent defendant, Helen Stancui, Mother, re: the Pertza children, minors. Indictment Nos. 99-JA-01387 and 99-JA-01388 (Juvenile Cases).
- 280998 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$634.00 attorney fees for the defense of an indigent defendant, John Orsi, Father, re: C. Gromala, a minor. Indictment No. 02-JA-001851 (Juvenile Case).
- 280999 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$264.00 attorney fees for the defense of an indigent defendant, Antoine Coleman, Father, re: J. Coleman, a minor. Indictment No. 02-JA-00831 (Juvenile Case).
- 281000 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$354.00 attorney fees for the defense of an indigent defendant, Anthony Coleman, Father, re: A. Wright, a minor. Indictment No. 04-JA-00051 (Juvenile Case).

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- 281001 THOMAS J. ESLER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$242.00 attorney fees for the defense of an indigent defendant, D. Hudson, a minor. Indictment No. 04-JA-00082 (Juvenile Case).
- 281002 ROBERT A. HORWITZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,260.00 attorney fees for the defense of an indigent defendant, M. Ratcliffe, a minor. Indictment No. 99-JA-1892 (Juvenile Case).
- 281003 ROBERT A. HORWITZ, Attorney, submitting an Order of Court for payment of \$245.00 attorney fees for the defense of an indigent defendant, Carolyn Simmons, Mother, re: the Simmons children, minors. Indictment Nos. 01-JA-1616, 01-JA-1617 and 01-JA-1618 (Juvenile Cases).
- 281004 ROBERT A. HORWITZ, Attorney, submitting an Order of Court for payment of \$180.00 attorney fees for the defense of an indigent defendant, Edwin Rosado, Father, re: E. Rosado, a minor. Indictment No. 00-JA-545 (Juvenile Case).
- 281005 ROBERT A. HORWITZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$125.00 attorney fees for the defense of an indigent defendant, R. Jackson, a minor. Indictment No. 96-JA-4442 (Juvenile Case).
- 281006 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$660.00 attorney fees for the defense of an indigent defendant, Erikka Gage, Mother, re: E. Smith, a minor. Indictment No. 03-JA-00510 (Juvenile Case).
- 281007 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$915.00 attorney fees for the defense of an indigent defendant, Jessie Barfield, Father, re: the Henry and Williams children, minors. Indictment Nos. 06-JA-00166, 06-JA-00167 and 06-JA-00379 (Juvenile Cases).
- 281008 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$450.00 attorney fees for the defense of an indigent defendant, Samantha Braddock, Mother, re: A. Braddock, a minor. Indictment No. 05-JA-00834 (Juvenile Case).
- 281009 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$835.00 attorney fees for the defense of an indigent defendant, Keith Frierson, Father, re: the Frierson children, minors. Indictment Nos. 04-JA-00702, 04-JA-00703 and 04-JA-00704 (Juvenile Cases).
- 281010 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$635.00 attorney fees for the defense of an indigent defendant, Alan Knox, Father, re: A. Knox and A. Williams, minors. Indictment Nos. 04-JA-00011 and 04-JA-00013 (Juvenile Cases).
- 281011 MELINDA MACGREGOR, Attorney, submitting an Order of Court for payment of \$470.00 attorney fees for the defense of an indigent defendant, Anthony Kittling, Father, re: A. Kittling, a minor. Indictment No. 06-JA-376 (Juvenile Case).
- 281012 PAUL S. KAYMAN, Attorney, submitting an Order of Court for payment of \$920.00 attorney fees for the defense of an indigent defendant, Joseph Sardin, III, Father, re: M. Harris and J. Sardin, minors. Indictment Nos. 03-JA-00764 and 05-JA-01024 (Juvenile Cases).

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- 281013 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$90.00 attorney fees for the defense of an indigent defendant, Gerald Jack, Father, re: I. Poe, a minor. Indictment No. 02-JA-01098 (Juvenile Case).
- 281014 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$120.00 attorney fees for the defense of an indigent defendant, Henry Grayer, Father, re: V. Carter, a minor. Indictment No. 05-JA-00305 (Juvenile Case).
- 281015 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$518.00 attorney fees for the defense of an indigent defendant, Maria Figueroa, Mother, re: the Figueroa and Robledo children, minors. Indictment Nos. 04-JA-00561, 04-JA-00562, 04-JA-00563, 04-JA-00564, 04-JA-00565 and 04-JA-00566 (Juvenile Cases).
- 281016 THOMAS J. ESLER, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$911.00 attorney fees for the defense of indigent defendants, the Collier and Morris children, minors. Indictment Nos. 06-JA-00462, 06-JA-00463 and 06-JA-00464 (Juvenile Cases).
- 281017 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$367.00 attorney fees for the defense of an indigent defendant, Kenneth Trent, Father, re: J. Trent, a minor. Indictment No. 04-JA-00043 (Juvenile Case).
- 281018 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$521.00 attorney fees for the defense of an indigent defendant, Kenneth Howard, Father, re: D. Hall, a minor. Indictment No. 05-JA-00432 (Juvenile Case).
- 281019 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$279.00 attorney fees for the defense of an indigent defendant, Annetta Mitchell, Mother, re: A. Mitchell, a minor. Indictment No. 01-JA-02273 (Juvenile Case).
- 281020 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$621.00 attorney fees for the defense of an indigent defendant, John Montoya, Father, re: T. Montoya, a minor. Indictment No. 04-JA-00391 (Juvenile Case).
- 281021 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$425.00 attorney fees for the defense of an indigent defendant, Derrick Boyd, Father, re: P. Hogan, a minor. Indictment No. 01-JA-01322 (Juvenile Case).
- 281022 THOMAS J. ESLER, Attorney, submitting an Order of Court for payment of \$454.00 attorney fees for the defense of an indigent defendant, Raymond Johnson, Father, re: the Johnson children, minors. Indictment Nos. 04-JA-0099 and 04-JA-0100 (Juvenile Cases).
- 281023 ROBERT A. HORWITZ, Attorney, submitting an Order of Court for payment of \$230.00 attorney fees for the defense of an indigent defendant, Alejandro Gayton, Father, re: A. Gayton, a minor. Indictment No. 04-JA-349 (Juvenile Case).
- 281031 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$912.50 attorney fees for the defense of an indigent defendant, Sue Gibson, Mother, re: I. Gibson, a minor. Indictment No. 03-JA-1304 (Juvenile Case).

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- 281032 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$620.00 attorney fees for the defense of an indigent defendant, Timothy L. Nichols-Bey, Father, re: A. Nichols-Bey, a minor. Indictment No. 04-JA-1153 (Juvenile Case).
- 281034 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$300.00 attorney fees for the defense of an indigent defendant, K.C. Pernell, Father, re: S. Pernell, a minor. Indictment No. 04-JA-00054 (Juvenile Case).
- 281035 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$787.50 attorney fees for the defense of an indigent defendant, Benjamin Altergott, Father, re: the Altergott children, minors. Indictment Nos. 03-JA-00926 and 03-JA-00927 (Juvenile Cases).
- 281036 ELLEN SIDNEY WEISZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$227.50 attorney fees for the defense of an indigent defendant, A. Taylor, a minor. Indictment No. 04-JA-558 (Juvenile Case).
- 281037 ELLEN SIDNEY WEISZ, Attorney, submitting an Order of Court for payment of \$635.00 attorney fees for the defense of an indigent defendant, Margaret Chitwood, Mother, re: G. Enriquez and J. Meraz, minors. Indictment Nos. 06-JA-00091 and 06-JA-00092 (Juvenile Cases).
- 281038 MAUREEN T. MURPHY, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$535.00 attorney fees for the defense of an indigent defendant, S. Ware, a minor. Indictment No. 03-JA-1495 (Juvenile Case).
- 281039 RICHARD S. GUTOFF, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$473.50 attorney fees for the defense of an indigent defendant, D. King, a minor. Indictment No. 04-JA-0921 (Juvenile Case).
- 281040 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$315.00 attorney fees for the defense of an indigent defendant, Deborah Parker, Mother, re: S. Howell, a minor. Indictment No. 97-JA-1997 (Juvenile Case).
- 281041 MAUREEN T. MURPHY, Attorney, submitting an Order of Court for payment of \$965.00 attorney fees for the defense of an indigent defendant, Andre Holt, Sr., Father, re: the Holt children, minors. Indictment Nos. 02-JA-387, 02-JA-388, 02-JA-390, 02-JA-391, 02-JA-392, 02-JA-393 and 02-JA-394 (Juvenile Cases).
- 281042 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$685.00 attorney fees for the defense of an indigent defendant, Laura Braswell, Mother, re: the Braswell children, minors. Indictment Nos. 04-JA-311 and 04-JA-312 (Juvenile Cases).
- 281043 RAYMOND A. MORRISSEY, Attorney, submitting an Order of Court for payment of \$497.50 attorney fees for the defense of an indigent defendant, Albert Lee, Father, re: J. Lee, a minor. Indictment No. 96-JA-2005 (Juvenile Case).
- 281044 RICHARD S. GUTOFF, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$215.00 attorney fees for the defense of indigent defendants, the Taylor children, minors. Indictment Nos. 04-JA-0080 and 04-JA-0081 (Juvenile Cases).



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- 281045 RAYMOND A. MORRISSEY, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$880.00 attorney fees for the defense of indigent defendants, the Castro children, minors. Indictment Nos. 04-JA-1478 and 04-JA-1479 (Juvenile Cases).
- 281072 ADAM M. STERN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$316.50 attorney fees for the defense of indigent defendants, K. Robinson and K. Williams, minors. Indictment Nos. 02-JA-1326 and 04-JA-890 (Juvenile Cases).
- 281073 ROBERT L. FRIEDMAN, Attorney, submitting an Order of Court for payment of \$847.50 attorney fees for the defense of an indigent defendant, Xica McClain, Mother, re: J. McClain, a minor. Indictment No. 04-JA-01534 (Juvenile Case).
- 281074 ANDREA M. TIRVA, Attorney, submitting an Order of Court for payment of \$3,521.79 attorney fees for the defense of an indigent defendant, Monica Thames, Mother, re: the Payne children, minors. Indictment Nos. 02-JA-1316 and 02-JA-1317 (Juvenile Cases).
- 281075 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$920.75 attorney fees for the defense of an indigent defendant, Benetta Brown, Mother, re: A. Green, a minor. Indictment No. 06-JA-136 (Juvenile Case).
- 281076 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$408.75 attorney fees for the defense of an indigent defendant, Pierre McCalley, Father, re: M. McCalley, a minor. Indictment No. 99-JA-2077 (Juvenile Case).
- 281078 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$581.50 attorney fees for the defense of an indigent defendant, Antewa Hackman, Mother, re: D. Maxon and D. Sorrells, minors. Indictment Nos. 97-JA-01048 and 97-JA-01049 (Juvenile Cases).
- 281088 STEPHEN JAFFE, Attorney, submitting an Order of Court for payment of \$197.50 attorney fees for the defense of an indigent defendant, Theresa Browne, Mother, re: the Browne children, minors. Indictment Nos. 95-JA-5215 and 95-JA-5218 (Juvenile Cases).
- 281089 KAAREN M. PLANT, Attorney, submitting an Order of Court for payment of \$545.50 attorney fees for the defense of an indigent defendant, Dorothy Odom, Mother, re: T. Odom, a minor. Indictment No. 04-JA-01395 (Juvenile Case).
- 281095 KAAREN M. PLANT, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$601.00 attorney fees for the defense of indigent defendants, the Guice children, minors. Indictment Nos. 99-JA-2421 and 99-JA-2422 (Juvenile Cases).
- 281096 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$300.00 attorney fees for the defense of an indigent defendant, Adalberto Renteria, Father, re: D. Renteria, a minor. Indictment No. 96-JA-00917 (Juvenile Case).
- 281097 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$545.00 attorney fees for the defense of an indigent defendant, Johnnie Britton, Sr., Father, re: the Britton children, minors. Indictment Nos. 97-JA-1074 and 97-JA-1075 (Juvenile Cases).



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- 281098 MICHAEL J. VITALE, Attorney, submitting an Order of Court for payment of \$802.50 attorney fees for the defense of an indigent defendant, Arminda Flores, Mother, re: the Flores children, minors. Indictment Nos. 04-JA-01014 and 04-JA-01015 (Juvenile Cases).
- 281099 MICHAEL J. VITALE, Attorney, submitting an Order of Court for payment of \$270.00 attorney fees for the defense of an indigent defendant, Luis Lucero, Father, re: L. Lucero, a minor. Indictment No. 04-JA-00440 (Juvenile Case).
- 281100 DEAN C. MORASK, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$137.50 attorney fees for the defense of indigent defendants, the Robinson children, minors. Indictment Nos. 03-JA-1407 and 03-JA-1408 (Juvenile Cases).
- 281107 ELLEN SIDNEY WEISZ, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$220.00 attorney fees for the defense of an indigent defendant, Y. Clinton, a minor. Indictment No. 04-JA-875 (Juvenile Case).
- 281109 RONALD G. MAIMONIS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$962.50 attorney fees for the defense of indigent defendants, the Crosby children, minors. Indictment Nos. 03-JA-01130 and 03-JA-01131 (Juvenile Cases).
- 281110 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$415.00 attorney fees for the defense of an indigent defendant, Nathaniel Holman, Father, re: P. Holman, a minor. Indictment No. 02-JA-01907 (Juvenile Case).
- 281111 RONALD G. MAIMONIS, Attorney, submitting an Order of Court for payment of \$575.00 attorney fees for the defense of an indigent defendant, Eric Cruz, Father, re: J. Cruz, a minor. Indictment No. 04-JA-1557 (Juvenile Case).
- 281112 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$2,043.00 attorney fees for the defense of an indigent defendant, Ayala Kauffman, Mother, re: the Kauffman children, minors. Indictment Nos. 02-JA-1861 and 02-JA-1862 (Juvenile Cases).
- 281113 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$599.00 attorney fees for the defense of an indigent defendant, Steve Flax, Father, re: the Flax children, minors. Indictment Nos. 04-JA-852, 04-JA-853, 04-JA-854 and 04-JA-855 (Juvenile Cases).
- 281114 DEAN C. MORASK, Attorney, submitting an Order of Court for payment of \$366.25 attorney fees for the defense of an indigent defendant, Anthony Wilson, Father, re: C. Davis, a minor. Indictment No. 04-JA-1498 (Juvenile Case).
- 281116 DOUGLAS J. RATHE, Attorney, submitting an Order of Court for payment of \$298.00 attorney fees for the defense of an indigent defendant, Jeffery Maxwell, Father, re: the Maxwell children, minors. Indictment Nos. 04-JA-1203 and 04-JA-1204 (Juvenile Cases).
- 281117 RODNEY W. STEWART, Attorney, submitting an Order of Court for payment of \$767.50 attorney fees for the defense of an indigent defendant, Tanya Sneed, Mother, re: P. Holland, a minor. Indictment No. 02-JA-1110 (Juvenile Case).

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- 281118 DOUGLAS J. RATHE, Attorney, submitting an Order of Court for payment of \$373.00 attorney fees for the defense of an indigent defendant, Jesse Aguirre, Father, re: the Coto children, minors. Indictment Nos. 04-JA-763, 04-JA-764 and 04-JA-765 (Juvenile Cases).
- 281122 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$1,187.70 attorney fees for the defense of an indigent defendant, Judith Blake, Guardian, re: D. Neal, a minor. Indictment No. 91-J-13938 (Juvenile Case).
- 281123 PAUL S. KAROLL, Attorney, submitting an Order of Court for payment of \$484.28 attorney fees for the defense of an indigent defendant, Emma Johnson, Guardian, re: S. Johnson, a minor. Indictment No. 01-JA-2392 (Juvenile Case).
- 281124 DOUGLAS J. RATHE, Attorney, submitting an Order of Court for payment of \$281.00 attorney fees for the defense of an indigent defendant, Odell Frazier, Father, re: the Frazier children, minors. Indictment Nos. 04-JA-1603 and 04-JA-1604 (Juvenile Cases).
- 281125 DOUGLAS J. RATHE, Attorney, submitting an Order of Court for payment of \$341.50 attorney fees for the defense of an indigent defendant, Jeffery Parker, Father, re: the Gonzalez children, minors. Indictment Nos. 04-JA-845 and 04-JA-848 (Juvenile Cases).
- 281161 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$1,272.50 attorney fees for the defense of an indigent defendant, Noel Garcia, Father, re: the Schultz children, minors. Indictment Nos. 04-JA-401, 04-JA-402 and 06-JA-013 (Juvenile Cases).
- 281162 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$465.00 attorney fees for the defense of an indigent defendant, Sharice Brown, Mother, re: D. Gates and W. Smith, minors. Indictment Nos. 02-JA-597 and 02-JA-598 (Juvenile Cases).
- 281163 PETER N. RYAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$2,177.50 attorney fees for the defense of an indigent defendant, E. Miles, a minor. Indictment No. 05-JA-941 (Juvenile Case).
- 281164 PETER N. RYAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$512.50 attorney fees for the defense of an indigent defendant, P. Holland, a minor. Indictment No. 02-JA-1110 (Juvenile Case).
- 281165 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$627.50 attorney fees for the defense of an indigent defendant, Sandra Peters, Mother, re: the Polk children, minors. Indictment Nos. 01-JA-2074 and 01-JA-2075 (Juvenile Cases).
- 281166 PETER N. RYAN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$887.50 attorney fees for the defense of an indigent defendant, G. Johnson, a minor. Indictment No. 04-JA-1291 (Juvenile Case).
- 281167 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$410.00 attorney fees for the defense of an indigent defendant, Jerry Rucker, Father, re: A. Rucker, a minor. Indictment No. 03-JA-1160 (Juvenile Case).
- 281170 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$1,143.75 attorney fees for the defense of an indigent defendant, Leonard Russell, Father, re: L. Russell, a minor. Indictment No. 99-JA-2817 (Juvenile Case).

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- 281179 PETER N. RYAN, Attorney, submitting an Order of Court for payment of \$822.50 attorney fees for the defense of an indigent defendant, Gerard Curry, Sr., Father, re: the Curry children, minors. Indictment Nos. 03-JA-980 and 04-JA-165 (Juvenile Cases).
- 281184 GILBERT C. SCHUMM, Attorney, submitting an Order of Court for payment of \$872.50 attorney fees for the defense of an indigent defendant, Darrin Jackson, Father, re: T. Jackson, a minor. Indictment No. 05-JA-00579 (Juvenile Case).
- 281185 DEAN N. BASTOUNES, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$493.75 attorney fees for the defense of an indigent defendant, Y. Jaimes, a minor. Indictment No. 01-JA-02101 (Juvenile Case).
- 281186 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$331.25 attorney fees for the defense of an indigent defendant, Chutaqua Gilmoore, Mother, re: K. Moore, a minor. Indictment No. 04-JA-01248 (Juvenile Case).
- 281188 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$647.50 attorney fees for the defense of an indigent defendant, Randi Moore, Father, re: K. Moore, a minor. Indictment No. 06-JA-00355 (Juvenile Case).
- 281189 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$270.00 attorney fees for the defense of an indigent defendant, Monique Hampton, Mother, re: I. Varnado, a minor. Indictment No. 04-JA-00912 (Juvenile Case).
- 281191 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$258.75 attorney fees for the defense of an indigent defendant, Monique Hampton, Mother, re: J. Bouyer, a minor. Indictment No. 02-JA-01420 (Juvenile Case).
- 281192 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$122.50 attorney fees for the defense of an indigent defendant, Monique Hampton, Mother, re: A. Whit, a minor. Indictment No. 01-JA-00031 (Juvenile Case).
- 281193 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$351.25 attorney fees for the defense of an indigent defendant, Ronald Williams, Father, re: R. Williams, a minor. Indictment No. 06-JA-00466 (Juvenile Case).
- 281194 DEAN N. BASTOUNES, Attorney, submitting an Order of Court for payment of \$310.00 attorney fees for the defense of an indigent defendant, Rosanne Murphy, Mother, re: C. Hymond, a minor. Indictment No. 06-JA-00075 (Juvenile Case).
- 281195 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$920.00 attorney fees for the defense of an indigent defendant, Gary Harris, Father, re: the Harris children, minors. Indictment Nos. 96-JA-1791, 96-JA-1792, 96-JA-1793, 96-JA-1794, 96-JA-1795, 96-JA-1796 and 00-JA-02001 (Juvenile Cases).
- 281197 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$745.00 attorney fees for the defense of an indigent defendant, Gregory Coleman, Father, re: J. Coleman, a minor. Indictment No. 05-JA-926 (Juvenile Case).

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- 281198 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$475.00 attorney fees for the defense of an indigent defendant, Bernice Thomas, Mother, re: the Thomas children, minors. Indictment Nos. 00-JA-2160, 01-JA-2406, 01-JA-2407, 01-JA-2408, 01-JA-2409, 01-JA-2410 and 03-JA-11 (Juvenile Cases).
- 281199 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$865.00 attorney fees for the defense of an indigent defendant, Veronica Sims, Mother, re: the Clark and Sims children, minors. Indictment Nos. 06-JA-76, 06-JA-77, 06-JA-78 and 06-JA-79 (Juvenile Cases).
- 281201 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$590.00 attorney fees for the defense of an indigent defendant, Aime Guibero, Father, re: O. Guibero and S. Rollins, minors. Indictment Nos. 01-JA-0742 and 03-JA-1023 (Juvenile Cases).
- 281202 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$195.00 attorney fees for the defense of an indigent defendant, Brian Johnson, Father, re: B. Johnson, a minor. Indictment No. 04-JA-00228 (Juvenile Case).
- 281203 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$260.00 attorney fees for the defense of an indigent defendant, Shakia Thompson, Guardian, re: B. Fowler and R. Powell, minors. Indictment Nos. 95-JA-01599 and 95-JA-01600 (Juvenile Cases).
- 281204 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$200.00 attorney fees for the defense of an indigent defendant, James Whirl, Sr., Father, re: J. Whirl, a minor. Indictment No. 05-JA-220 (Juvenile Case).
- 281205 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$380.00 attorney fees for the defense of an indigent defendant, Dominick Spatafora, Father, re: G. Spatafora, a minor. Indictment No. 02-JA-1387 (Juvenile Case).
- 281206 MARILYN L. BURNS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$685.00 attorney fees for the defense of an indigent defendant, S. Staples, a minor. Indictment No. 03-JA-00679 (Juvenile Case).
- 281208 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$580.00 attorney fees for the defense of an indigent defendant, Nicholas Cardoza, Father, re: the Cardoza and Sotero children, minors. Indictment Nos. 03-JA-1312, 03-JA-1313 and 03-JA-1314 (Juvenile Cases).
- 281209 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$345.00 attorney fees for the defense of an indigent defendant, Novell Johnson, Father, re: K. Johnson, a minor. Indictment No. 02-JA-1382 (Juvenile Case).
- 281210 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$785.00 attorney fees for the defense of an indigent defendant, Robert Simmons, Father, re: the Simmons children, minors. Indictment Nos. 05-JA-01079, 05-JA-01080 and 05-JA-01083 (Juvenile Cases).

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- 281211 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$810.00 attorney fees for the defense of an indigent defendant, Lawrence Mandley, Father, re: J. Coleman and J. Mandley, minors. Indictment Nos. 02-JA-1398 and 02-JA-1399 (Juvenile Cases).
- 281212 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$615.00 attorney fees for the defense of an indigent defendant, Trena Wells, Mother, re: C. Collins and P. Wells, minors. Indictment Nos. 94-JA-538 and 03-JA-917 (Juvenile Cases).
- 281213 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$425.00 attorney fees for the defense of an indigent defendant, Brigitte Bredie, Mother, re: M. Luster, a minor. Indictment No. 05-JA-686 (Juvenile Case).
- 281223 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$212.50 attorney fees for the defense of an indigent defendant, Sharon Gladney, Mother, re: B. Walker, a minor. Indictment No. 03-JA-00664 (Juvenile Case).
- 281225 PAUL D. KATZ, Attorney, submitting an Order of Court for payment of \$130.00 attorney fees for the defense of an indigent defendant, Betty Wilson, Adoptive Mother, re: K. Johnson, a minor. Indictment No. 05-JA-00808 (Juvenile Case).
- 281227 BRUCE H. BORNSTEIN, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$295.00 attorney fees for the defense of indigent defendants, the Robinson children, minors. Indictment Nos. 99-JA-1846, 99-JA-1847 and 99-JA-1848 (Juvenile Cases).
- 281231 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$435.00 attorney fees for the defense of an indigent defendant, Christopher Mattison, Father, re: D. Alexander, a minor. Indictment No. 04-JA-0304 (Juvenile Case).
- 281232 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$345.42 attorney fees for the defense of an indigent defendant, Eugene Rodriguez, Father, re: the Rodriguez children, minors. Indictment Nos. 00-JA-888 and 00-JA-889 (Juvenile Cases).
- 281233 BRUCE H. BORNSTEIN, Attorney, submitting an Order of Court for payment of \$455.00 attorney fees for the defense of an indigent defendant, Nicole Petika, Mother, re: T. Losoya, a minor. Indictment No. 02-JA-1755 (Juvenile Case).
- 281234 DOUGLAS J. RATHE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$417.00 attorney fees for the defense of an indigent defendant, A. Grump, a minor. Indictment No. 05-JA-00403 (Juvenile Case).
- 281235 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$614.00 attorney fees for the defense of an indigent defendant, Calvin Lane, Father, re: K. Wilson, a minor. Indictment No. 98-JA-1272 (Juvenile Case).
- 281236 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,134.10 attorney fees for the defense of indigent defendants, the Barbecho and Ribota children, minors. Indictment Nos. 95-JA-5288, 95-JA-5289 and 95-JA-5290 (Juvenile Cases).



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- 281237 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$227.50 attorney fees for the defense of an indigent defendant, R. Plummer, a minor. Indictment No. 87-JA-15956 (Juvenile Case).
- 281240 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,064.00 attorney fees for the defense of an indigent defendant, K. Harris, a minor. Indictment No. 04-JA-1264 (Juvenile Case).
- 281241 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$552.00 attorney fees for the defense of an indigent defendant, Jimmy Giles, Sr., Father, re: J. Giles, a minor. Indictment No. 05-JA-435 (Juvenile Case).
- 281242 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$290.00 attorney fees for the defense of an indigent defendant, Pablo Delgado, Father, re: J. Delgado, a minor. Indictment No. 03-JA-019 (Juvenile Case).
- 281243 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$867.00 attorney fees for the defense of an indigent defendant, Roshawn Crawford, Mother, re: B. Nichols, a minor. Indictment No. 03-JA-758 (Juvenile Case).
- 281244 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$529.00 attorney fees for the defense of indigent defendants, Frank Allen, Emmanuel McLaurin and John Moton, Fathers, re: the Allen, Moton and Sanders children, minors. Indictment Nos. 02-JA-1904, 02-JA-1905, 02-JA-1906 and 02-JA-1908 (Juvenile Cases).
- 281245 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$345.64 attorney fees for the defense of an indigent defendant, Santana Buford, Father, re: the Buford children, minors. Indictment Nos. 03-JA-886, 03-JA-887 and 03-JA-888 (Juvenile Cases).
- 281246 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$493.00 attorney fees for the defense of an indigent defendant, B. Steward, a minor. Indictment No. 05-JA-972 (Juvenile Case).
- 281247 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$307.00 attorney fees for the defense of an indigent defendant, Tonya Green, Mother, re: the Green children, minors. Indictment Nos. 03-JA-808 and 03-JA-809 (Juvenile Cases).
- 281248 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$393.00 attorney fees for the defense of an indigent defendant, Charlese Mitchell, Mother, re: A. Gamble and M. Nelson, minors. Indictment Nos. 02-JA-0396 and 02-JA-0397 (Juvenile Cases).
- 281249 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$390.00 attorney fees for the defense of an indigent defendant, Tyre Walker, Father, re: C. Saunders, a minor. Indictment No. 03-JA-969 (Juvenile Case).
- 281250 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$706.00 attorney fees for the defense of an indigent defendant, A. Tidwell, a minor. Indictment No. 06-JA-00113 (Juvenile Case).



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- 281251 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$822.00 attorney fees for the defense of indigent defendants, G. Knight and A. Smith, minors. Indictment Nos. 05-JA-861 and 05-JA-862 (Juvenile Cases).
- 281252 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$2,239.50 attorney fees for the defense of indigent defendants, the Bowers children, minors. Indictment Nos. 04-JA-966 and 04-JA-967 (Juvenile Cases).
- 281253 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$437.00 attorney fees for the defense of an indigent defendant, S. Morley, a minor. Indictment No. 03-JA-1454 (Juvenile Case).
- 281254 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$229.00 attorney fees for the defense of an indigent defendant, K. Jimenez, a minor. Indictment No. 05-JA-685 (Juvenile Case).
- 281277 MARILYN L. BURNS, Attorney, submitting an Order of Court for payment of \$670.00 attorney fees for the defense of an indigent defendant, Reginald Young, Father, re: J. Young, a minor. Indictment No. 06-JA-81 (Juvenile Case).
- 281278 MARILYN L. BURNS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$945.00 attorney fees for the defense of indigent defendants, the Hall children, minors. Indictment Nos. 95-JA-07015, 95-JA-07016 and 95-JA-07017 (Juvenile Cases).
- 281279 MARILYN L. BURNS, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$915.00 attorney fees for the defense of indigent defendants, the Leverson and Lipscomb children, minors. Indictment Nos. 01-JA-00548, 01-JA-00549, 01-JA-00550, 01-JA-00551, 02-JA-001214 and 04-JA-00070 (Juvenile Cases).
- 281280 STEPHEN JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$345.00 attorney fees for the defense of an indigent defendant, W. Morgan, a minor. Indictment No. 95-JA-5212 (Juvenile Case).
- 281281 STEPHEN JAFFE, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$435.00 attorney fees for the defense of an indigent defendant, A. Singleton, a minor. Indictment No. 05-JA-705 (Juvenile Case).
- 281285 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$866.50 attorney fees for the defense of an indigent defendant, Crystal Kilpatrick, Mother, re: N. Franklin, a minor. Indictment No. 06-JA-0132 (Juvenile Case).
- 281294 RANDY CRUMPTON, Attorney, submitting an Order of Court for payment of \$975.00 attorney fees for the defense of an indigent defendant, Brittany Brown, Mother, re: the Brown children, minors. Indictment Nos. 05-JA-800 and 06-JA-436 (Juvenile Cases).
- 281295 RANDY CRUMPTON, Attorney, submitting an Order of Court for payment of \$377.50 attorney fees for the defense of an indigent defendant, Joy Buford, Mother, re: L. Yarrington, a minor. Indictment No. 00-JA-532 (Juvenile Case).

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- 281296 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$312.75 attorney fees for the defense of an indigent defendant, Kevin Nixon, Father, re: R. Nixon, a minor. Indictment No. 97-JA-2221 (Juvenile Case).
- 281297 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$442.00 attorney fees for the defense of an indigent defendant, Julian Morgan, Father, re: J. Morgan and F. Steele, minors. Indictment Nos. 03-JA-1548 and 03-JA-1549 (Juvenile Cases).
- 281298 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$326.00 attorney fees for the defense of an indigent defendant, Chemmie Calvin, Mother, re: the Romando children, minors. Indictment Nos. 98-JA-1209 and 03-JA-0421 (Juvenile Cases).
- 281299 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$430.50 attorney fees for the defense of an indigent defendant, Jamelia Crowder, Mother, re: L. Calvin, a minor. Indictment No. 03-JA-0265 (Juvenile Case).
- 281300 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$719.00 attorney fees for the defense of an indigent defendant, Robert Gaddis, Father, re: J. Brown, a minor. Indictment No. 05-JA-800 (Juvenile Case).
- 281301 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$1,035.00 attorney fees for the defense of an indigent defendant, William Phillips, Father, re: T. Phillips, a minor. Indictment No. 03-JA-582 (Juvenile Case).
- 281302 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$251.50 attorney fees for the defense of an indigent defendant, Rennard Alexander, Father, re: R. Alexander, a minor. Indictment No. 02-JA-1516 (Juvenile Case).
- 281303 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$869.00 attorney fees for the defense of an indigent defendant, Frank Nitti, Father, re: G. Nitti, a minor. Indictment No. 05-JA-614 (Juvenile Case).
- 281304 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$548.00 attorney fees for the defense of an indigent defendant, Michelle Chretien, Mother, re: the Montoya and Ustaszewski children, minors. Indictment Nos. 04-JA-389, 04-JA-390 and 04-JA-391 (Juvenile Cases).
- 281305 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$251.00 attorney fees for the defense of an indigent defendant, Danny Barksdale, Sr., Father, re: the Barksdale children, minors. Indictment Nos. 03-JA-1236 and 04-JA-1058 (Juvenile Cases).
- 281306 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$578.00 attorney fees for the defense of an indigent defendant, Gregory Rowell, Father, re: K. Reed and K. Rowell, minors. Indictment Nos. 01-JA-1710 and 04-JA-0306 (Juvenile Cases).
- 281307 DARLENE L. REDMOND, Attorney, submitting an Order of Court for payment of \$822.57 attorney fees for the defense of an indigent defendant, Fair Morris, Mother, re: C. Jordan, a minor. Indictment No. 06-JA-00120 (Juvenile Case).

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- 281308 RANDY CRUMPTON, Attorney, submitting an Order of Court for payment of \$627.50 attorney fees for the defense of an indigent defendant, Juanita Kitchen, Mother, re: M. Kitchen, a minor. Indictment No. 05-JA-433 (Juvenile Case).
- 281309 ILDIKO J. BODONI, Attorney and Guardian ad Litem, submitting an Order of Court for payment of \$1,114.00 attorney fees for the defense of indigent defendants, the Head, Ingram and Kelly children, minors. Indictment Nos. 01-JA-1851, 03-JA-204 and 04-JA-1414 (Juvenile Cases).
- 281310 RANDY CRUMPTON, Attorney, submitting an Order of Court for payment of \$282.50 attorney fees for the defense of an indigent defendant, Lawrence Edwards, Father, re: L. Edwards, a minor. Indictment No. 02-JA-1332 (Juvenile Case).
- 281311 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$363.00 attorney fees for the defense of an indigent defendant, Archie Young, Father, re: the Young children, minors. Indictment Nos. 05-JA-766 and 05-JA-767 (Juvenile Cases).
- 281312 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$397.00 attorney fees for the defense of an indigent defendant, Billie Johnson, Father, re: N. Johnson, a minor. Indictment No. 05-JA-518 (Juvenile Case).
- 281313 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$422.00 attorney fees for the defense of an indigent defendant, Ricardo Marchan, Father, re: the Marchan children, minors. Indictment Nos. 04-JA-1224 and 04-JA-1225 (Juvenile Cases).
- 281314 ILDIKO J. BODONI, Attorney, submitting an Order of Court for payment of \$185.00 attorney fees for the defense of an indigent defendant, Jovett Minott, Mother, re: F. Douglas, a minor. Indictment No. 99-JA-1401 (Juvenile Case).

JUVENILE CASES APPROVED FISCAL YEAR 2006 TO PRESENT:	\$4,882,437.61
JUVENILE CASES TO BE RATIFIED AND APPROVED:	\$341,344.10

**SPECIAL COURT CASES**

- 279198 PETERSON, JOHNSON & MURRAY, S.C., Daniel P. Duffy, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$16,409.50 attorney fees and expenses regarding Remus v. Sheahan, Case No. 05-L-1495 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-09250), for the period of March 15, 2005 through March 31, 2006. To date zero dollars have been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item appeared on the June 6, 2006 Finance Agenda and was referred to the Litigation Subcommittee at that meeting. The Litigation Subcommittee approved this item at its July 11, 2006 meeting.**

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 279207 ALASTAR S. MCGRATH, P.C., Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$30,547.87 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, No. 03-CH-13088), for the months of December 2005 and January 2006. To date \$143,368.25 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item appeared on the June 6, 2006 Finance Agenda and was referred to the Litigation Subcommittee at that meeting. The Litigation Subcommittee approved this item at its July 11, 2006 meeting.**

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 279209 BELL, BOYD & LLOYD, LLC, Michael J. Hayes, Sr., Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$46,585.86 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the month of July 2005. To date \$783,539.13 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item appeared on the June 6, 2006 Finance Agenda and was referred to the Litigation Subcommittee at that meeting. The Litigation Subcommittee approved this item at its July 11, 2006 meeting.**

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 279211 UNGARETTI & HARRIS, LLP, J. Timothy Eaton, Kathleen Holper Champagne, Kamau A. Coar, Christine M. Dekker, Kevin P. Shea, Hallie A. Diethelm, David Levitt and Rachael Steiner, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$136,405.50 attorney fees and expenses regarding Estate of Schmude v. Sheahan, et al., Case No. 00-C-4580 (Petition for Appointment of Special State's Attorney, Case No. 02-CH-8323), for the period of April 5, 2004 through May 2, 2005. To date zero dollars have been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item appeared on the June 6, 2006 Finance Agenda and was referred to the Litigation Subcommittee at that meeting. The Litigation Subcommittee approved this item at its July 11, 2006 meeting.**

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER SUFFREDIN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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280444 BELL, BOYD & LLOYD, LLC, James P. Daley, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$22,124.15 attorney fees and expenses regarding Remus v. Sheahan, et al., Case No. 05-C-1495 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-09250), for the period of March 1 through June 30, 2005. To date \$36,779.07 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280445 BELL, BOYD & LLOYD, LLC, James P. Daley, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$6,107.80 attorney fees and expenses regarding Remus v. Sheahan, et al., Case No. 05-C-1495 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-09250), for the month of December 2005. To date \$36,779.07 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280447 BELL, BOYD & LLOYD, LLC, James P. Daley, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$20,283.57 attorney fees and expenses regarding Remus v. Sheahan, et al., Case No. 05-C-1495 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-09250), for the months of July and August 2005. To date \$36,779.07 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280449 BELL, BOYD & LLOYD, LLC, James P. Daley, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$15,644.14 attorney fees and expenses regarding Remblake (Fredrickson f.k.a.) v. Michael F. Sheahan, Case No. 05-C-0843 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-07998), for the period of March 1 through June 30, 2005. To date \$6,245.85 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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- 280451 BELL, BOYD & LLOYD, LLC, James P. Daley, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$7,726.05 attorney fees and expenses regarding Remblake (Fredrickson f.k.a.) v. Michael F. Sheahan, Case No. 05-C-0843 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-07998), for the months of September and October 2005. To date \$6,245.85 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280457 BELL, BOYD & LLOYD, LLC, Michael J. Hayes, Sr., Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$43,792.14 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the month of June 2005. To date \$739,746.84 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280459 BELL, BOYD & LLOYD, LLC, Michael J. Hayes, Sr., Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$37,619.97 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the period of August 1-15, 2005. To date \$739,746.84 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280462 BELL, BOYD & LLOYD, LLC, Michael J. Hayes, Sr., Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$41,596.75 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the period of August 16-31, 2005. To date \$739,746.84 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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- 280463 HINSHAW & CULBERTSON, LLP, Matthew P. Walsh, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$35,592.07 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the period of October 19 through November 7, 2005. To date \$464,998.54 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280467 ALASTAR S. MCGRATH, Special State's Attorney, Law Offices of Alastar S. McGrath, P.C., presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$14,902.55 attorney fees and expenses regarding Ouzounian v. Sheahan, et al., Case No. 02-C-7161 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-01483), for the period of June 22, 2005 through July 3, 2006. To date zero dollars have been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280469 STATE'S ATTORNEY, Richard A. Devine, submitting an Order of Court for payment of \$18,580.07 attorney fees and expenses regarding Doe v. County of Cook, USDC No. 99-C-3945. On May 18, 2006, the United States District Court entered an Agreed Supplemental Order in the above captioned matter requiring the appointment of a Compliance Administrator and several Monitors' designees to facilitate efforts to bring the Juvenile Temporary Detention Center into compliance with the 2002 Memorandum of Agreement. As part of the Agreed Supplemental Order, Cook County is required to pay the reasonable fees and expenses incurred by the Compliance Administrator and Monitors' designees. On July 12, 2006, Judge John A. Nordberg entered an order approving fees and expenses, made payable in three (3) separate checks as follows:

- (1) a check in the amount of \$11,287.50 made payable to Brenda Welch;
- (2) a check in the amount of \$4,920.21 made payable to Michael D. Cohen, M.D.; and
- (3) a check in the amount of \$2,372.36 made payable to Carl Sanniti.

Please forward the checks to Sean P. Connolly, Assistant State's Attorney, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280604 VYTENIS LIETUVNINKAS, Attorney and Guardian ad Litem, presented by the Circuit Court of Cook County, Office of the Chief Judge, submitting an Order of Court for payment of \$500.00 attorney fees and expenses regarding Estate of Mieczlaw Siembab, Disabled Person, Case No. 06-P-1499. Please forward the check to Karen J. Dimond, Assistant State's Attorney, Civil Actions Bureau, for transmittal (300-829 Account).

**\* This item was previously approved by poll on 8/18/2006.**

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- 280730 HINSHAW & CULBERTSON, LLP, James M. Lydon, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$2,617.09 attorney fees and expenses regarding Cervantes v. CCDOC and Officer Bowens, et al., Case No. 05-C-5450, for the month of May 2006. To date \$17,574.00 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 280731 LAW OFFICES OF PATRICK W. O'BRIEN, Patrick W. O'Brien, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$6,433.60 attorney fees and expenses regarding Cory Simmons, et al. v. Illinois State Police, et al., Case No. 99-CH-09799, for the period of August 16, 2005 through June 13, 2006. To date \$15,359.20 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

- 280732 SCHOEN, MANGAN & SMITH, LTD., Lee J. Schoen, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$8,056.12 attorney fees and expenses regarding Kevin Tomkins v. County of Cook, William Chambers, Independent Executor of the Estate of Michael P. Chambers, deceased, Case No. 01-L-527 (Petition for Appointment of Special State's Attorney, Case No. 02-CH-1227), for the months of April and May 2006. To date \$103,752.20 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

- 280734 HINSHAW & CULBERTSON, LLP, Matthew P. Walsh, II, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$33,077.64 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the period of November 7-30, 2005. To date \$464,998.54 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 280735 HINSHAW & CULBERTSON, LLP, Robert T. Shannon, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$36,048.46 attorney fees and expenses regarding William R. Chambers, Independent Executor of the Estate of Michael P. Chambers, deceased v. Michael F. Sheahan, et al., Case No. 01-L-527, for the months of April and May 2006. To date \$592,178.80 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

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- 280736 BELL, BOYD & LLOYD, LLC, Michael J. Hayes, Sr., Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$59,451.08 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the month of September 2005. To date \$739,746.84 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

**CHAIRMAN DALEY VOTED PRESENT ON THE ABOVE ITEM.**

- 281214 SHEFSKY & FROELICH, LTD., Barton J. O'Brien, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$58,058.50 attorney fees and expenses regarding Cory M. Simmons and Dominique Mapp v. Michael F. Sheahan, et al., Case No. 99-CH-09799, for the period of April 7 through November 30, 2005. To date \$106,258.05 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 281215 SHEFSKY & FROELICH, LTD., Barton J. O'Brien, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$56,546.52 attorney fees and expenses regarding Davis v. Sheahan, et al., USDC No. 03-C-5309, for the period of February 9 through May 31, 2005. To date \$312,141.51 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 281217 HINSHAW & CULBERTSON, LLP, Matthew P. Walsh, II, James M. Lydon, Steven L. Klaczynski, Frank J. Marsico and Bernard E. Jude Quinn, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$36,478.67 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the period of December 1-19, 2005. To date \$569,669.73 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281219 HINSHAW & CULBERTSON, LLP, Matthew P. Walsh, II, James M. Lydon, Steven L. Klaczynski, Frank J. Marsico and Bernard E. Jude Quinn, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$36,485.94 attorney fees and expenses regarding Fairley, et al. v. Andrews, et al., Case No. 03-C-5207 (Petition for Appointment of Special State's Attorney, Case No. 03-CH-13088), for the period of December 8, 2005 through January 9, 2006. To date \$569,669.73 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**



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- 281222 HINSHAW & CULBERTSON, LLP, Steven M. Puiszis and Frank J. Marsico, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$32,519.92 attorney fees and expenses regarding Gaylor Cobbs v. Michael F. Sheahan, Case No. 03-C-3841 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-00618), for the period of November 18, 2005 through April 30, 2006. To date \$133,478.00 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281230 HINSHAW & CULBERTSON, LLP, Steven M. Puiszis and Frank J. Marsico, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$701.79 attorney fees and expenses regarding Kozlowski and Walker v. Michael F. Sheahan, et al., Case No. 05-C-5593 (Petition for Appointment of Special State's Attorney, Case No. 05-CH-18146), for the period of January 7 through March 23, 2006. To date \$22,068.04 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281238 FIORETTI & LOWER, LTD., Robert W. Fioretti, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$69,262.44 attorney fees and expenses regarding Houskins v. Sheahan, et al., Case No. 03-C-6553 (Petition for Appointment of Special State's Attorney, Case No. 06-CH-07222), for the period of January 31 through May 31, 2006. To date \$4,985.75 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281239 THE HUBERT LAW GROUP, PC, Myron Mackoff, Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$48,313.94 attorney fees and expenses regarding Cook County Juvenile Temporary Detention Center (JTDC) Attorney General Subpoena, Case No. 06-CH-2230, for the period of January 27 through March 31, 2006. To date zero dollars have been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

- 281261 HINSHAW & CULBERTSON, LLP, Steven M. Puiszis and Frank J. Marsico, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$25,228.92 attorney fees and expenses regarding Quentin Bullock, et al. v. Michael F. Sheahan, et al., Case No. 04-C-1051 (Petition for Appointment of Special State's Attorney, Case No. 06-CH-07522), for the period of April 14-25, 2006. To date \$496,810.56 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

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- 281262 HINSHAW & CULBERTSON, LLP, Steven M. Puiszis and Frank J. Marsico, Special State's Attorneys, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$897.90 attorney fees and expenses regarding Genise Hart, et al. v. Michael F. Sheahan, et al., Case No. 03-C-1768 (Petition for Appointment of Special State's Attorney, Case No. 06-CH-07521), for the period of April 14-27, 2006. To date \$335,929.54 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281265 BRIAN MCKENNA, Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$143.00 filing fees and costs incurred by counsel in defending his claim against Cook County regarding Cook County ex rel Sundiata Conway v. Edge Teleservices, Case No. 04-CH-19254. To date no other fees have been paid and none are anticipated in the future. Please forward the check to Michael D. Jacobs, Assistant State's Attorney, for transmittal.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281269 STATE'S ATTORNEY, Richard A. Devine, submitting an Order of Court for payment of \$44,477.96 attorney fees and expenses regarding Doe v. County of Cook, USDC No. 99-C-3945. On May 18, 2006, the United States District Court entered an Agreed Supplemental Order in the above captioned matter requiring the appointment of a Compliance Administrator and several Monitors' designees to facilitate efforts to bring the Juvenile Temporary Detention Center into compliance with the 2002 Memorandum of Agreement. As part of the Agreed Supplemental Order, Cook County is required to pay the reasonable fees and expenses incurred by the Compliance Administrator and Monitors' designees. On August 15, 2006, Judge John A. Nordberg entered an order approving fees and expenses, made payable in three (3) separate checks as follows:

- (1) a check in the amount of \$9,600.00 made payable to Louis J. Kraus, M.D.;
- (2) a check in the amount of \$8,500.00 made payable to Brenda Welch; and
- (3) a check in the amount of \$26,377.96 made payable to Carl Sanniti.

Please forward the checks to Sean P. Connolly, Assistant State's Attorney, for transmittal.

- 281272 STATE'S ATTORNEY, Richard A. Devine, submitting an Order of Court for payment of \$5,011.20 attorney fees and expenses regarding Doe v. County of Cook, USDC No. 99-C-3945. On May 18, 2006, the United States District Court entered an Agreed Supplemental Order in the above captioned matter requiring the appointment of a Compliance Administrator and several Monitors' designees to facilitate efforts to bring the Juvenile Temporary Detention Center into compliance with the 2002 Memorandum of Agreement. As part of the Agreed Supplemental Order, Cook County is required to pay the reasonable fees and expenses incurred by the Compliance Administrator and Monitors' designees. On August 16, 2006, Judge John A. Nordberg entered an order approving fees and expenses in the amount of \$5,011.20 made payable to Carl Sanniti. Please forward the check to Sean P. Connolly, Assistant State's Attorney, for transmittal.

SPECIAL COURT CASES APPROVED FISCAL YEAR 2006 TO PRESENT:	\$2,211,888.59
SPECIAL COURT CASES TO BE RATIFIED AND APPROVED:	\$1,054,228.68

**SUPREME COURT CASE**

- 280861 PETERSON, JOHNSON & MURRAY, S.C., Daniel P. Duffy, Attorney, presented by the Clerk of the Supreme Court, Juleann Hornyak, submitting an Order of Court to pay the sum of \$17,699.74 attorney fees regarding People of the State of Illinois v. Harold Powell. Trial Court No. 00-CR-80003. Appellate Court No. 1-02-1421. Supreme Court No. 97452.

**\* This item was previously approved by poll on 8/18/2006.**

SUPREME COURT CASES APPROVED FISCAL YEAR 2006 TO PRESENT:	\$0.00
SUPREME COURT CASE TO BE RATIFIED:	\$17,699.74

**SPECIAL COURT CRIMINAL CASES**

- 280470 EDWARD J. EGAN and ROBERT D. BOYLE, Special State's Attorney and Assistant Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$94,372.47 regarding appointment of Special Prosecutor, No. 2001, Misc. 4, for the following:

The Comptroller of Cook County is hereby ordered to pay interim fees to Special State's Attorney Edward J. Egan in the amount of \$7,882.50, for Assistant Special State's Attorney Robert D. Boyle in the amount of \$16,987.50, and to pay the sum of \$69,502.47, for the total of the following expenses incurred by the Office of the Special Prosecutor for the month of June 2006.

1. Services – Assistant Special Prosecutors	\$40,317.05
2. Office Rent	4,212.98
3. Leased Office Equipment, Furniture & Fixtures	808.72
4. Telephone	416.22
5. Office Expense	608.61
6. Services – Investigators	11,196.16
7. Office Salaries	9,167.16
8. Computer Maintenance	1,600.00
9. Services – Court Reporters	1,020.95
10. Shipping & Postage	154.56

Said amounts totaling \$94,372.47. The Comptroller of Cook County is therefore ordered to issue payment to the Office of the Special Prosecutor in the amount of \$94,372.47 (310-263 Account). To date \$6,061,961.64 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 281216 EDWARD J. EGAN and ROBERT D. BOYLE, Special State's Attorney and Assistant Special State's Attorney, presented by the Office of the State's Attorney, submitting an Order of Court for payment of \$128,035.53 regarding appointment of Special Prosecutor, No. 2001, Misc. 4, for the following:



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The Comptroller of Cook County is hereby ordered to pay interim fees to Special State's Attorney Edward J. Egan in the amount of \$13,659.00, for Assistant Special State's Attorney Robert D. Boyle in the amount of \$15,862.50, and to pay the sum of \$98,514.03, for the total of the following expenses incurred by the Office of the Special Prosecutor for the month of July 2006.

1.	Services – Assistant Special Prosecutors	\$41,948.35
2.	Office Rent	4,236.72
3.	Leased Office Equipment, Furniture & Fixtures	808.78
4.	Telephone	543.97
5.	Office Expense	11,661.41
6.	Services - Investigations	20,346.35
7.	Computer Salaries	14,560.28
8.	Computer Maintenance	1,600.00
9.	Services – Court Reporters	1,505.30
10.	Shipping & Postage	89.42
11.	Westlaw Legal Research	1,213.45

Said amounts totaling \$128,035.53. The Comptroller of Cook County is therefore ordered to issue payment to the Office of the Special Prosecutor in the amount of \$128,035.53 (310-263 Account). To date \$6,156,334.11 has been paid. Please forward the check to Patrick T. Driscoll, Jr., Deputy State's Attorney, Chief, Civil Actions Bureau, for transmittal.

### SPECIAL COURT CRIMINAL CASES APPROVED FISCAL YEAR 2006

TO PRESENT:

\$1,092,952.45

SPECIAL COURT CRIMINAL CASES TO BE RATIFIED AND APPROVED:

\$222,408.00

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND TO APPROVE THE REMAINDER OF THE COURT ORDERS. THE MOTION CARRIED.**

## SECTION 2

Your Committee has considered the following numbered and described bills and recommends that they be, and upon the adoption of this report, approved and that the County Comptroller and County Treasurer are authorized and directed to issue checks to said claimants in the amounts recommended.

280262 ACS GOVERNMENT RECORDS SERVICES, INC., Dallas, Texas, submitting invoice totaling \$30,600.00, full payment for Contract No. 06-45-196, for the complete integration of the 20/20 Perfect Vision Indexing application to interact with the Recorder of Deeds system, applications and operations (enhancement to the 20/20 Perfect Vision Indexing application) for the Recorder of Deeds Office (715/527-579 Account). Purchase Order No. 151355, approved by County Board November 15, 2005 and June 20, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280285 ARAMARK CORRECTIONAL SERVICES, INC., Atlanta, Georgia, submitting four (4) invoices totaling \$629,336.40, part payment for Contract No. 04-54-618 Rebid/Revised, for food service for the Department of Corrections, for the period of June 1-28, 2006 (239-223 Account). (See Comm. No. 280169). Purchase Order No. 150467, approved by County Board November 3, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280287 THE FOSTER GROUP, INC., Chicago, Illinois, submitting invoice totaling \$41,520.00, full payment for Contract No. 06-45-401, for network support services for the Treasurer's Office, for the period of February 16 through June 12, 2006 (060-260 Account). Purchase Order No. 152020, approved by County Board March 1, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280415 OFFICE OF THE COUNTY ASSESSOR, submitting invoice totaling \$185,000.00, part payment for postage for meter 6023 for the Assessor's Office (040-225 Account). Check to be made payable to the U.S. Postmaster.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280435 LAKE COUNTY PRESS, INC., Waukegan, Illinois, submitting invoice totaling \$178,608.44, part payment for Contract No. 06-45-91, for the printing of ballots for the two (2) elections to be held in 2006 for the County Clerk's Office, Election Division (524-240 Account). Purchase Order No. 148631, approved by County Board September 20, 2005 and November 15, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280438 OCE' NORTH AMERICA, INC., Chicago, Illinois, submitting invoice totaling \$62,620.00, part payment for Contract No. 05-84-556 Rebid/Revised, to furnish and install two (2) Oce' wide format printing systems for the Recorder of Deeds Office (527-530 Account). Purchase Order No. 151362, approved by County Board March 15, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280439 VELMA BUTLER & COMPANY, LTD., Chicago, Illinois, submitting invoice totaling \$70,700.00, part payment for Contract No. 06-41-96, to perform a comprehensive operational efficiency follow-up review of the implementation of the revised operating policies and procedures resulting from review of workflow and human resource allocation for the Clerk of the Circuit Court, for the months of February through April 2006 (335-260 Account). Purchase Order No. 148723, approved by County Board September 20, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280440 SYSTEMWARE, INC., Addison, Texas, submitting invoice totaling \$32,969.00, full payment for Contract No. 93-41-1362, for license fees and maintenance of computer software for the Department for Management of Information Systems (012-441 Account). Purchase Order No. 152680, approved by County Board September 21, 1993, March 9, 2004 and December 21, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280441 WE-CLEAN MAINTENANCE & SUPPLIES, INC., Berwyn, Illinois, submitting invoice totaling \$163,600.00, part payment for Contract No. 04-53-283, for janitorial, pest control, window washing, snow removal and landscape maintenance at the Juvenile Temporary Detention Center for the Department of Facilities Management, for the month of July 2006 (200-235 Account). (See Comm. No. 279801). Purchase Order No. 149217, approved by County Board January 22, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280446 ARAMARK CORRECTIONAL SERVICES, INC., Atlanta, Georgia, submitting invoice totaling \$26,083.75, part payment for Contract No. 04-54-618 Rebid/Revised, for food service for the Sheriff's Department of Community Supervision and Intervention, for the period of June 8-28, 2006 (236-223 Account). Purchase Order No. 151269, approved by County Board November 3, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280450 CASTLE CONSTRUCTION CORPORATION, Markham, Illinois, submitting invoice totaling \$73,912.50, 5th part payment for Contract No. 05-53-404, for Provident Hospital of Cook County Emergency Department Waiting Room Renovation and Expansion and New Outpatient Pharmacy for the Office of Capital Planning and Policy, for the month of May 2006. Bond Issue (9000 Account). (See Comm. No. 279494). Purchase Order No. 146203, approved by County Board June 7, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280452 XEROX CORPORATION, Chicago, Illinois, submitting invoice totaling \$28,400.52, part payment for Contract No. 03-41-645, for leasing of laser printers for the Department for Management of Information Systems (714/012-579 Account). (See Comm. No. 279525). Purchase Order No. 147257, approved by County Board March 18, 2003.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280453 ACCREDITED CHICAGO NEWSPAPERS, INC., Chicago, Illinois, submitting invoice totaling \$154,382.40, part payment for Contract No. 06-41-133, for the printing and publishing of the 2006 real estate assessments for the triennial townships in Cook County inside the City of Chicago for the Assessor's Office (040-240 Account). (See Comm. No. 279652). Purchase Order No. 149496, approved by County Board September 20, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280455 STANDARD PARKING, Chicago, Illinois, submitting invoice totaling \$69,750.83, part payment for Contract No. 05-53-415, for parking management services at the Juvenile Temporary Detention Center Garage for the Department of Facilities Management, for the period of July 15 through August 14, 2006 (499-260 Account). (See Comm. No. 279656). Purchase Order No. 148821, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280460 WALSH CONSTRUCTION COMPANY OF ILLINOIS, Chicago, Illinois, submitting invoice totaling \$791,511.00, 30th part payment for Contract No. 02-53-1211 Rebid, for the Division II renovation project at the Department of Corrections for the Office of Capital Planning and Policy, for the period ending February 28, 2006. Bond Issue (20000 Account). (See Comm. No. 277504). Purchase Order No. 133433, approved by County Board June 17, 2003.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER MORENO VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280461 DIVANE BROTHERS ELECTRIC COMPANY, Franklin Park, Illinois, submitting invoice totaling \$185,805.00, 10th part payment for Contract No. 05-53-331, for the security improvement project at the Department of Corrections, Divisions III and IV for the Office of Capital Planning and Policy, for the month of June 2006. Bond Issue (20000 Account). (See Comm. No. 280174). Purchase Order No. 146396, approved by County Board June 21, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280464 IDEAL HEATING COMPANY, Brookfield, Illinois, submitting invoice totaling \$626,115.00, 4th part payment for Contract No. 05-53-610 Rebid, for the isolation room monitoring system project at Oak Forest Hospital of Cook County for the Office of Capital Planning and Policy, for the period ending June 26, 2006. Bond Issue (33000 Account). (See Comm. No. 279531). Purchase Order No. 149503, approved by County Board December 6, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280465 T.A.S.C., INC. (Treatment Alternatives for Safe Communities), Chicago, Illinois, submitting three (3) invoices totaling \$175,508.49, part payment for Contract No. 06-41-534, for a drug diversion and education program for non-violent adult drug offenders with limited criminal backgrounds for the State's Attorney's Office, for the months of February through April 2006 (250-260 Account). Purchase Order No. 152525, approved by County Board April 5, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280466 TENG & ASSOCIATES, INC., Chicago, Illinois, submitting invoice totaling \$114,520.00, 1st part payment for Contract No. 06-41-389, for architectural/engineering services (basic) for the design and construction administration for the Hawthorne Warehouse Renovation Project, Phase 3 for the Office of Capital Planning and Policy, for the period ending June 30, 2006. Bond Issue (20000 Account). Purchase Order No. 151611, approved by County Board December 21, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280468 ENVIRONMENTAL DESIGN INTERNATIONAL, INC., Chicago, Illinois, submitting invoice totaling \$34,000.00, part payment for Contract No. 03-41-412, for architectural/engineering services (basic) for building demolition at the Stroger Hospital of Cook County Campus for the Office of Capital Planning and Policy, for the month of June 2006. Bond Issue (28000 Account). (See Comm. No. 279501). Purchase Order No. 130743, approved by County Board August 1, 2002 and July 13, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONERS COLLINS AND PERAICA VOTED NO ON THE ABOVE ITEM.**

- 280471 CISCO SYSTEMS, INC., Chicago, Illinois, submitting invoice totaling \$108,998.52, part payment for Contract No. 03-43-821, for technical support services for the new Hawthorne Warehouse (hardware and software) to maintain and upgrade the Cook County Wide Area Network (WAN) for the Bureau of Information Technology & Automation. Bond Issue (20000 Account). (See Comm. No. 280168). Purchase Order No. 151334, approved by County Board June 3, 2003, July 13, 2004, February 1, 2005 and March 15, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280472 ERNST & YOUNG, LLP, Bank of America, Chicago, Illinois, submitting three (3) invoices totaling \$55,500.00, 3rd, 4th and 5th part payments for Contract No. 03-41-357, to audit the financial statements included in the Clerk of the Circuit Court Agency Fund for the year ended November 30, 2005 for the Bureau of Finance (499-265 Account). Purchase Order No. 150170, approved by County Board November 7, 2002 and December 6, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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- 280474 G.E. RIDDIFORD COMPANY, INC., Arlington Heights, Illinois, submitting two (2) invoices totaling \$492,737.89, 1st and 2nd part payment for Contract No. 06-53-287, for the Cook County Hawthorne Warehouse Roof Replacement, Phase I for the Office of Capital Planning and Policy, for the period of May 17 through June 23, 2006. Bond Issue (20000 Account). Purchase Order No. 151570, approved by County Board April 5, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280475 MCDONOUGH ASSOCIATES, INC., Chicago, Illinois, submitting invoice totaling \$103,222.54, part payment for Contract No. 06-41-448, for structural engineering services for the building demolition at the Stroger Hospital of Cook County Campus Project for the Office of Capital Planning and Policy, for the period of April 11 through May 11, 2006. Bond Issue (28000 Account). Purchase Order No. 152029, approved by County Board February 15, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280476 THE LOMBARD COMPANY, Alsip, Illinois, submitting invoice totaling \$96,570.00, 10th part payment for Contract No. 04-53-686, for renovation of the State's Attorney's Office at the Criminal Courts Administration Building (Bid Package #1) for the Office of Capital Planning and Policy, for the month of May 2006. Bond Issue (20000 Account). (See Comm. No. 280167). Purchase Order No. 141602, approved by County Board September 21, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280477 NATIONAL RESTORATION SYSTEMS, INC., Rolling Meadows, Illinois, submitting invoice totaling \$852,466.50, 6th part payment for Contract No. 05-53-403 Rebid/Revised, for the Department of Corrections Infrastructure Renovations, Phase 3 for the Office of Capital Planning and Policy, for the month of May 2006. Bond Issue (20000 Account). (See Comm. No. 279521). Purchase Order No. 147537, approved by County Board September 8, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280478 INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM), Chicago, Illinois, submitting twenty-three (23) invoices totaling \$3,407,852.66, part payment for Contract No. 04-41-821, for phase one of a state of the art interoperable mobile video and data network system for first responders for the Homeland Security Public Safety initiative, as part of the federal Homeland Security grant for the Bureau of Information Technology & Automation (769-570 Account). (See Comm. No. 278351). Purchase Order No. 141560, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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- 280479 DELOITTE & TOUCHE LLP, Atlanta, Georgia, submitting invoice totaling \$239,785.00, 1st part payment for Contract No. 03-41-278, for professional audit services to audit the County's annual financial statements included in the County's Comprehensive Annual Financial Report (CAFR) for the fiscal year 2005 for the Bureau of Finance (490-265 Account). Purchase Order No. 150173, approved by County Board November 7, 2002 and December 6, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280480 INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM), Pittsburgh, Pennsylvania, submitting invoice totaling \$307,250.00, part payment for Contract No. 05-41-139 (B), for maintenance of mainframe hardware, software and other related services for the Department for Management of Information Systems, for the month of August 2006 (714/012-579 Account). (See Comm. No. 279514). Purchase Order No. 149660, approved by County Board November 16, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280481 ASAP SOFTWARE, Chicago, Illinois, submitting invoice totaling \$236,211.62, full payment for Contract No. 02-43-195, for non-Microsoft computer software and software support services for the Bureau of Information Technology & Automation (717/009-579 Account). Purchase Order No. 151727, approved by County Board September 20, 2001, November 7, 2002 and April 6, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280494 CHICAGO TRANSIT AUTHORITY (CTA), Chicago, Illinois, submitting invoice totaling \$157,500.00, part payment for Contract No. 06-43-311, for transit cards for the Day Reporting Center participants for the Sheriff's Department of Community Supervision and Intervention (236-217 Account). (See Comm. No. 276713). Purchase Order No. 150189, approved by County Board January 18, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280496 ORACLE CORPORATION, Chicago, Illinois, submitting invoice totaling \$187,758.63, part payment for Contract No. 06-45-207, for annual software maintenance services for the Financial Management Information Systems (FMIS) for the Department for Management of Information Systems, for the months of April through June 2006 (490-441 Account). Purchase Order No. 152162, approved by County Board November 15, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280609 HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC. (HRDI), Chicago, Illinois, submitting invoice totaling \$25,632.78, part payment for Contract No. 05-73-459 Rebid, for substance abuse treatment program for the Department of Corrections, for the month of June 2006 (239-298 Account). (See Comm. No. 279800). Purchase Order No. 151360, approved by County Board March 15, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280610 CHICAGO UNITED INDUSTRIES, LTD./FUELMAN MIDWEST, Chicago, Illinois, submitting invoice totaling \$68,342.29, part payment for Contract No. 03-51-624, for fleet management system (gasoline) submitted by the Sheriff's Office on behalf of various County Agencies, for the month of June 2006 (211-445 Account). (See Comm. No. 280157). Purchase Order No. 151725, approved by County Board October 7, 2003, November 15, 2005, January 18, 2006 and April 18, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONERS CLAYPOOL AND MORENO VOTED PRESENT, AND COMMISSIONERS QUIGLEY AND SUFFREDIN VOTED NO ON THE ABOVE ITEM.**

- 280613 CHICAGO UNITED INDUSTRIES, LTD./FUELMAN MIDWEST, Chicago, Illinois, submitting invoice totaling \$301,229.34, part payment for Contract No. 03-51-624, for fleet management system (gasoline) submitted by the Sheriff's Office on behalf of various County Agencies, for the month of June 2006 (211-445 Account). Purchase Order No. 152833, approved by County Board October 7, 2003, November 15, 2005, January 18, 2006, April 18, 2006 and July 12, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONERS CLAYPOOL AND MORENO VOTED PRESENT, AND COMMISSIONERS QUIGLEY AND SUFFREDIN VOTED NO ON THE ABOVE ITEM.**

- 280614 T.A.S.C., INC. (Treatment Alternatives for Safe Communities), Chicago, Illinois, submitting two (2) invoices totaling \$117,005.66, part payment for Contract No. 06-41-534, for a drug diversion and education program for non-violent adult drug offenders with limited criminal backgrounds for the State's Attorney's Office, for the months of May and June 2006 (250-260 Account). (See Comm. No. 280465). Purchase Order No. 152525, approved by County Board April 5, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280615 ADVANTAGE CHEVROLET, Hodgkins, Illinois, submitting invoice totaling \$39,742.66, full payment for Contract No. 05-82-323 Rebid, for two (2) Chevrolet Impala police pursuit full-size 4-door sedans for the State's Attorney's Office (795-549 Account). Purchase Order No. 150144, approved by County Board January 4, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280616 LAW BULLETIN PUBLISHING COMPANY, Chicago, Illinois, submitting invoice totaling \$98,735.00, full payment for Contract No. 05-45-583, for subscriptions to the Chicago Daily Law Bulletin and the Chicago Law Journal for the Circuit Court of Cook County, Judiciary (300-353 Account). Purchase Order No. 152423, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280619 ARAMARK CORRECTIONAL SERVICES, INC., Atlanta, Georgia, submitting invoice totaling \$170,811.41, part payment for Contract No. 04-54-618 Rebid/Revised, for food service for the Department of Corrections, for the period of June 29 through July 5, 2006 (239-223 Account). (See Comm. No. 280285). Purchase Order No. 150467, approved by County Board November 3, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280620 UNIFORMS MANUFACTURING, INC., Scottsdale, Arizona, submitting invoice totaling \$52,211.68, part payment for Contract No. 05-84-641, for underwear for female and male detainees for the Department of Corrections (239-320 Account). Purchase Order No. 149669, approved by County Board January 4, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280621 PARAGON CONSULTING GROUP, INC., Chicago, Illinois, submitting invoice totaling \$40,000.00, part payment for Contract No. 06-45-273, to upgrade the current accounting system to the ACCPAC version for the Recorder of Deeds Office, for the period ending May 2, 2006 (527-260 Account). Purchase Order No. 151359, approved by County Board December 6, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280655 LEXIS-NEXIS, INC., Carol Stream, Illinois, submitting invoice totaling \$38,500.00, part payment for Contract No. 05-43-87, for computerized online legal research services for the Circuit Court of Cook County, Judiciary, for the month of June 2006 (300-353 Account). (See Comm. No. 279118). Purchase Order No. 150390, approved by County Board September 8, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280656 HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC. (HRDI), Chicago, Illinois, submitting invoice totaling \$59,369.10, part payment for Contract No. 05-73-562 Rebid, for substance abuse treatment program for the Sheriff's Department of Community Supervision and Intervention, for the month of June 2006 (236-298 Account). (See Comm. No. 279649). Purchase Order No. 149936, approved by County Board December 21, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280657 HEARTLAND HUMAN CARE SERVICES, INC., Chicago, Illinois, submitting invoice totaling \$142,086.00, part payment for Contract No. 05-41-280, for short term housing and living assistance for minors charged with delinquency petitions in juvenile court for the Juvenile Probation and Court Services Department, Circuit Court of Cook County, for the month of June 2006 (326-298 Account). (See Comm. No. 280185). Purchase Order No. 151808, approved by County Board November 3, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280658 AUNT MARTHA'S YOUTH SERVICE CENTER, INC., Chicago Heights, Illinois, submitting invoice totaling \$98,730.00, part payment for Contract No. 04-41-197, for community based pretrial supervision and evening reporting center services for the Juvenile Probation and Court Services Department, Circuit Court of Cook County, for the month of June 2006 (326-298 Account). (See Comm. No. 280183). Purchase Order No. 151255, approved by County Board September 4, 2003.

**\* This item was previously approved by poll on 8/18/2006.**

- 280663 SENTINEL TECHNOLOGIES, INC., Chicago, Illinois, submitting invoice totaling \$714,161.56, part payment for Contract No. 05-41-594, for countywide computer hardware maintenance for the Department for Management of Information Systems, for the months of July through September 2006 (012-441 Account). Purchase Order No. 152919, approved by County Board June 7, 2005 and June 20, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280675 LANSa, INC., Chicago, Illinois, submitting invoice totaling \$33,300.00, full payment for Contract No. 06-42-400, for license fees and technical support for computer software for the Circuit Court of Cook County, Office of the Chief Judge (310-630 Account). Purchase Order No. 152742, approved by County Board March 15, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280678 SAS INSTITUTE, INC., Atlanta, Georgia, submitting invoice totaling \$98,000.00, full payment for Contract No. 93-22-885, for computer software maintenance and support for the Department for Management of Information Systems, for the period of August 1, 2006 through July 31, 2007 (012-441 Account). Purchase Order No. 152718, approved by County Board May 4, 1993 and June 6, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280681 SCHILD CONSULTING, INC., Barrington, Illinois, submitting invoice totaling \$35,110.00, part payment for Contract No. 06-45-295, for industrial engineering services for the Election Division's relocation to the Hawthorne Warehouse including space planning, system design, process improvement, project management, equipment installation and acceptance testing for the County Clerk's Office, Election Division, for the months of May and June 2006 (524-260 Account). Purchase Order No. 151116, approved by County Board December 6, 2005 and June 6, 2006.

**\* This item was previously approved by poll on 8/18/2006.**



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- 280830 CANON BUSINESS SOLUTIONS-CENTRAL, INC., Chicago, Illinois, submitting invoice totaling \$77,000.00, part payment for Contract No. 02-84-675, for leasing of digital photocopiers on a cost per copy basis for the Bureau of Administration, for the month of June 2006 (490-440 Account). (See Comm. No. 280186). Purchase Order No. 148939, approved by County Board August 1, 2002.

**\* This item was previously approved by poll on 8/18/2006.**

- 280831 CANON BUSINESS SOLUTIONS-CENTRAL, INC., Chicago, Illinois, submitting invoice totaling \$47,416.27, part payment for Contract No. 05-84-419 Rebid/Revised, for leasing of digital photocopiers on a cost per copy basis for the Bureau of Administration, for the month of June 2006 (490-440 Account). (See Comm. No. 280195). Purchase Order No. 148985, approved by County Board November 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280842 MID-AMERICAN ELEVATOR COMPANY, INC., Chicago, Illinois, submitting invoice totaling \$116,347.00, part payment for Contract No. 05-53-342, for elevator maintenance and repair for the Department of Facilities Management, for the month of June 2006 (200-450 Account). (See Comm. No. 279532). Purchase Order No. 150905, approved by County Board May 17, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280848 WE-CLEAN MAINTENANCE & SUPPLIES, INC., Berwyn, Illinois, submitting invoice totaling \$163,600.00, part payment for Contract No. 04-53-283, for janitorial, pest control, window washing, snow removal and landscape maintenance at the Juvenile Temporary Detention Center for the Department of Facilities Management, for the month of August 2006 (200-235 Account). (See Comm. No. 280441). Purchase Order No. 149217, approved by County Board January 22, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280850 C.J. ERICKSON PLUMBING COMPANY, Alsip, Illinois, submitting invoice totaling \$48,745.74, full payment for Contract No. 06-43-643, for emergency sewer repair at the County Building for the Department of Facilities Management, for the period of June 21-23, 2006 (200-461 Account). Purchase Order No. 152973, approved by County Board June 21, 2006 by poll and ratified on July 12, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280858 AVAYA, INC., Carol Stream, Illinois, submitting invoice totaling \$172,240.00, full payment for Contract No. 06-41-490, for equipment and services to upgrade the old Domestic Violence switch to the latest telecommunications system connected to the corporate voice network for the State's Attorney's Office, Child Support Enforcement Division for the Bureau of Information Technology & Automation (782-461 Account). Purchase Order No. 152657, approved by County Board April 5, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280859 MCDERMOTT CENTER, Chicago, Illinois, submitting four (4) invoices totaling \$241,252.95, part payment for Contract No. 06-41-527, for substance abuse treatment program (Residential Program) for female detainees for the Sheriff's Department of Women's Justice Services, for the months of March through June 2006 (212-298 Account). Purchase Order No. 152788, approved by County Board May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280860 MCDERMOTT CENTER, Chicago, Illinois, submitting four (4) invoices totaling \$195,842.14, part payment for Contract No. 06-41-528, for substance abuse treatment program (MOM's Program) for pregnant and parenting detainees for the Sheriff's Department of Women's Justice Services, for the months of March through June 2006 (212-298 Account). Purchase Order No. 152791, approved by County Board May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280862 INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM), Pittsburgh, Pennsylvania, submitting invoice totaling \$71,655.00, full payment for Contract No. 06-45-373, for software licenses, maintenance and support for the Clerk of the Circuit Court, for the period of December 1, 2005 through November 30, 2006 (528-630 Account). Purchase Order No. 152537, approved by County Board November 15, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280870 MCDERMOTT CENTER, Chicago, Illinois, submitting four (4) invoices totaling \$215,248.26, part payment for Contract No. 06-41-527, for substance abuse treatment program (Furlough Program) for female detainees for the Sheriff's Department of Women's Justice Services, for the months of March through June 2006 (212-298 Account). Purchase Order No. 152787, approved by County Board May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280878 HEALTHCARE ALTERNATIVE SYSTEMS, INC., Chicago, Illinois, submitting invoice totaling \$78,513.18, part payment for Contract No. 05-73-561, for a substance abuse treatment program for the Sheriff's Department of Community Supervision and Intervention, Day Reporting Center, for the month of June 2006 (236-298 Account). (See Comm. No. 280159). Purchase Order No. 149429, approved by County Board November 15, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280884 P. NEILL PETRONELLA (Hennessy & Roach, P.C.), Chicago, Illinois, submitting invoice totaling \$25,080.00, part payment for Contract No. 06-41-97, for professional services as labor relations consultant for the Clerk of the Circuit Court, for the period ending March 31, 2006 (335-261 Account). Purchase Order No. 148779, approved by County Board September 20, 2005.

**\* This item was previously approved by poll on 8/18/2006.**



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- 280888 KIDS HOPE UNITED (f/k/a Central Baptist Family Services), Lake Villa, Illinois, submitting invoice totaling \$80,000.00, part payment for Contract No. 06-45-570, for rehabilitation services for juvenile sex offenders for the State's Attorneys Office, for the months of February through April 2006 (833-260 Account). Purchase Order No. 152775, approved by County Board March 1, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280889 CITY OF CHICAGO/DEPARTMENT OF POLICE, Chicago, Illinois, submitting invoice totaling \$513,692.00, 1st part payment for Contract No. 06-45-629, for services related to the implementation of a criminal apprehension booking system (CABS) utilizing the Illinois Citizen and Law Enforcement Analysis and Reporting System (I-Clear) to centralize arrest data and mugshots throughout Cook County for the Sheriff's Office (769-579 Account). Purchase Order No. 153034, approved by County Board May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280890 LANAC TECHNOLOGY CORPORATION, Chicago, Illinois, submitting invoice totaling \$332,161.63, 2nd part payment for Contract No. 05-41-650, for an integrated cashiering and accounting system (back file, conversion file/scanning microfilm) for the County Clerk's Office, Real Estate & Tax Services Division, for the period ending July 12, 2006 (715/110-579 Account). (See Comm. No. 280217). Purchase Order No. 151040, approved by County Board May 17, 2005 and January 18, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280891 G.E. RIDDIFORD COMPANY, INC., Arlington Heights, Illinois, submitting invoice totaling \$215,327.28, 3rd part payment for Contract No. 06-53-287, for the Hawthorne Warehouse Roof Replacement, Phase I for the Office of Capital Planning and Policy, for the period of June 24 through July 23, 2006. Bond Issue (20000 Account). (See Comm. No. 280474). Purchase Order No. 151570, approved by County Board April 5, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280892 MCDONOUGH ASSOCIATES, INC., Chicago, Illinois, submitting invoice totaling \$36,860.40, part payment for Contract No. 04-41-89, for professional architectural/engineering services for the Provident Hospital of Cook County Emergency Department Renovation and New Pharmacy Addition for the Office of Capital Planning and Policy, for the period of August 20, 2005 through May 26, 2006. Bond Issue (9000 Account). (See Comm. No. 273324). Purchase Order No. 135231, approved by County Board July 1, 2003.

**\* This item was previously approved by poll on 8/18/2006.**

**CHAIRMAN DALEY VOTED PRESENT ON THE ABOVE ITEM.**

- 280893 ENGINEERED SECURITY & SOUND, INC., St. Charles, Illinois, submitting two (2) invoices totaling \$46,007.00, part payment for Contract No. 05-53-553, to furnish and install Panasonic brand closed circuit security TV system main switchers at the Department of Corrections for the Department of Facilities Management. Bond Issue (20000 Account). (See Comm. No. 275828). Purchase Order No. 148236, approved by County Board October 18, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

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280894 SOLLITT/OAKLEY, Joint Venture, Chicago, Illinois, submitting invoice totaling \$1,063,054.79, 22nd part payment for Contract No. 03-53-838, for general construction for the Cook County Domestic Violence Courthouse Project for the Office of Capital Planning and Policy, for the months of January through March 2006. Bond Issue (37000 Account). (See Comm. No. 275823). Purchase Order No. 135606, approved by County Board October 24, 2003.

**\* This item was previously approved by poll on 8/18/2006.**

280895 R.L. VOLLINTINE & METRO COATINGS, Gilberts, Illinois, submitting two (2) invoices totaling \$467,345.35, 1st and 2nd part payments for Contract No. 06-53-288, for the Hawthorne Warehouse Floor Resurfacing Project, Phase II for the Office of Capital Planning and Policy, for the period of May 6 through July 25, 2006. Bond Issue (20000 Account). Purchase Order No. 152617, approved by County Board May 16, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

280896 SOUTH WEST INDUSTRIES, INC. d/b/a Anderson Elevator Company, Broadview, Illinois, submitting invoice totaling \$631,951.66, 2nd part payment for Contract No. 05-53-608, for the Countywide Elevator Modernization Project-Phase 3, Bid Package #8 (design/build services) for the Office of Capital Planning and Policy, for the period of May 20 through July 13, 2006. Bond Issue (20000 Account). (See Comm. No. 280220). Purchase Order No. 148238, approved by County Board October 18, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

280899 CASTLE CONSTRUCTION CORPORATION, Markham, Illinois, submitting invoice totaling \$144,076.50, 6th part payment for Contract No. 05-53-404, for Provident Hospital of Cook County Emergency Department Waiting Room Renovation and Expansion and New Outpatient Pharmacy for the Office of Capital Planning and Policy, for the month of June 2006. Bond Issue (9000 Account). (See Comm. No. 280450). Purchase Order No. 146203, approved by County Board June 7, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

280900 INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM), Pittsburgh, Pennsylvania, submitting invoice totaling \$307,250.00, part payment for Contract No. 05-41-139 (B), for maintenance of mainframe hardware, software and other related services for the Department for Management of Information Systems, for the month of September 2006 (714/012-579 Account). (See Comm. No. 280480). Purchase Order No. 149660, approved by County Board November 16, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

280961 HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC. (HRDI), Chicago, Illinois, submitting invoice totaling \$57,002.70, part payment for Contract No. 05-73-562 Rebid, for substance abuse treatment program for the Sheriff's Department of Community Supervision and Intervention, for the month of July 2006 (236-298 Account). (See Comm. No. 280656). Purchase Order No. 149936, approved by County Board December 21, 2005.

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- 280962 CHICAGO UNITED INDUSTRIES, LTD./FUELMAN MIDWEST, Chicago, Illinois, submitting invoice totaling \$380,383.26, part payment for Contract No. 03-51-624, for fleet management system (gasoline) submitted by the Sheriff's Office on behalf of various County Agencies, for the month of July 2006 (211-445 Account). (See Comm. No. 280613). Purchase Order No. 152833, approved by County Board October 7, 2003, November 15, 2005, January 18, 2006, April 18, 2006 and July 12, 2006.

**COMMISSIONER MORENO VOTED PRESENT, AND COMMISSIONERS CLAYPOOL, QUIGLEY AND SUFFREDIN VOTED NO ON THE ABOVE ITEM.**

- 280963 MOTOROLA, INC., Chicago, Illinois, submitting three (3) invoices totaling \$180,391.86, part payment for Contract No. 06-41-300, for maintenance of radio systems and related equipment for the Sheriff's Police Department, for the months of December 2005 through August 2006 (231-449 Account). Purchase Order No. 151595, approved by County Board October 18, 2005.

**COMMISSIONERS MORENO AND SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 280964 ARAMARK CORRECTIONAL SERVICES, INC., Atlanta, Georgia, submitting two (2) invoices totaling \$33,294.80, part payment for Contract No. 04-54-618 Rebid/Revised, for food service for the Sheriff's Department of Community Supervision and Intervention, for the period of June 29 through July 26, 2006 (236-223 Account). (See Comm. No. 280446). Purchase Order No. 151269, approved by County Board November 3, 2004.

- 280965 ACCREDITED CHICAGO NEWSPAPERS, INC., Chicago, Illinois, submitting invoice totaling \$119,897.60, part payment for Contract No. 06-41-133, for the printing and publishing of the 2006 real estate assessments for the triennial townships in Cook County inside the City of Chicago for the Assessor's Office (040-240 Account). (See Comm. No. 280453). Purchase Order No. 149496, approved by County Board September 20, 2005.

- 280966 MOTOROLA, INC., Chicago, Illinois, submitting three (3) invoices totaling \$331,369.74, part payment for Contract No. 06-41-300, for maintenance of radio systems and related equipment for the Department of Corrections, for the months of December 2005 through August 2006 (239-449 Account). Purchase Order No. 151592, approved by County Board October 18, 2005.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 280967 NEIGHBORHOOD RESTORATIVE JUSTICE INSTITUTE, INC., Chicago, Illinois, submitting invoice totaling \$142,308.58, part payment for Contract No. 06-45-573, for coordinating victim-offender conferencing programs for juvenile offenders for the State's Attorney's Office, for the months of December 2005 through May 2006 (639-260 Account). Purchase Order No. 152777, approved by County Board February 15, 2006.

- 280968 URL INTEGRATION, INC., Colorado Springs, Colorado, submitting invoice totaling \$32,000.00, part payment for Contract No. 06-45-367, to facilitate the development of the Integrated Criminal Justice Detailed Plan of Action for the Clerk of the Circuit Court, for the months of March through June 2006 (528-260 Account). Purchase Order No. 151871, approved by County Board November 15, 2005.



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- 281025 ARROW MESSENGER SERVICE INC., Chicago, Illinois, submitting invoice totaling \$54,324.37, part payment for drivers for the March 21, 2006 Primary Election for the Chicago Board of Election Commissioners (525-217 Account). Approved by the Board of Election Commissioners August 8, 2006.
- 281026 CANON BUSINESS SOLUTIONS-CENTRAL, INC., Chicago, Illinois, submitting invoice totaling \$47,416.27, part payment for Contract No. 05-84-419 Rebid/Revised, for leasing of digital photocopiers on a cost per copy basis for the Bureau of Administration, for the month of July 2006 (490-440 Account). (See Comm. No. 280831). Purchase Order No. 148985, approved by County Board November 1, 2005.
- 281028 PUBLIC BUILDING COMMISSION OF CHICAGO, Chicago, Illinois, submitting two (2) invoices totaling \$3,297,545.34, part payment for operating expenses for the Richard J. Daley Center, for the months of April through June 2006 (490-470 Account). (See Comm. No. 279644). Approved by County Board February 9, 2006.
- 281033 ARAMARK CORRECTIONAL SERVICES, INC., Atlanta, Georgia, submitting two (2) invoices totaling \$348,903.17, part payment for Contract No. 04-54-618 Rebid/Revised, for food service for the Department of Corrections, for the period of July 6 through July 19, 2006 (239-223 Account). (See Comm. No. 280619). Purchase Order No. 150467, approved by County Board November 3, 2004.
- 281079 B.U.I.L.D., INC. (Broader Urban Involvement and Leadership Development), Chicago, Illinois, submitting invoice totaling \$48,768.50, 2nd and final payment for Contract No. 99-41-689, for B.U.I.L.D.'s Juvenile Gang Crime Prevention Program for the Judicial Advisory Council (499-298 Account). (See Comm. No. 279254). Purchase Order No. 152016, approved by County Board March 4, 1999, December 18, 2001, February 4, 2003, June 3, 2004, June 7, 2005 and April 5, 2006.
- 281080 SCHILD CONSULTING, INC., Barrington, Illinois, submitting invoice totaling \$32,350.00, part payment for Contract No. 06-45-295, for industrial engineering services for the Election Division's relocation to the Hawthorne Warehouse including space planning, system design, process improvement, project management, equipment installation and acceptance testing for the County Clerk's Office, Election Division, for the month of July 2006 (524-260 Account). (See Comm. No. 280681). Purchase Order No. 151116, approved by County Board December 6, 2005 and June 6, 2006.
- 281086 HAY GROUP, INC., Philadelphia, Pennsylvania, submitting invoice totaling \$40,000.00, part payment for Contract No. 06-41-236, to conduct an audit for Shakman Compliance for the year 2004 for the Bureau of Human Resources (032-242 Account). Purchase Order No. 148748, approved by County Board October 18, 2005.

**COMMISSIONER GORMAN VOTED NO ON THE ABOVE ITEM.**

- 281101 CANON BUSINESS SOLUTIONS-CENTRAL, INC., Chicago, Illinois, submitting invoice totaling \$77,000.00, part payment for Contract No. 02-84-675, for leasing of digital photocopiers on a cost per copy basis for the Bureau of Administration, for the month of July 2006 (490-440 Account). (See Comm. No. 280830). Purchase Order No. 148939, approved by County Board August 1, 2002.

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- 281119 OFFICE OF THE CLERK OF THE CIRCUIT COURT, submitting two (2) invoices totaling \$49,000.00, part payment for meter mail for the Clerk of the Circuit Court (335-225 Account). Checks to be made payable to the Chicago Postmaster.
- 281120 MCDERMOTT CENTER, Chicago, Illinois, submitting invoice totaling \$48,695.31, part payment for Contract No. 06-41-528, for substance abuse treatment program (MOM's Program) for pregnant and parenting detainees for the Sheriff's Department of Women's Justice Services, for the month of July 2006 (212-298 Account). (See Comm. No. 280860). Purchase Order No. 152791, approved by County Board May 3, 2006.
- 281121 HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC. (HRDI), Chicago, Illinois, submitting invoice totaling \$25,632.78, part payment for Contract No. 05-73-459 Rebid, for substance abuse treatment program for the Department of Corrections, for the month of July 2006 (239-298 Account). (See Comm. No. 280609). Purchase Order No. 151360, approved by County Board March 15, 2006.
- 281126 MCDERMOTT CENTER, Chicago, Illinois, submitting invoice totaling \$54,796.51, part payment for Contract No. 06-41-527, for substance abuse treatment program (Residential Program) for female detainees for the Sheriff's Department of Women's Justice Services, for the month of July 2006 (212-298 Account). (See Comm. No. 280859). Purchase Order No. 152788, approved by County Board May 3, 2006.
- 281127 SYSTEM SOLUTIONS, INC., Northbrook, Illinois, submitting invoice totaling \$46,125.00, full payment for Contract No. 06-43-524, for computer hardware, software and peripherals for the Recorder of Deeds Office (527-579 Account). Purchase Order No. 152924, approved by County Board February 15, 2006.
- 281128 MCDERMOTT CENTER, Chicago, Illinois, submitting invoice totaling \$50,986.58, part payment for Contract No. 06-41-527, for substance abuse treatment program (Furlough Program) for female detainees for the Sheriff's Department of Women's Justice Services, for the month of July 2006 (212-298 Account). (See Comm. No. 280870). Purchase Order No. 152787, approved by County Board May 3, 2006.
- 281129 MY SISTER'S KEEPER PROGRAM, Chicago, Illinois, submitting invoice totaling \$75,000.00, 2nd and final payment for Contract No. 99-41-690, to provide females convicted of criminal offenses with specialized programs to reduce recidivism and improve public safety for the Judicial Advisory Council (499-298 Account). (See Comm. No. 279119). Purchase Order No. 151924, approved by County Board March 4, 1999, December 18, 2001, February 4, 2003, June 3, 2004, June 7, 2005 and April 5, 2006.
- 281255 MARK 1 RESTORATION COMPANY, Dolton, Illinois, submitting invoice totaling \$1,228,201.20, 14th part payment for Contract No. 05-53-249, for the County Building Exterior Renovation Project, Phase II, for the Office of Capital Planning and Policy, for the period of June 16 through July 15, 2006. Bond Issue (7000 Account). (See Comm. No. 280154). Purchase Order No. 145774, approved by County Board May 3, 2005.
- 281257 IDEAL HEATING COMPANY, Brookfield, Illinois, submitting invoice totaling \$101,660.00, 5th part payment for Contract No. 05-53-610 Rebid, for the isolation room monitoring system project at Oak Forest Hospital of Cook County for the Office of Capital Planning and Policy, for the period ending August 2, 2006. Bond Issue (33000 Account). (See Comm. No. 280464). Purchase Order No. 149503, approved by County Board December 6, 2005.

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- 281258 THE LOMBARD COMPANY, Alsip, Illinois, submitting invoice totaling \$77,913.00, 11th part payment for Contract No. 04-53-686, for renovation of the State's Attorney's Office at the Criminal Courts Administration Building (Bid Package #1) for the Office of Capital Planning and Policy, for the month of June 2006. Bond Issue (20000 Account). (See Comm. No. 280476). Purchase Order No. 141602, approved by County Board September 21, 2004.
- 281259 MID-AMERICAN ELEVATOR COMPANY, INC., Chicago, Illinois, submitting invoice totaling \$140,686.26, 13th part payment for Contract No. 04-53-759, for Countywide Elevator Modernization Project, Phase II (Bid Package #7) for the Office of Capital Planning and Policy, for the month of March 2006. Bond Issue (20000 Account). (See Comm. No. 277492). Purchase Order No. 141596, approved by County Board October 5, 2004.
- 281260 GABE'S INSTALLATION SERVICE, INC., Chicago, Illinois, submitting invoice totaling \$35,460.00, part payment for Contract No. 06-53-221, to furnish and install floor covering material at various County facilities for the Department of Facilities Management. Bond Issue (20000 Account). (See Comm. No. 279553). Purchase Order No. 151571, approved by County Board April 5, 2006.

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281263 DIVANE BROTHERS ELECTRIC COMPANY, Franklin Park, Illinois, submitting invoice totaling \$148,935.60, 11th part payment for Contract No. 05-53-331, for the security improvement project at the Department of Corrections, Divisions III and IV for the Office of Capital Planning and Policy, for the month of July 2006. Bond Issue (20000 Account). (See Comm. No. 280461). Purchase Order No. 146396, approved by County Board June 21, 2005.
- 281264 MOTOROLA, INC., Chicago, Illinois, submitting invoice totaling \$102,996.32, part payment for Contract No. 04-45-70, for enhancement to the Astro digital communication system for the Sheriff's Office (715/211-570 Account). (See Comm. No. 273384). Purchase Order No. 136488, approved by County Board September 4, 2003.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 281266 MOTOROLA, INC., Chicago, Illinois, submitting invoice totaling \$78,349.62, part payment for Contract No. 05-41-603, for expansion of the Astro Digital Radio System Expansion Smartzone to include total design, equipment and installation for tower repairs and site upgrades, Maywood console additions, zone manager upgrades, VHF Quantar base stations, HP test equipment, and installation of additional channel banks and MOSCAD equipment for the Sheriff's Office (715/211-570 Account). (See Comm. No. 280173). Purchase Order No. 147875, approved by County Board July 12, 2005.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 281267 MOTOROLA, INC., Chicago, Illinois, submitting invoice totaling \$35,498.28, part payment for Contract No. 04-41-307, for ML900 mobile data laptops compatible with the Automated Law Enforcement Radio Terminal System (ALERTS) data system for the Sheriff's Office (715/211-579 Account). (See Comm. No. 271099). Purchase Order No. 138830, approved by County Board September 4, 2003.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**



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- 281268 CECCHIN PLUMBING & HEATING, INC., Bloomingdale, Illinois, submitting invoice totaling \$30,402.00, 14th and final payment for Contract No. 03-53-736 Rebid, for the Oak Forest Hospital of Cook County community water supply system upgrade for the Office of Capital Planning and Policy, for the period of December 17, 2005 through July 25, 2006. Bond Issue (33000 Account). (See Comm. No. 269152). Purchase Order No. 135162, approved by County Board October 7, 2003.
- 281270 G.F. STRUCTURES CORPORATION, Chicago, Illinois, submitting invoice totaling \$97,718.40, 5th part payment for Contract No. 05-53-473, for the County Clerk's Office Renovation Project at the Cook County Building, 4th Floor for the Office of Capital Planning and Policy, for the period of May 16 through July 17, 2006. Bond Issue (7000 Account). (See Comm. No. 280209). Purchase Order No. 148233, approved by County Board November 1, 2005.

**CHAIRMAN DALEY VOTED PRESENT ON THE ABOVE ITEM.**

- 281271 SOUTH WEST INDUSTRIES, INC. d/b/a Anderson Elevator Company, Broadview, Illinois, submitting invoice totaling \$509,756.40, 3rd part payment for Contract No. 05-53-608, for the Countywide Elevator Modernization Project-Phase 3, Bid Package #8 (design/build services) for the Office of Capital Planning and Policy, for the period of July 14 through August 10, 2006. Bond Issue (20000 Account). (See Comm. No. 280896). Purchase Order No. 148238, approved by County Board October 18, 2005.
- 281274 CDW GOVERNMENT, INC., Chicago, Illinois, submitting invoice totaling \$104,181.14, full payment for Contract No. 05-43-491, for Microsoft software and software support for the State's Attorney's Office (717/250-579 Account). Purchase Order No. 152937, approved by County Board April 6, 2005.
- 281275 CHICAGO UNITED INDUSTRIES, LTD., Chicago, Illinois, submitting invoice totaling \$134,200.60, full payment for Contract No. 06-84-212, for Federal Signal Vista strobe lightbar packages and Setina prisoner partitions for the Sheriff's Office (717/211-590 Account). Purchase Order No. 151876, approved by County Board April 18, 2006.

**COMMISSIONER MORENO VOTED PRESENT, AND COMMISSIONERS QUIGLEY AND SUFFREDIN VOTED NO ON THE ABOVE ITEM.**

- 281282 VERDICT SYSTEMS, LLC, Tempe, Arizona, submitting invoice totaling \$30,563.00, full payment for Contract No. 06-45-572, for Sanction II Enterprise license software for the State's Attorney's Office (717/250-579 Account). Purchase Order No. 153047, approved by County Board May 3, 2006.
- 281286 TENG & ASSOCIATES, INC., Chicago, Illinois, submitting invoice totaling \$153,333.00, 7th part payment for Contract No. 05-41-524, for architectural/engineering services (basic) for the Countywide Exterior Wall Renovation Project, Group 1 at the Criminal Courts Building, Criminal Courts Administration Building, 2nd, 3rd, 4th, 5th and 6th District Courthouses, the 3rd District Courthouse Parking Garage, Divisions II, VII, XI and the South Campus at the Department of Corrections for the Office of Capital Planning and Policy, for the period of May 20 through July 14, 2006. Bond Issue (20000 Account). (See Comm. No. 279530). Purchase Order No. 146653, approved by County Board May 3, 2005.

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- 281287 DIVANE BROTHERS ELECTRIC COMPANY, Franklin Park, Illinois, submitting invoice totaling \$118,686.97, 15th and final payment for Contract No. 04-53-211, for life safety systems replacement and HVAC upgrades at the Cook County Criminal Courts Building and Criminal Courts Administration Building for the Office of Capital Planning and Policy, for the months of October 2005 through January 2006. Bond Issue (20000 Account). (See Comm. No. 274449). Purchase Order No. 136617, approved by County Board December 16, 2003.
- 281288 DIVANE BROTHERS ELECTRIC COMPANY, Franklin Park, Illinois, submitting invoice totaling \$420,735.60, 6th part payment for Contract No. 05-53-402 Rebid, for the Countywide Telecommunication Wiring Installation Project, Phase II at the Criminal Courts Building for the Office of Capital Planning and Policy, for the month of June 2006. Bond Issue (20000 Account). (See Comm. No. 280176). Purchase Order No. 147652, approved by County Board September 20, 2005.
- 281289 ACACIA GROUP, LLC, Chicago, Illinois, submitting invoice totaling \$35,000.00, part payment for Contract No. 05-45-546, for an imaging and document management operational and technology needs assessment for the Clerk of the Circuit Court, for the period ending July 24, 2006 (715/335-579 Account). Purchase Order No. 146905, approved by County Board June 21, 2005.
- 281293 OFFICE OF THE CLERK OF THE CIRCUIT COURT, submitting two (2) invoices totaling \$49,000.00, part payment for meter mail for the Clerk of the Circuit Court (335-225 Account). Checks to be made payable to the Chicago Postmaster.

**COMMISSIONER HANSEN, SECONDED BY COMMISSIONER MORENO, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE BILLS AND CLAIMS. THE MOTION CARRIED.**

**SECTION 3**

Your Committee has considered the following numbered and described bills which are the obligation of the Health Facilities and recommends that they be, and upon the adoption of this report, approved, and that the County Comptroller and County Treasurer are authorized and directed to issue checks in the amounts recommended to said claimants.

- 280284 LOYOLA UNIVERSITY OF CHICAGO, Stritch School of Medicine, Chicago, Illinois, submitting three (3) invoices totaling \$1,052,654.94, part payment for Contract No. 02-43-1218, for subagreement for family medicine services (physician's salaries and benefits) in accordance with the Master Affiliation Agreement for Provident Hospital of Cook County, for the months of January through March 2006 (891-272 Account). (See Comm. No. 277220). Purchase Order No. 150214, approved by County Board May 21, 2002, May 18, 2004 and June 21, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280341 ISAAC RAY CENTER, INC., Chicago, Illinois, submitting two (2) invoices totaling \$192,229.75, part payment for Contract No. 03-45-463, for psychiatrist and psychologist professional services for detainees with mental health problems for Cermak Health Services of Cook County, for the period of June 16 through July 15, 2006 (240-272 Account). (See Comm. No. 279804). Purchase Order No. 148994, approved by County Board December 17, 2002.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280401 ANGELICA TEXTILE SERVICES GROUP, Chicago, Illinois, submitting four (4) invoices totaling \$64,230.59, part payment for Contract No. 04-53-481 Rebid, for laundry linen services for Stroger Hospital of Cook County, for the weeks ending June 17 and June 24, 2006 (897-222 Account). (See Comm. No. 280179). Purchase Order No. 148981, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280402 MEDICAL STAFFING NETWORK, Lombard, Illinois, submitting six (6) invoices totaling \$33,983.50, part payment for Contract No. 06-41-07, for nursing registry services for Stroger Hospital of Cook County, on various dates in the months of March and May 2006 (897-275 Account). (See Comm. No. 280181). Purchase Order No. 148966, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280430 ANCHOR MECHANICAL, INC., Chicago, Illinois, submitting invoice totaling \$86,822.76, part payment for Contract No. 05-53-614, for maintenance and repair of refrigeration and ventilation equipment/utilities for Stroger Hospital of Cook County, for the month of May 2006 (897-449 Account). (See Comm. No. 279515). Purchase Order No. 150550, approved by County Board November 1, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280431 NORTHWESTERN PHARMACEUTICAL & SUPPLY CORPORATION, Lincolnwood, Illinois, submitting two (2) invoices totaling \$81,307.35, part payment for Contract No. 04-72-693, for reagents and consumable supplies for vendor provided chemistry analyzers for Stroger Hospital of Cook County, for the months of April and May 2006 (897-365 Account). (See Comm. No. 280172). Purchase Order No. 149343, approved by County Board September 21, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280432 GAREDA DIVERSIFIED BUSINESS SERVICES, INC., Calumet City, Illinois, submitting eleven (11) invoices totaling \$128,040.50, part payment for Contract No. 06-41-20, for nursing registry services for Stroger Hospital of Cook County, for the weeks ending March 12, March 19, March 26, April 16, April 23, April 30 and May 14, 2006 (897-275 Account). (See Comm. No. 279523). Purchase Order No. 148828, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280433 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting two (2) invoices totaling \$31,767.00, part payment for Contract No. 04-41-730, for a subagreement for general and cardiovascular-thoracic surgery residents (salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the month of April 2006 (897-272 Account). (See Comm. No. 279507). Purchase Order No. 149296, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280434 CHICAGO MEDICAL EQUIPMENT & SUPPLY COMPANY, INC., Chicago, Illinois, submitting three (3) invoices totaling \$41,687.95, part payment for Contract No. 03-73-760, for reagents and consumable supplies for vendor provided analyzers for Creatine Kinase (CK)-MB and Troponin I for Stroger Hospital of Cook County, for the months of October 2005, February and March 2006 (897-365 Account). Purchase Order No. 149365, approved by County Board August 20, 2003 by poll and rarified on September 4, 2003.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER MORENO VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280436 HOWARD MEDICAL COMPANY, Chicago, Illinois, submitting invoice totaling \$43,169.28, part payment for Contract No. 05-73-151, for semi-porous pillows for Stroger Hospital of Cook County (897-333 Account). Purchase Order No. 151051, approved by County Board March 15, 2005.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280437 PRO-MEDICAL EQUIPMENT & SUPPLIES, INC., Villa Park, Illinois, submitting invoice totaling \$39,570.00, part payment for Contract No. 06-15-022H, for catheters for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 151527, approved by County Board March 15, 2006.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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- 280448 GAREDA DIVERSIFIED BUSINESS SERVICES, INC., Calumet City, Illinois, submitting eleven (11) invoices totaling \$554,890.81, part payment for Contract No. 06-41-20, for nursing registry services for Provident Hospital of Cook County, on various dates in the months of April, May and June 2006 (891-275 Account). (See Comm. No. 279210). Purchase Order No. 148831, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280454 PHILLIPS MEDICAL SYSTEMS NORTH AMERICA, Atlanta, Georgia, submitting invoice totaling \$383,378.22, part payment for Contract No. 05-72-386, for a fetal monitoring system for Provident Hospital of Cook County (717/891-540 Account). (See Comm. No. 279238). Purchase Order No. 147796, approved by County Board October 5, 2005.

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280456 NORTHWESTERN PHARMACEUTICAL & SUPPLY CORPORATION, Lincolnwood, Illinois, submitting two (2) invoices totaling \$313,632.00, part payment for Contract No. 04-72-625, for reagents and supplies for nucleic acid amplification for direct detection of chlamydia and gonorrhea for Cermak Health Services of Cook County, for the months of October 2004 through March 2006, and the period of May 16-31, 2006 (240-365 Account). Purchase Order No. 148969, approved by County Board July 13, 2004.

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280473 DIGBY'S DETECTIVE & SECURITY AGENCY, INC., Chicago, Illinois, submitting invoice totaling \$188,546.28, part payment for Contract No. 04-53-613 Rebid, for security services for Provident Hospital of Cook County, the Near South Clinic and the Sengstacke Clinic, for the month of June 2006 (891-249 Account). (See Comm. No. 279803). Purchase Order No. 150828, approved by County Board December 1, 2004.

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280495 PROGRESSIVE INDUSTRIES, INC., Chicago, Illinois, submitting invoice totaling \$59,678.39, part payment for Contract No. 05-73-371, for instrument trays and accessories for Oak Forest Hospital of Cook County (717/898-540 Account). Purchase Order No. 147860, approved by County Board October 5, 2005.

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280499 ZIMMER US, INC., Chicago, Illinois, submitting forty (40) invoices totaling \$181,827.59, part payment for Contract No. 04-42-159, for surgical orthopaedic implants, fixative devices and consumable supplies for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 152836, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 7/28/2006.  
COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280611 SMITH-THOMAS-WILLIAMS, INC. c/o Alliance Capital, LLC, New York, New York, submitting six (6) invoices totaling \$78,726.00, part payment for Contract No. 05-72-271, for radiology temporary staffing services for Stroger Hospital of Cook County, for the period of May 7 through June 3, 2006 (897-260 Account). (See Comm. No. 280166). Purchase Order No. 148986, approved by County Board May 17, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280612 GAREDA DIVERSIFIED BUSINESS SERVICES, INC., Calumet City, Illinois, submitting six (6) invoices totaling \$105,892.20, part payment for Contract No. 06-41-20, for nursing registry services for Provident Hospital of Cook County, on various dates in the month of June and July 2006 (891-275 Account). (See Comm. No. 280448). Purchase Order No. 148831, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280617 WASHINGTON, PITTMAN & MCKEEVER, LLC, Chicago, Illinois, submitting invoice totaling \$51,700.00, full payment for Contract No. 03-41-277, for professional audit services to audit the Fiscal Year 2005 schedule of Federal Financial Assistance included in the Single Audit Report for the Bureau of Health Services (899-265 Account). Purchase Order No. 151802, approved by County Board November 7, 2002 and December 6, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280618 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting two (2) invoices totaling \$124,003.00, part payment for Contract No. 05-41-453, for services performed on-site at Stroger Hospital of Cook County and its affiliated clinics and other services performed off-site at Rush University Medical Center for Bureau patients suffering from sleep disorders including sleep-disordered breathing problems for Stroger Hospital of Cook County, for the months of March and April 2006 (897-272 Account). (See Comm. No. 278600). Purchase Order No. 149252, approved by County Board May 3, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280659 SUBURBAN PRIMARY HEALTH CARE COUNCIL, Westchester, Illinois, submitting invoice totaling \$1,368,604.50, final payment for Contract No. 06-42-391, for the Access to Care program providing primary health care for medically indigent residents of suburban Cook County for the Department of Public Health (895-298 Account). (See Comm. No. 278739). Purchase Order No. 151584, approved by County Board March 15, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280660 MEDTRONIC USA, INC., Chicago, Illinois, submitting two (2) invoices totaling \$29,450.00, part payment for Contract No. 05-41-51, for coronary arterial stents for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 280197). Purchase Order No. 149121, approved by County Board September 8, 2004.

**\* This item was previously approved by poll on 8/18/2006.**



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- 280661 STERIS CORPORATION, Chicago, Illinois, submitting fifteen (15) invoices totaling \$42,179.49, part payment for Contract No. 04-42-701, for consumable supplies for sterilizers and decontamination equipment for Stroger Hospital of Cook County (897-360 Account). (See Comm. No. 279516). Purchase Order No. 149034, approved by County Board May 18, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280662 CHICAGO RADIATION ONCOLOGY, S.C., Glencoe, Illinois, submitting invoice totaling \$330,000.00, part payment for Contract No. 05-41-192, for on-site radiation therapy services for Stroger Hospital of Cook County, for the month of June 2006 (897-278 Account). (See Comm. No. 280162). Purchase Order No. 149138, approved by County Board November 16, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280664 ANGELICA TEXTILE SERVICES GROUP, Chicago, Illinois, submitting two (2) invoices totaling \$30,376.93, part payment for Contract No. 04-53-481 Rebid, for laundry linen services for Stroger Hospital of Cook County, for the week ending July 1, 2006 (897-222 Account). (See Comm. No. 280401). Purchase Order No. 148981, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280665 BAYER HEALTHCARE, LLC, Diagnostics Division, Pittsburgh, Pennsylvania, submitting two (2) invoices totaling \$28,401.00, part payment for Contract No. 04-42-699, for reportable test kits (HIV, HCV and HIV Trugene) for Stroger Hospital of Cook County, on various dates in the month of June 2006 (897-365 Account). (See Comm. No. 280193). Purchase Order No. 149723, approved by County Board May 18, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280666 THE BURROWS COMPANY, Chicago, Illinois, submitting invoice totaling \$32,121.60, part payment for Contract No. 05-15-676H, for infusion pump administration sets for Stroger Hospital of Cook County (897-361 Account). (See Comm. No. 279518). Purchase Order No. 148914, approved by County Board November 3, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280667 BIOELECTRONIC ENGINEERING & MEDICAL SUPPLIES, INC. (B.E.A.M.S.), Lombard, Illinois, submitting two (2) invoices totaling \$36,144.34, part payment for Contract No. 06-72-220, for radiopharmaceuticals for Stroger Hospital of Cook County (897-365 Account). Purchase Order No. 151315, approved by County Board April 5, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

- 280668 LIFESOURCE, Chicago, Illinois, submitting five (5) invoices totaling \$225,527.90, part payment for Contract No. 06-72-31 Rebid, for blood and blood testing services for Stroger Hospital of Cook County, for the period of May 16 through June 15, 2006 (897-368 Account). (See Comm. No. 280158). Purchase Order No. 150959, approved by County Board March 15, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280669 PROGRESSIVE INDUSTRIES, INC., Chicago, Illinois, submitting invoice totaling \$71,573.31, part payment for Contract No. 06-73-215, for specialized syringes for angiogram, computerized tomography (CT) and magnetic resonance imaging (MRI) manufactured by Medrad, Inc. for the power injector system for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 151553, approved by County Board April 4, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280670 STRYKER ORTHOPAEDICS, Chicago, Illinois, submitting twelve (12) invoices totaling \$59,889.50, part payment for Contract No. 06-45-26, for orthopaedic surgical supplies for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 279236) Purchase Order No. 148799, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280671 STRYKER INSTRUMENTS, Chicago, Illinois, submitting ten (10) invoices totaling \$42,469.10, part payment for Contract No. 04-45-169, for orthopaedic surgical supplies and implants for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 151139, approved by County Board November 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280672 L.M.R. NURSING SERVICES, INC., Bolingbrook, Illinois, submitting three (3) invoices totaling \$45,785.50, part payment for Contract No. 06-41-13, for nursing registry services for Stroger Hospital of Cook County, for the period of May 15 through June 4, 2006 (897-275 Account). (See Comm. No. 279213). Purchase Order No. 148868, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280673 UNIVERSITY OF ILLINOIS, Springfield, Illinois, submitting invoice totaling \$26,346.44, part payment for Contract No. 97-41-242, for steam charges for Stroger Hospital of Cook County, for the month of April 2006 (897-449 Account). Purchase Order No. 145758, approved by County Board November 7, 1996 and March 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280674 ARAMARK SERVICEMASTER FACILITY SERVICES, Downers Grove, Illinois, submitting invoice totaling \$502,135.27, part payment for Contract No. 04-41-302, for clinical engineering and biomedical services for Stroger Hospital of Cook County, for the month of July 2006 (897-442 Account). (See Comm. No. 280163). Purchase Order No. 149341, approved by County Board November 4, 2003.

**\* This item was previously approved by poll on 8/18/2006.**

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280676 THE FOSTER GROUP, INC., Chicago, Illinois, submitting invoice totaling \$547,901.00, part payment for Contract No. 00-43-357, for Information Systems services including facility management services for the administration and operation of the Department of Hospital Information Systems at Stroger Hospital of Cook County, including management of various Bureau of Health Services (BOHS) Clinical, Patient Accounting, and Patient Management Application and Network System functions; and project management and coordination services for the implementation of the BOHS Integrated Clinical Information System for all Bureau of Health institutions, for the month of June 2006 (897-260 Account). (See Comm. No. 279517). Purchase Order No. 149243, approved by County Board November 23, 1999, March 7, 2002, December 14, 2004 and January 18, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

280677 ST. JUDE MEDICAL, S.C., INC., Minneapolis, Minnesota, submitting nineteen (19) invoices totaling \$90,265.00, part payment for Contract No. 04-45-681, for surgical supplies for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 279513). Purchase Order No. 149303, approved by County Board May 4, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

280679 LABORATORY CORPORATION OF AMERICA, Burlington, North Carolina, submitting four (4) invoices totaling \$188,810.42, part payment for Contract No. 02-72-1271, for reference laboratory testing services for the Department of Public Health, for the months of December 2005 and January through June 2006 (975-278 Account). Purchase Order No. 152569, approved by County Board March 18, 2003 and May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

280680 SMITH-THOMAS-WILLIAMS, INC. c/o Alliance Capital, LLC, New York, New York, submitting invoice totaling \$27,281.50, part payment for Contract No. 06-72-206, for radiology temporary staffing services for Oak Forest Hospital of Cook County, for the period of June 4-17, 2006 (898-275 Account). Purchase Order No. 151832, approved by County Board May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

280682 QUEST DIAGNOSTICS, Wood Dale, Illinois, submitting six (6) invoices totaling \$181,713.40, part payment for Contract No. 04-72-290, for reference laboratory testing services for inpatient care for Stroger Hospital of Cook County, for the months of May through October 2004 (897-278 Account). Purchase Order No. 138332, approved by County Board March 9, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

280683 GAREDA DIVERSIFIED BUSINESS SERVICES, INC., Calumet City, Illinois, submitting nine (9) invoices totaling \$132,495.09, part payment for Contract No. 05-41-04, for nursing registry services for Stroger Hospital of Cook County, for the weeks ending September 11, September 19, October 30, November 13, November 20 and November 27, 2005 (897-275 Account). (See Comm. No. 279232). Purchase Order No. 151216, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280684 QUEST DIAGNOSTICS, Wood Dale, Illinois, submitting five (5) invoices totaling \$131,604.95, part payment for Contract No. 04-72-290, for reference laboratory testing services for inpatient care for Stroger Hospital of Cook County, for the months of August, October and December 2005 (897-278 Account). Purchase Order No. 149079, approved by County Board March 9, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280685 DARRYL M. BRONSON, M.D., Highland Park, Illinois, submitting five (5) invoices totaling \$78,624.00, full payment for Contract No. 06-42-103, for clinical dermatology consulting services for Stroger Hospital of Cook County, for the months of September 2003 through November 2005 (897-272 Account). Purchase Order No. 149739, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER SUFFREDIN VOTED NO ON THE ABOVE ITEM.**

- 280686 NATIONAL ANESTHESIA SERVICES, INC., Beverly Hills, Michigan, submitting five (5) invoices totaling \$29,484.00, part payment for Contract No. 03-41-497, for anesthesiology staffing services for Stroger Hospital of Cook County, on various dates in the months of March, April, October, November and December 2005 (897-272 Account). Purchase Order No. 145093, approved by County Board February 4, 2003.

**\* This item was previously approved by poll on 8/18/2006.**

- 280687 BOSTON SCIENTIFIC CORPORATION, Philadelphia, Pennsylvania, submitting seven (7) invoices totaling \$74,914.33, part payment for Contract No. 04-45-804, for disposable urological and gynecological surgical supplies for Stroger Hospital of Cook County, for the months of September through November 2005 (897-362 Account). (See Comm. No. 279502). Purchase Order No. 149059, approved by County Board July 13, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280688 HEKTOEN INSTITUTE FOR MEDICAL RESEARCH, LLC, Chicago, Illinois, submitting invoice totaling \$68,457.92, part payment for Contract No. 02-43-1283, to provide health and mental health services for school age children and adolescents at the Bogan/DuSable Health Center located at DuSable High School, and the Dawson/Ford Health Center located at Beethoven Elementary School for Stroger Hospital of Cook County, for the months of July through November 2004 (897-260 Account). (See Comm. No. 270061). Purchase Order No. 141590, approved by County Board June 18, 2002 and June 15, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280827 UNIVERSITY OF ILLINOIS MEDICAL CENTER, Graduate Medical Education, Chicago, Illinois, submitting three (3) invoices totaling \$33,508.95, part payment for Contract No. 05-43-527, for services (resident stipends) to be provided by the University of Illinois in accordance with the fellowship in Surgical Oncology for the Cooperative Educational Master Agreement Program Addendum for Stroger Hospital of Cook County, for the months of April through June 2006 (897-272 Account). Purchase Order No. 150082, approved by County Board March 1, 2005 and December 6, 2005.

**\* This item was previously approved by poll on 8/18/2006.**



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- 280828 UNIVERSITY OF ILLINOIS MEDICAL CENTER, Graduate Medical Education, Chicago, Illinois, submitting invoice totaling \$88,898.08, part payment for Contract No. 05-43-527, for services (resident stipends) to be provided by the University of Illinois in accordance with the fellowship in Surgery for the Cooperative Educational Master Agreement Program Addendum for Stroger Hospital of Cook County, for the month of January 2006 (897-272 Account). (See Comm. No. 278734). Purchase Order No. 149227, approved by County Board March 1, 2005 and December 6, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280829 NORTHWESTERN PHARMACEUTICALS & MASIMO CORPORATION, Lincolnwood, Illinois, submitting five (5) invoices totaling \$179,760.00, part payment for Contract No. 06-15-143H, for pulse oximeter sensors for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 279448). Purchase Order No. 150687, approved by County Board December 21, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280832 PROFESSIONAL NURSING, INC., Chicago, Illinois, submitting five (5) invoices totaling \$32,656.00, part payment for Contract No. 06-41-19, for nursing registry services for Stroger Hospital of Cook County, for the period of February 25 through March 19, 2006 and May 8-14, 2006 (897-275 Account). (See Comm. No. 280194). Purchase Order No. 148977, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280833 BOSTON SCIENTIFIC CORPORATION, Philadelphia, Pennsylvania, submitting invoice totaling \$42,580.00, part payment for Contract No. 05-45-345, for micro catheters and accessories for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 279535). Purchase Order No. 149013, approved by County Board March 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280843 UNIVERSITY OF ILLINOIS, Springfield, Illinois, submitting invoice totaling \$30,471.70, part payment for Contract No. 97-41-242, for steam charges for Stroger Hospital of Cook County, for the month of May 2006 (897-449 Account). (See Comm. No. 280152). Purchase Order No. 149856, approved by County Board November 7, 1996 and March 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280844 GLOBE MEDICAL-SURGICAL SUPPLY COMPANY, Lansing, Illinois, submitting invoice totaling \$56,804.80, part payment for Contract No. 05-15-483H, for anesthesia supplies (breathing circuits and masks) for Stroger Hospital of Cook County (897-360 Account). (See Comm. No. 277183). Purchase Order No. 149111, approved by County Board June 21, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280845 STERIS CORPORATION, Chicago, Illinois, submitting eleven (11) invoices totaling \$32,282.34, part payment for Contract No. 04-42-701, for consumable supplies for sterilizers and decontamination equipment for Stroger Hospital of Cook County (897-360 Account). (See Comm. No. 280661). Purchase Order No. 149034, approved by County Board May 18, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280846 ANGELICA TEXTILE SERVICES GROUP, Chicago, Illinois, submitting two (2) invoices totaling \$28,287.77, part payment for Contract No. 04-53-481 Rebid, for laundry linen services for Stroger Hospital of Cook County, for the week ending July 8, 2006 (897-222 Account). (See Comm. No. 280664). Purchase Order No. 148981, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280847 SAV-RX CHICAGO, INC., Chicago, Illinois, submitting invoice totaling \$950,257.44, part payment for Contract No. 05-72-26, for pharmacy mail order refill services for the Bureau of Health Services, for the month of April 2006 (890-260 Account). (See Comm. No. 279650). Purchase Order No. 149378, approved by County Board December 1, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 280852 NORTHWESTERN PHARMACEUTICAL & SUPPLY CORPORATION, Lincolnwood, Illinois, submitting invoice totaling \$27,798.60, part payment for Contract No. 05-72-222, for implantable cardiac pacemakers for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 148980, approved by County Board April 6, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280872 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting five (5) invoices totaling \$103,310.00, part payment for Contract No. 06-42-100, for perfusionist services for Stroger Hospital of Cook County, for the months of December 2005 through April 2006 (897-260 Account). Purchase Order No. 150369, approved by County Board September 20, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280873 PROGRESSIVE INDUSTRIES, INC., Chicago, Illinois, submitting invoice totaling \$29,802.00, part payment for Contract No. 04-15-616H, for pneumatic compression devices for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 280182). Purchase Order No. 149123, approved by County Board May 18, 2004.

**\* This item was previously approved by poll on 8/18/2006.**



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- 280874 GAREDA DIVERSIFIED BUSINESS SERVICES, INC., Calumet City, Illinois, submitting eight (8) invoices totaling \$115,791.00, part payment for Contract No. 06-41-20, for nursing registry services for Stroger Hospital of Cook County, for the weeks ending May 7, May 21, May 28, June 4 and June 11, 2006 (897-275 Account). (See Comm. No. 280432). Purchase Order No. 148828, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280875 L.M.R. NURSING SERVICES, INC., Bolingbrook, Illinois, submitting two (2) invoices totaling \$30,392.00, part payment for Contract No. 06-41-13, for nursing registry services for Stroger Hospital of Cook County, on various dates in the month of January 2006 (897-275 Account). (See Comm. No. 280672). Purchase Order No. 148868, approved by County Board July 12, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280876 STANDARD PARKING, Chicago, Illinois, submitting invoice totaling \$120,666.93, part payment for Contract No. 04-53-660, for parking management services for Stroger Hospital of Cook County, for the month of June 2006 (897-235 Account). (See Comm. No. 280202). Purchase Order No. 148984, approved by County Board November 3, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280877 INO THERAPEUTICS, INC., Pittsburgh, Pennsylvania, submitting invoice totaling \$32,845.00, part payment for Contract No. 04-45-702, for pharmaceutical grade nitric oxide gases for inhalation and for the rental of the delivery system for Stroger Hospital of Cook County (897-637 Account). Purchase Order No. 152424, approved by County Board May 18, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280879 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting two (2) invoices totaling \$318,020.00, part payment for Contract No. 04-41-730, for a subagreement for general surgery residents (salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the months of April and May 2006 (897-272 Account). (See Comm. No. 279651). Purchase Order No. 149293, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280880 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting forty-three (43) invoices totaling \$440,159.00, part payment for Contract No. 04-41-730, for a subagreement for pediatric allergy/immunology, gastroenterology, neurology, nephrology, critical care and infectious disease residents (salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the months of December 2005 through May 2006 (897-272 Account). (See Comm. No. 275361). Purchase Order No. 149284, approved by County Board June 15, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280881 ST. JUDE MEDICAL, S.C., INC., Minneapolis, Minnesota, submitting eleven (11) invoices totaling \$38,251.00, part payment for Contract No. 04-45-681, for surgical supplies for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 280677). Purchase Order No. 149303, approved by County Board May 4, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

- 280882 QUEST DIAGNOSTICS, Wood Dale, Illinois, submitting two (2) invoices totaling \$73,088.72, part payment for Contract No. 04-72-290, for reference laboratory testing services for inpatient care for Stroger Hospital of Cook County, for the months of November and December 2004 (897-278 Account). (See Comm. No. 280682). Purchase Order No. 138332, approved by County Board March 9, 2004.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 280883 ETHICON ENDO-SURGERY, INC., A Division of Johnson & Johnson Company, Chicago, Illinois, submitting invoice totaling \$76,980.00, part payment for Contract No. 05-42-406, for surgical supplies (mammotome multi-probes, etc.) for the Fischer stereotactic breast biopsy system for Stroger Hospital of Cook County, for the month of January 2005 (893-360 Account). Purchase Order No. 152355, approved by County Board February 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280885 MARSTECH SOLUTIONS, INC., Chicago, Illinois, submitting invoice totaling \$28,278.20, part payment for Contract No. 05-73-232 Rebid/Revised, for reagents and supplies for vendor provided automated clinical chemistry analyzers for therapeutic and abusive drug monitoring and endocrinology assays manufactured by Roche Diagnostics Corporation or Bayer Healthcare for Stroger Hospital of Cook County, for the month of June 2006 (897-365 Account). Purchase Order No. 149937, approved by County Board December 21, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280886 VENTANA MEDICAL SYSTEMS, Atlanta, Georgia, submitting four (4) invoices totaling \$40,004.73, part payment for Contract No. 06-45-176, for antibodies, immunofluorescent reagents, detection kits and supplies for Stroger Hospital of Cook County (897-365 Account). Purchase Order No. 151872, approved by County Board November 1, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280887 INLANDER BROTHERS, INC., Chicago, Illinois, submitting invoice totaling \$25,365.00, part payment for Contract No. 06-15-048H, for receptacle containers and liners for Stroger Hospital of Cook County (897-330 Account). Purchase Order No. 142115, approved by County Board May 3, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

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- 280897 SUROS SURGICAL SYSTEMS, INC., Indianapolis, Indiana, submitting invoice totaling \$45,495.50, full payment for Contract No. 06-42-112, for an automatic tissue excision and collection (ATEC) Sapphire™ vacuum assisted breast biopsy system manufactured by Suros Surgical Systems, Inc. for Stroger Hospital of Cook County (717/897-540 Account). Purchase Order No. 150087, approved by County Board October 5, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280898 OLYMPUS AMERICA, INC., Orangeburg, New York, submitting invoice totaling \$167,779.50, full payment for Contract No. 05-45-398, for fiber-optic scopes (flexible and rigid) and accessories for Provident Hospital of Cook County (717/891-540 Account). Purchase Order No. 146936, approved by County Board March 15, 2005.

**\* This item was previously approved by poll on 8/18/2006.**

- 280901 HONEYWELL INTERNATIONAL, INC., Chicago, Illinois, submitting invoice totaling \$28,620.00, part payment for Contract No. 04-53-864, for the Honeywell Building Alarm System Upgrade, Phases IV and V for Oak Forest Hospital of Cook County, for the period ending June 30, 2006 (715/898-510 Account). (See Comm. No. 280892). Purchase Order No. 145771, approved by County Board May 3, 2005

**\* This item was previously approved by poll on 8/18/2006.**

- 281024 DEPARTMENT OF PUBLIC HEALTH, submitting invoice totaling \$33,500.00, part payment for postage by phone account #18825737 for the Department of Public Health (895-225 Account). Check to be made payable to the U.S. Postal Service.

- 281027 ISAAC RAY CENTER, INC., Chicago, Illinois, submitting invoice totaling \$96,114.88, part payment for Contract No. 03-45-463, for psychiatrist and psychologist professional services for detainees with mental health problems for Cermak Health Services of Cook County, for the period of July 16-31, 2006 (240-272 Account). (See Comm. No. 280341). Purchase Order No. 148994, approved by County Board December 17, 2002.

- 281029 STRYKER CRANIOMAXILLOFACIAL, Chicago, Illinois, submitting seven (7) invoices totaling \$41,593.95, part payment for Contract No. 05-45-308, for rigid fixation surgical plates, screws and accessories for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 277530). Purchase Order No. 149026, approved by County Board January 20, 2005.

- 281030 THE FOSTER GROUP, INC., Chicago, Illinois, submitting invoice totaling \$549,801.00, part payment for Contract No. 00-43-357, for Information Systems services including facility management services for the administration and operation of the Department of Hospital Information Systems at Stroger Hospital of Cook County, including management of various Bureau of Health Services (BOHS) Clinical, Patient Accounting, and Patient Management Application and Network System functions; and project management and coordination services for the implementation of the BOHS Integrated Clinical Information System for all Bureau of Health institutions, for the month of July 2006 (897-260 Account). (See Comm. No. 280676). Purchase Order No. 149243, approved by County Board November 23, 1999, March 7, 2002, December 14, 2004 and January 18, 2006.

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281081 GAREDA DIVERSIFIED BUSINESS SERVICES, INC., Calumet City, Illinois, submitting five (5) invoices totaling \$77,836.35, part payment for Contract No. 06-41-20, for nursing registry services for Stroger Hospital of Cook County, on various dates in the months of June and July 2006 (897-275 Account). (See Comm. No. 280874). Purchase Order No. 148828, approved by County Board July 12, 2005.

281082 HOSPIRA WORLDWIDE, INC., Chicago, Illinois, submitting invoice totaling \$29,280.00, part payment for Contract No. 04-15-080H, for disposable pressure transducers for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 277151). Purchase Order No. 149157, approved by County Board October 5, 2004.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

281083 ARAMARK SERVICEMASTER FACILITY SERVICES, Downers Grove, Illinois, submitting invoice totaling \$502,135.27, part payment for Contract No. 04-41-302, for clinical engineering and biomedical services for Stroger Hospital of Cook County, for the month of August 2006 (897-442 Account). (See Comm. No. 280674). Purchase Order No. 149341, approved by County Board November 4, 2003.

281084 ANGELICA TEXTILE SERVICES GROUP, Chicago, Illinois, submitting eight (8) invoices totaling \$125,339.58, part payment for Contract No. 04-53-481 Rebid, for laundry linen services for Stroger Hospital of Cook County, for the weeks ending July 15, July 22, July 29 and August 5, 2006 (897-222 Account). (See Comm. No. 280846). Purchase Order No. 148981, approved by County Board June 15, 2004.

281085 LIFESOURCE, Chicago, Illinois, submitting three (3) invoices totaling \$166,360.00, part payment for Contract No. 06-72-31 Rebid, for blood and blood testing services for Stroger Hospital of Cook County, for the period of June 16 through July 15, 2006 (897-368 Account). (See Comm. No. 280668). Purchase Order No. 150959, approved by County Board March 15, 2006.

281087 BECKMAN COULTER, INC., Palatine, Illinois, submitting invoice totaling \$63,000.00, part payment for Contract No. 04-41-41, for reagents, controls and consumable supplies for a vendor provided image immunochemistry system for Stroger Hospital of Cook County (897-365 Account). Purchase Order No. 149083, approved by County Board September 4, 2003.

281090 ANCHOR MECHANICAL, INC., Chicago, Illinois, submitting invoice totaling \$94,988.93, part payment for Contract No. 05-53-614, for maintenance and repair of refrigeration and ventilation equipment/utilities for Stroger Hospital of Cook County, for the month of June 2006 (897-449 Account). (See Comm. No. 280430). Purchase Order No. 150550, approved by County Board November 1, 2005.

281091 SMITH & NEPHEW, INC., Orthopaedic Division, Chicago, Illinois, submitting three (3) invoices totaling \$52,451.41, part payment for Contract No. 04-45-137, for orthopaedic surgical supplies for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 279522). Purchase Order No. 148815, approved by County Board July 12, 2005.



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- 281092 NORTHWESTERN PHARMACEUTICALS & MASIMO CORPORATION, Lincolnwood, Illinois, submitting invoice totaling \$39,374.00, part payment for Contract No. 06-15-143H, for pulse oximeter sensors for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 280829). Purchase Order No. 150687, approved by County Board December 21, 2005.
- 281093 PROFESSIONAL NURSING, INC., Chicago, Illinois, submitting seven (7) invoices totaling \$30,244.00, part payment for Contract No. 06-41-19, for nursing registry services for Stroger Hospital of Cook County, on various dates in the months of May and June 2006 (897-275 Account). (See Comm. No. 280832). Purchase Order No. 148977, approved by County Board July 12, 2005.
- 281094 SMITH-THOMAS-WILLIAMS, INC. c/o Alliance Capital, LLC, New York, New York, submitting fourteen (14) invoices totaling \$172,300.00, part payment for Contract No. 06-72-206, for radiology temporary staffing services for Stroger Hospital of Cook County, for the period of June 5 through July 15, 2006 (897-275 Account). Purchase Order No. 151827, approved by County Board May 3, 2006.
- 281102 SYNTHES (USA), Philadelphia, Pennsylvania, submitting eleven (11) invoices totaling \$223,754.36, part payment for Contract No. 06-45-23, for surgical orthopaedic implants, fixative devices and consumable supplies for Stroger Hospital of Cook County (897-362 Account). (See Comm. No. 278736). Purchase Order No. 151118, approved by County Board July 12, 2005.
- 281103 BOSTON SCIENTIFIC CORPORATION, Philadelphia, Pennsylvania, submitting invoice totaling \$200,000.00, full payment for Contract No. 05-41-283, for Taxus Express 2 Paclitaxel-Eluting coronary stent system for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 149070, approved by County Board January 5, 2005 and September 20, 2005.
- 281104 THE BURROWS COMPANY, Chicago, Illinois, submitting three (3) invoices totaling \$52,548.00, part payment for Contract No. 05-15-676H, for infusion pump administration sets for Stroger Hospital of Cook County (897-361 Account). (See Comm. No. 280666). Purchase Order No. 148914, approved by County Board November 3, 2004.
- 281105 CHICAGO RADIATION ONCOLOGY, S.C., Glencoe, Illinois, submitting invoice totaling \$330,000.00, part payment for Contract No. 05-41-192, for on-site radiation therapy services for Stroger Hospital of Cook County, for the month of July 2006 (897-278 Account). (See Comm. No. 280662). Purchase Order No. 149138, approved by County Board November 16, 2004.
- 281106 PROFESSIONAL NURSING, INC., Chicago, Illinois, submitting three (3) invoices totaling \$31,581.35, part payment for Contract No. 06-41-19, for nursing registry services for the Ambulatory and Community Health Network of Cook County, for the months of May and June 2006 (893-275 Account). (See Comm. No. 280206). Purchase Order No. 148974, approved by County Board July 12, 2005.

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- 281108 ABBOTT LABORATORIES, INC., Chicago, Illinois, submitting two (2) invoices totaling \$26,610.00, part payment for Contract No. 04-42-602, for blood analysis cartridges for Stroger Hospital of Cook County (897-365 Account). Purchase Order No. 149721, approved by County Board April 8, 2004.

**COMMISSIONER SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

- 281187 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting two (2) invoices totaling \$102,972.00, part payment for Contract No. 05-41-453, for services performed on-site at Stroger Hospital of Cook County and its affiliated clinics and other services performed off-site at Rush University Medical Center for Bureau patients suffering from sleep disorders including sleep-disordered breathing problems for Stroger Hospital of Cook County, for the months of May and June 2006 (897-272 Account). (See Comm. No. 280618). Purchase Order No. 149252, approved by County Board May 3, 2005.

- 281190 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting sixteen (16) invoices totaling \$375,515.00, part payment for Contract No. 05-45-343, for electrophysiology studies, implantation of cardiac defibrillators, and ablation procedures for Stroger Hospital of Cook County, on various dates in the months of April and May 2006 (897-272 Account). (See Comm. No. 279655). Purchase Order No. 149009, approved by County Board March 1, 2005.

- 281196 DMS PHARMACEUTICAL GROUP, INC., Park Ridge, Illinois, submitting five (5) invoices totaling \$33,951.40, part payment for Contract No. 05-15-460H, for safety I.V. catheters for Stroger Hospital of Cook County (897-361 Account). (See Comm. No. 276216). Purchase Order No. 149134, approved by County Board June 21, 2005.

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281200 TRINITY BIOTECH, INC., Newark, New Jersey, submitting invoice totaling \$40,817.76, part payment for Contract No. 04-42-358, for reagents and consumable supplies for Stroger Hospital of Cook County (897-365 Account). Purchase Order No. 149028, approved by County Board January 6, 2004.

- 281207 NORTHWESTERN PHARMACEUTICAL & SUPPLY CORPORATION, Lincolnwood, Illinois, submitting two (2) invoices totaling \$34,120.20, part payment for Contract No. 06-72-257, for reagents and supplies for vendor provided Becton Dickinson BD Probe Tec™ analyzers with strand displacement amplification technology for testing of chlamydia trachomatis and neisseria gonorrhea for Stroger Hospital of Cook County, for the month of July 2006 (897-365 Account). Purchase Order No. 151520, approved by County Board April 18, 2006.

- 281218 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting six (6) invoices totaling \$49,712.00, part payment for Contract No. 04-41-730, for a subagreement for administrative services, gastroenterology, neurology, nephrology, critical care and infectious disease residents (salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the month of June 2006 (897-272 Account). (See Comm. No. 280880). Purchase Order No. 149284, approved by County Board June 15, 2004.



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- 281220 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting five (5) invoices totaling \$29,905.00, part payment for Contract No. 04-41-730, for a subagreement for internal medicine and general medicine residents (salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the months of May and June 2006 (897-272 Account). (See Comm. No. 275309). Purchase Order No. 149276, approved by County Board June 15, 2004.
- 281224 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting four (4) invoices totaling \$102,400.00, part payment for Contract No. 04-41-730, for a subagreement for specialty medicine (cardiology/heart failure, nephrology and general medicine-salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the months of April and May 2006 (897-272 Account). (See Comm. No. 279505). Purchase Order No. 149242, approved by County Board June 15, 2004.
- 281226 RUSH UNIVERSITY MEDICAL CENTER, Chicago, Illinois, submitting fourteen (14) invoices totaling \$310,111.00, part payment for Contract No. 04-41-730, for a subagreement for infectious disease, endocrinology, nephrology, neurology, cardiology, rheumatology, pulmonary medicine, hematology/oncology and critical care medicine residents (salaries and fringes) in accordance with the Cooperative Educational Master Affiliation Agreement for Stroger Hospital of Cook County, for the months of April through June 2006 (897-272 Account). (See Comm. No. 279549). Purchase Order No. 149233, approved by County Board June 15, 2004.
- 281229 GE MEDICAL SYSTEMS, ULTRASOUND & PRIMARY CARE DIAGNOSTICS, LLC, Chicago, Illinois, submitting two (2) invoices totaling \$35,952.89, part payment for Contract No. 05-42-637, for a Logiq Book compact digital ultrasound system with transducers and accessories for Stroger Hospital of Cook County (717/897-540 Account). Purchase Order No. 151580, approved by County Board September 8, 2005.
- 281256 GE MEDICAL SYSTEMS, Chicago, Illinois, submitting invoice totaling \$392,549.00, part payment for Contract No. 05-41-649, for Vivid 7 dimension digital ultrasound systems and transducers for Stroger Hospital of Cook County (717/897-540 Account). Purchase Order No. 148756, approved by County Board September 20, 2005.
- 281273 BREN PRODUCTS COMPANY, Chicago, Illinois, submitting two (2) invoices totaling \$29,520.00, part payment for Contract No. 06-43-32, for xerographic paper for Stroger Hospital of Cook County (897-355 Account). (See Comm. No. 279544). Purchase Order No. 149863, approved by County Board November 15, 2005.
- 281276 HOLOGIC, INC., Bedford Massachusetts, submitting invoice totaling \$162,500.00, full payment for Contract No. 06-41-312, for a digital imaging stereotactic guided breast biopsy system (with trade-in discount) for Stroger Hospital of Cook County (717/897-540 Account). Purchase Order No. 152027, approved by County Board January 18, 2006.
- 281290 CARL ZEISS MEDITEC, INC., San Francisco, California, submitting invoice totaling \$65,645.00, full payment for Contract No. 06-45-94, for a stratus optical coherence tomography (Stratusoct™) system with accessories for Stroger Hospital of Cook County (717/897-540 Account). Purchase Order No. 152019, approved by County Board September 20, 2005.

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- 281291 PROGRESSIVE INDUSTRIES, INC., Chicago, Illinois, submitting invoice totaling \$29,222.00, part payment for Contract No. 06-73-216, for dialysis catheters with pre-curved design manufactured by Bard Access Systems for Stroger Hospital of Cook County (897-362 Account). Purchase Order No. 151347, approved by County Board March 15, 2006.

**COMMISSIONER BUTLER, SECONDED BY COMMISSIONER PERAICA, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE HEALTH FACILITIES' BILLS AND CLAIMS. THE MOTION CARRIED.**

**SECTION 4**

Your Committee has considered the following communications from State's Attorney, Richard A. Devine with reference to the industrial claims hereinafter mentioned.

Your Committee, therefore, recommends that the County Comptroller and County Treasurer be, and by the adoption of this report, authorized and directed to issue checks to the Industrial Commission to be paid from the Workmen's Compensation Fund.

- 280409 THOMAS WILCOX, in the course of his employment as a Deputy Sheriff for the Sheriff's Court Services Division sustained accidental injuries on October 22, 2002. The accident occurred when the Petitioner caught his foot on an elevation in the carpeting and fell to the floor, and as a result he injured his left knee (twisting of knee, lateral subluxation of patella, moderate joint effusion). On May 15, 2006 the Arbitrator entered a decision awarding the Petitioner the sum of \$12,341.74. State's Attorney, Richard A. Devine, is submitting Industrial Commission Decision of Arbitrator, Award No. 02-WC-56781 in the amount of \$12,341.74 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Richard W. Baum, Law Firm of Baum, Ruffolo & Marzal, Ltd.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280410 HAROLD REYNAUD, in the course of his employment as a Painter for the Department of Facilities Management sustained accidental injuries on December 14, 2001. The accident occurred when the Petitioner was struck by a motor vehicle while crossing the street at 26th and California, and as a result he injured his left leg and head (multiple blunt trauma, scalp lacerations with sutures, loss of #31 tooth, loss of consciousness, torn posterior cruciate ligament, torn medial cruciate ligament and medial meniscus, surgery to repair torn posterior cruciate ligament, medial cruciate ligament and medial meniscus). On March 4, 2004 the Arbitrator entered a decision awarding the Petitioner the sum of \$72,228.83. State's Attorney, Richard A. Devine, is submitting Industrial Commission Decision of Arbitrator, Award No. 02-WC-9561 in the amount of \$72,228.83 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Larry Mack, Law Firm of Steven G. Pinto, Ltd.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280411 JACQUELINE MANNA, in the course of her employment as a Deputy Sheriff for the Sheriff's Court Services Division sustained accidental injuries on August 5, 2004. The accident occurred when the Petitioner caught her foot between mats underneath the X-ray machine, and as a result she injured her left knee (tear of lateral meniscus of the left knee requiring surgical repair). On May 23, 2006 the Arbitrator awarded the Petitioner the sum of \$10,197.38. State's Attorney, Richard A. Devine, is submitting Industrial Commission Decision of Arbitrator, Award No. 04-WC-41496 in the amount of \$10,197.38 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Patricia Lannon Kus, Law Firm of Lannon, Lannon & Barr, Ltd.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280412 JOHN J. BYRNE, JR., in the course of his employment as a Correctional Officer for the Sheriff's Department of Community Supervision and Intervention sustained accidental injuries on October 19, 2004. The accident occurred when the Petitioner was running towards the SWAP van when he slipped on water and fell, hyper-extending and twisting his knee, and as a result he injured his left knee (acute medio-collateral ligament sprain of the left knee). On June 8, 2006 the Arbitrator entered a decision awarding the Petitioner the sum of \$8,424.23. State's Attorney, Richard A. Devine, is submitting Industrial Commission Decision of Arbitrator, Award No. 05-WC-19242 in the amount of \$8,424.23 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Ivan Rittenberg, Law Firm of Rittenberg & Buffen.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280413 NANCY RIVAS, in the course of her employment as a Clerk for the Clerk of the Circuit Court sustained accidental injuries on November 27, 2002 and June 5, 2003. The November 27, 2002 accident occurred when the Petitioner slipped on ice in the employee parking lot at the Sixth District Courthouse and fell, and as a result she injured her left knee (left knee chondromalacia, Baker's cyst and a left knee medial meniscus tear, requiring surgical repair). The June 5, 2003 accident occurred when the Petitioner was sitting at her desk and a co-worker opened a metal desk drawer and struck the Petitioner's left knee, and as a result she injured her left knee (left knee sprain). On April 24, 2006 the Arbitrator entered a decision awarding the Petitioner the sum of \$27,240.80. State's Attorney, Richard A. Devine, is submitting Industrial Commission Decision of Arbitrator, Award Nos. 03-WC-33782 and 03-WC-49032 in the amount of \$27,240.80 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Francine Fischel, Law Firm of Brill & Fischel.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONERS COLLINS AND PERAICA VOTED NO ON THE ABOVE ITEM.**

- 280414 EDWIN KRUPA, in the course of his employment as a Painter for Stroger Hospital of Cook County and Oak Forest Hospital of Cook County sustained accidental injuries on November 11, 1995, August 9, 1996 and August 23, 2002. The November 11, 1995 occurred when the Petitioner slipped on sawdust and fell, and as a result he injured his right hand and shoulder, and the side of his head (cervical strain with radiculitis, right shoulder strain, right hand/wrist sprain). The August 9, 1996 accident occurred when the Petitioner slipped off a four-foot ladder and fell, and as a result he injured both hands and left shoulder (bilateral carpal tunnel syndrome, requiring surgical decompression of the right and left carpal tunnels, torn left rotator cuff requiring surgery). The August 23, 2002 accident occurred when the Petitioner was standing on a ladder and trying to pry open a window, when he felt a sharp pain in his lower back and twisted his right knee, and as a result he injured his lower back and right knee (lumbosacral sprain, herniated disc at L3-L4, L4-L5 and L5-S1, torn left medial meniscus, requiring surgery). On April 7, 2005 the Arbitrator entered a decision awarding the Petitioner the sum of \$179,297.20. State's Attorney, Richard A. Devine, is submitting Industrial Commission Decision of Arbitrator, Award Nos. 98-WC-17969, 98-WC-17970 and 02-WC-54675 in the amount of \$179,297.20 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: James J. Marszalek, Law Firm of Marszalek & Marszalek, Ltd.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONERS COLLINS AND PERAICA VOTED NO ON THE ABOVE ITEM.**

- 281130 ANDREA BARGER, in the course of her employment as a Clerk for the Clerk of the Circuit Court sustained accidental injuries on July 28, 2003. The Petitioner was sitting in a chair when the back broke and the Petitioner fell on the floor, and as a result she injured her lower back (lumbosacral sprain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-39580 in the amount of \$3,356.80 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Joel M. Bell, Law Firm of Teplitz & Bell.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281131 CHRISTINE J. BROWN, in the course of her employment as a Records Clerk for the Clerk of the Circuit Court sustained accidental injuries on November 5, 2003. The Petitioner tripped over an exposed wire and fell, and as a result she injured her right ankle and knee (right ankle avulsion fracture and right knee sprain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-57381 in the amount of \$10,434.94 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Raymond M. Simard, Law Office of Raymond M. Simard, P.C.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281132 PANDORA BROWN, in the course of her employment as a Nurse for Stroger Hospital of Cook County sustained accidental injuries on July 13, 1999. The accident occurred when a patient became violent and twisted the Petitioner's left arm, and as a result she injured her left shoulder (Neuropraxia [nerve damage] of the left shoulder, resulting in Brachial Plexus damage). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 99-WC-69610 in the amount of \$3,500.00 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Peter G. Lekas, Law Office of Peter G. Lekas.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**



- 281133 EDWARD L. BRUCE, in the course of his employment as an Investigator for the Sheriff's Department of Community Supervision & Intervention sustained accidental injuries on October 20, 2005. The Petitioner was trying to handcuff a resistive inmate who then pushed the Petitioner causing him to fall, and as a result he injured his lower back (bulging discs at L5-S1, L4-L5 and L3-L4). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-49818 in the amount of \$9,900.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Perry M. Laks, Law Office of Perry M. Laks.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281134 MICHAEL ELLIS, in the course of his employment as a Counselor for the Juvenile Temporary Detention Center sustained accidental injuries on June 8, 2005. The Petitioner slipped on the bathroom floor and fell, and as a result he injured his lower back (herniated disc at L4-5 and bulging disc at L5-S1). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-28653 in the amount of \$9,800.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Patricia Lannon Kus, Law Firm of Lannon, Lannon & Barr, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281135 KATHY CURTIS, in the course of her employment as a Motor Vehicle Driver/Road Repair Person for the Highway Department sustained accidental injuries on October 28, 2002. The Petitioner suffered lacerations to the fingers on her right hand in an accident with a chainsaw, and as a result she injured her right hand (lacerations to her right index, middle and ring fingers requiring surgery). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-33859 in the amount of \$20,000.00 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Frederic B. Krol, Law Firm of Krol, Bongiorno, Given & Domin, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER PERAICA VOTED NO ON THE ABOVE ITEM.**

- 281136 SHEILA JONES, in the course of her employment as an Administrative Aide for Cermak Health Services of Cook County sustained accidental injuries on October 9, 2002. The Petitioner felt pain and numbness in her hand due to repetitive trauma, and as a result she injured her left and right hands (bilateral carpal tunnel syndrome, requiring surgery). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 02-WC-64477 in the amount of \$27,496.95 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Mary P. Taylor, Law Firm Kaplan & Sorosky, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281137 BARBARA KAUFMAN, in the course of her employment as an Expedited Child Support Clerk for the Circuit Court of Cook County, Office of the Chief Judge sustained accidental injuries on June 9, 2005. The Petitioner tripped over a box on the floor and fell, and as a result she injured her left knee (left knee sprain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-32211 in the amount of \$2,500.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Gary P. Stone, Law Firm of Karchmar & Stone.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

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- 281138 DEXTER J. KEITH, in the course of his employment as a Correctional Officer for the Department of Corrections sustained accidental injuries on May 27, 2005. The Petitioner was trying to restrain an inmate, and as a result he injured his right hand (fracture of the 4th metacarpal of the right hand). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-26115 in the amount of \$9,900.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Raymond S. Smith, Law Office of Raymond S. Smith.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281139 JOHN KOKOLIAS, in the course of his employment as a Correctional Officer for the Department of Corrections sustained accidental injuries on March 12, 2004. The Petitioner was attempting to restrain a combative inmate, and as a result he injured his left wrist (fractured scaphoid bone of the left wrist). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 04-WC-47805 in the amount of \$9,900.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Ira Michael Kleinmuntz, Law Firm of Ira M. Kleinmuntz & Associates, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281140 HELEN O'CONNOR, in the course of her employment as a Deputy Sheriff for the Sheriff's Police Department sustained accidental injuries on October 5, 2004. The Petitioner was responding to a domestic disturbance when her squad car was hit by another motor vehicle, and as a result she injured her right arm/shoulder and right knee/leg (right rotator cuff surgery, right knee strain with chondromalacia). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 04-WC-52858 in the amount of \$35,368.59 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Dennis J. DaPrato, Law Office of Dennis J. DaPrato.

**COMMISSIONERS HANSEN AND MORENO VOTED PRESENT, AND COMMISSIONERS CLAYPOOL AND PERAICA VOTED NO ON THE ABOVE ITEM.**

- 281141 RICHARD PAULSEN, in the course of his employment as a Deputy Sheriff for the Sheriff's Court Services Division sustained accidental injuries on May 6, 2002. The Petitioner was attempting to restrain one party who was arguing with another person, and his thumb was twisted and pulled back, and as a result he injured his left thumb (avulsion fracture of the distal phalanx of the left thumb). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-08110 in the amount of \$5,608.68 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: James E. Babcock, Jr., Law Firm of Spinak & Babcock, P.C.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**



- 281142 MARIA G. MENDEZ, in the course of her employment as a Laundry Worker for Oak Forest Hospital of Cook County sustained accidental injuries on January 18, 1998 and May 26, 1999. The January 18, 1998 accident occurred when the Petitioner was unloading laundry and a metal cage fell on her left hand and wrist, and as a result she injured her left hand and wrist (fractured left distal radius). The May 26, 1999 accident occurred when the Petitioner was unloading laundry when she felt a sharp stabbing pain in her left hand and wrist, and as a result she injured her left hand and wrist (left DeQuervain's tenosynovitis and left hand paresthesias, surgery recommended). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 98-WC-55649 in the amount of \$16,465.65 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Timothy J. Lampinen, Law Office of Timothy J. Lampinen.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281143 WARDELL REDMAN, in the course of his employment as a Police Officer for Stroger Hospital of Cook County sustained accidental injuries on March 1, 2005. The Petitioner was involved in an altercation with a visitor, and as a result he injured his left thumb (injured left hand, closed fracture of shaft of 4th metacarpal bone). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-13208 in the amount of \$5,092.50 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: William H. Martay, Law Firm of William H. Martay.

**COMMISSIONERS HANSEN AND MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281144 ESSIEMINA FREEMAN, in the course of her employment as an Accountant for the Cook County Department of Revenue sustained accidental injuries on May 11, 2005. The accident occurred when the Petitioner's chair slipped from under her and she fell to the floor, and as a result she injured her lower back (sprain of the lumbosacral joint). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-26316 in the amount of \$2,000.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Howard H. Ankin of Ankin Law Offices.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281145 MARCUS T. GATLIN, in the course of his employment as a Correctional Officer for the Department of Corrections sustained accidental injuries on July 3, 2005. The Petitioner had an altercation with a prisoner, and as a result he injured his right hand (injured right hand, closed fracture of the shaft of 4th metacarpal bone). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-37461 in the amount of \$18,946.80 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Joel M. Bell, Law Firm of Teplitz & Bell.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281146 DWAYNE K. REED, in the course of his employment as a Counselor for the Juvenile Temporary Detention Center sustained accidental injuries on March 30, 2004. The Petitioner was breaking up a fight between residents and they fell to the floor, and as a result he injured his right elbow and back (right elbow laceration, swelling of the olecranon bursa, and back strain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 04-WC-18805 in the amount of \$9,950.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: David A. Iammartino, Law Firm of Baum, Ruffolo & Marzal, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281147 OCSEARS KINSLOW, in the course of his employment as a Painter for the Department of Facilities Management sustained accidental injuries on December 17, 2002. The accident occurred when the Petitioner was painting and fell 4 - 6 feet when the scaffolding he was on collapsed, and as a result he injured his right foot (comminuted fractures of the right 2nd and 3rd metatarsals and a non-displaced fracture of the 4th metatarsal). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-04171 in the amount of \$18,910.89 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: L. Steven Platt, Law Firm of Arnold & Kadjan.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281148 JENNIFER M. SMITH, in the course of her employment as an Attorney for the Clerk of the Circuit Court sustained accidental injuries on July 16, 2003. The Petitioner was descending the stairs and slipped on water striking her right foot on the next step, and as a result she injured her right foot (fracture of the right 2nd and 4th metatarsals). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-42196 in the amount of \$21,330.71 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Lawrence A. Poltrock, Law Firm of Poltrock & Poltrock.

**COMMISSIONER HANSEN VOTED PRESENT, AND COMMISSIONER PERAICA VOTED NO ON THE ABOVE ITEM.**

- 281149 JERONIMO JAMAICA, in the course of his employment as a Counselor for the Juvenile Temporary Detention Center sustained accidental injuries on June 28, 2004. The Petitioner was involved in an altercation with a resident, and as a result he injured his face, right hand and neck (face/scalp contusion, scarring, face laceration, cervical strain, hand laceration and scarring). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 04-WC-34624 in the amount of \$5,400.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: James E. Murray, Law Office of James E. Murray, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

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- 281150 MICHAEL J. MAZUREK, in the course of his employment as a Sergeant for the Department of Corrections sustained accidental injuries on May 31, 2004. The Petitioner was struck repeatedly about the face and neck and knocked unconscious by an inmate, and as a result he injured his head, back and right hand (herniated disc at C6-7, C5-C6, and L5-S1 spondylolysis, trigger point injections and epidural steroid injections, concussion, right hand sprain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 04-WC-27612 in the amount of \$32,752.96 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Dennis J. DaPrato, Law Office of Dennis J. DaPrato.

**COMMISSIONERS HANSEN AND MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281151 GRESANDRA SHUMAKER, in the course of her employment as a Building Service Worker for Stroger Hospital of Cook County sustained accidental injuries on July 16, 2003. The accident occurred when the Petitioner was sitting in a chair when the chair flipped backwards, and as a result she injured her back and neck (lower back and neck strain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 03-WC-37590 in the amount of \$1,200.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Stephen F. Gray, Law Firm of Cohn, Lambert, Ryan, Schneider & Gray.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281152 MARIAM C. VAZHAKOOTATILL, in the course of her employment as a Clinical Nurse for Stroger Hospital of Cook County sustained accidental injuries on September 16, 1999. The accident occurred when the Petitioner fell from a patient pushing her, and as a result she injured her head, neck and right hip (injury to head, neck, right arm, right hip and onset of post traumatic stress disorder). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 02-WC-47314 in the amount of \$9,800.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Michael A. Rom, Law Firm of Capron & Avgerinos, P.C.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281153 RICHARD WALKER, in the course of his employment as a Highway Worker for the Highway Department sustained accidental injuries on August 9, 2004. The Petitioner was cleaning concrete out of road patch, and as a result he injured his left wrist (left wrist sprain, ganglion cyst of the left wrist). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-15779 in the amount of \$4,500.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Robert A. DeStefano, Law Firm of Robert A. DeStefano & Associates.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281154 CHRISTINE MATHIS, in the course of her employment as a Food Service Worker for the Juvenile Temporary Detention Center sustained accidental injuries on December 11, 2002 and June 1, 2003. The December 11, 2002 and June 1, 2003 accidents occurred when the Petitioner slipped on a wet floor and fell, and as a result she injured her left foot and leg (surgery to the left foot and strained tendon of the left leg). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order Nos. 03-WC-10299 and 04-WC-59576 in the amount of \$8,760.76 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Bradley S. Dworkin, Law Office of Bradley S. Dworkin.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281155 DEBORAH L. WHITE, in the course of her employment as a Counselor for the Juvenile Temporary Detention Center sustained accidental injuries on July 17, 2005. The Petitioner while trying to separate fighting inmates, was pushed by an unruly inmate, and as a result she injured her neck (cervical/thoracic strain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 05-WC-32553 in the amount of \$2,366.30 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Patricia Lannon Kus, Law Firm of Lannon, Lannon & Barr, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281156 CARMEN CANET, in the course of her employment as a Data Entry Clerk for the Department of Public Health sustained accidental injuries on June 10, 1998. The Petitioner sustained repetitive trauma due to typing, and as a result she injured both arms (bilateral carpal tunnel syndrome, requiring bilateral surgical release, and bilateral ulnar nerve damage). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order Nos. 01-WC-49877 and 04-WC-29349 (duplicate filing) in the amount of \$45,000.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Joel M. Bell, Law Firm of Teplitz & Bell.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281157 BARBARA CRISTOFARO, in the course of her employment as a Deputy Sheriff for the Sheriff's Court Services Division sustained accidental injuries on August 26, 2003. The Petitioner tripped over an uneven step in the walkway causing her to fall, and as a result she injured her right elbow, shoulder and wrist (right wrist tear of the scapholunate ligament, requiring ligament reconstruction surgery and a right wrist fracture, right shoulder sprain and right elbow radial head fracture). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order No. 04-WC-10575 in the amount of \$36,551.21 and recommends its payment. (Finance Subcommittee June 7, 2006). Attorney: Mark A. DePaolo, Law Firm of Corti, Freeman & Aleksy.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**



- 281158 MICHAEL YOUMAN, in the course of his employment as a Clerk for the Recorder of Deeds Office sustained accidental injuries on March 14, 2003 and May 24, 2004. The March 14, 2003 accident occurred when the Petitioner was lifting heavy files and doing repetitive tasks, and as a result he injured his neck and arm (two-level disc herniation at C5-6 and C6-7, discectomy with anterior decompression at C5-6 and C6-7 with the use of bone grafts at these two levels and anterior fixation using a plate). The May 24, 2004 accident occurred when the Petitioner tripped over an electrical box, and as a result he injured his right great toe (fractured right great toe). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order Nos. 03-WC-18033 and 04-WC-25920 in the amount of \$41,440.83 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Adam J. Scholl, Law Firm of Nald W. Fohrman & Associates.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281159 RUSSELL A. SIRAGUSA, in the course of his employment as a Training Range Instructor for the Department of Corrections sustained accidental injuries on March 10, 2002, July 5, 2002 and November 15, 2002. The March 10, 2002 accident occurred when the Petitioner suffered repetitive firing of a weapon, and as a result he injured his right and left hands and fingers. The July 5, 2002 accident occurred when a generator fell on the Petitioner's right hand, and as a result he injured his right hand and fingers. The November 15, 2002 accident occurred when the Petitioner suffered repetitive firing of weapon, and as a result he injured his right shoulder and bilateral hands and fingers (right hand, rupture of extensor tendons of the right little finger requiring tendon transfer surgery). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order Nos. 03-WC-2930, 03-WC-2931 (duplicate filing of 03-WC-2930), 03-WC-2932, 03-WC-2933 (duplicate filing of 03-WC-2932) and 03-WC-2934, 04-WC-57632 (duplicate filing of 03-WC-2934) in the amount of \$6,501.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Mitchell M. Peskin, Law Firm of Millon & Peskin, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

- 281160 LEE E. AMMONS, JR., in the course of his employment as a Correctional Officer for the Department of Corrections sustained accidental injuries on December 25, 2000. The Petitioner slipped on the floor and fell, and as a result he injured his lower back (lower back strain). State's Attorney, Richard A. Devine, is submitting Industrial Commission Lump Sum Petition and Order Nos. 01-WC-1106, 02-WC-549 (aggravation of pre-existing) and 03-WC-37587 (aggravation of pre-existing) in the amount of \$5,000.00 and recommends its payment. (Finance Subcommittee July 11, 2006). Attorney: Patrick J. Ryan, Law Firm of Cohn, Lambert, Ryan, Schneider & Gray, Ltd.

**COMMISSIONER HANSEN VOTED PRESENT ON THE ABOVE ITEM.**

INDUSTRIAL COMMISSION CLAIMS APPROVED FISCAL YEAR 2006

TO PRESENT:

\$3,054,492.31

INDUSTRIAL COMMISSION CLAIMS TO BE RATIFIED AND APPROVED:

\$749,465.75

**COMMISSIONER GORMAN, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE INDUSTRIAL COMMISSION CLAIMS. THE MOTION CARRIED.**

**SECTION 5**

Your Committee has considered the following communications from the Cook County Department of Risk Management requesting the County Board to authorize subrogation recoveries.

Your Committee, concurring in the requests of the Cook County Department of Risk Management recommends the authorization of subrogation recoveries be granted.

280404 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$374.77. Claim No. 20050116, Sheriff's Police Department.

Responsible Party: Robert Elizalde, 6931 South Roberts Road, Bridgeview, Illinois 60455  
Damage to: Sheriff's Police Department vehicle  
Our Driver: Santo C. Duffy, Unit #7156  
Date of Accident: April 26, 2006  
Location: Roberts Road near 70th Street, Bridgeview, Illinois (211-444 Account).

The Sheriff's Office requests that the recovered amount be credited to Contract No. 04-82-514.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280407 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$1,325.21. Claim No. 20050128, Sheriff's Police Department.

Responsible Party: Jody Masbruch (Owner), Aaron Chivas Hicks (Driver), 248 Washington Boulevard, Apartment 3A, Oak Park, Illinois 60302  
Damage to: Sheriff's Police Department vehicle  
Our Driver: Jack A. Mladek, Unit #1691  
Date of Accident: May 19, 2006  
Location: I-55 near Harlem Avenue, Lyons, Illinois (211-444 Account).

The Sheriff's Office requests that the recovered amount be credited to Contract No. 04-82-513.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280823 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$3,589.00. Claim No. 20050084, Juvenile Temporary Detention Center.

Responsible Party: Seng Truck Leasing Company (Owner), Benjamin Garcia (Driver), 900 Devon Avenue, Bensenville, Illinois 60106  
Damage to: Juvenile Temporary Detention Center vehicle  
Our Driver: Cynthia Lawson, Plate #M151918  
Date of Accident: December 22, 2005  
Location: Deering Road near Route 59, Lake Villa, Illinois (440-444 Account).

**\* This item was previously approved by poll on 8/18/2006.**



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- 280824 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$2,986.25. Claim No. 20050119, Sheriff's Court Services Division.

Responsible Party: Nikiunj A. Shah, 3437 West 31st Street, Chicago, Illinois 60623  
Damage to: Sheriff's Court Services Division vehicle  
Our Driver: Dewitt Cannon, Unit #8321  
Date of Accident: May 19, 2006  
Location: Damen Avenue near Blue Island Avenue, Chicago, Illinois  
(211-444 Account).

The Sheriff's Office requests that the recovered amount be credited to Contract No. 04-82-515.

**\* This item was previously approved by poll on 8/18/2006.**

- 280825 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$1,022.00. Claim No. 20050094, Juvenile Temporary Detention Center.

Responsible Party: Triple A. Services, Inc. (Owner), Luis Bosques (Driver), 1790  
Gilpen Avenue, South Elgin, Illinois 60177  
Damage to: Juvenile Temporary Detention Center vehicle  
Our Driver: Claude Boyd, Plate #M136331  
Date of Accident: February 14, 2006  
Location: I-290 near Mannheim Road, Proviso Township  
(440-444 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280826 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$1,670.00. Claim No. 20050135, Oak Forest Hospital of Cook County.

Responsible Party: William J. Widlacki, 5204 West 122nd Street, Alsip, Illinois  
60803  
Damage to: Oak Forest Hospital of Cook County fence  
Date of Accident: June 8, 2006  
Location: Oak Forest Hospital of Cook County, 15900 South Cicero  
Avenue, Oak Forest, Illinois  
(898-444 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 281168 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$2,617.60. Claim No. 20050138, State's Attorney's Office.

Responsible Party: Frank J. DeSoto (Owner), Nick A. DeSoto (Driver), 7420  
Nottingham Drive, Tinley Park, Illinois 60477  
Damage to: State's Attorney's Office vehicle  
Our Driver: David J. O'Callaghan, Unit #2609  
Date of Accident: June 6, 2006  
Location: 8248 South Pulaski Road, Chicago, Illinois  
(250-444 Account).

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281169 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Subrogation Recovery of \$730.00. Claim No. 20050136, Sheriff's Police Department.

Responsible Party: Joseph S. Marino, 1827 72nd Court, Elmwood Park, Illinois 60707  
Damage to: Sheriff's Police Department  
Our Driver: Paul Norrington, Unit #2343  
Date of Accident: June 20, 2006  
Location: 2501 North Mannheim Road, Parking Lot area, Leyden Township  
(211-444 Account).

The Sheriff's Office requests that the recovered amount be credited to Contract No. 04-82-513.

SUBROGATION RECOVERIES APPROVED FISCAL YEAR 2006 TO PRESENT:	\$50,753.31
SUBROGATION RECOVERIES TO BE RATIFIED AND APPROVED:	\$14,314.83

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE SUBROGATION RECOVERIES. THE MOTION CARRIED.**

**SECTION 6**

Your Committee has considered the following communications from the Cook County Department of Risk Management requesting that the County Board authorize payment of said claims.

Your Committee, concurring in the requests of the Cook County Department of Risk Management, recommends that the County Comptroller and County Treasurer be, and by the adoption of this report, authorized and directed to issue checks to claimants in the amounts recommended.

280403 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$960.52. Claim No. 97006122, Sheriff's Police Department.

Claimant: Michael E. Dragas, 8041 West 89th Street, Hickory Hills, Illinois 60457  
Claimant's Vehicle: 2005 Ford Ranger  
Our Driver: Donald W. Pollard, Plate #S161170  
Date of Accident: June 9, 2006  
Location: Roberts Road near 103rd Street, Palos Hills, Illinois

Sheriff's Police Department vehicle was traveling on Roberts Road near 103rd Street in Palos Hills. The County driver was unable to stop causing damage to Claimant's rear bumper (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280405 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$792.74. Claim No. 97006006, State's Attorney's Office.

Claimant: State Farm Insurance, Subrogee of Michael A. Levigne, P.O.  
Box 2371, Bloomington, Illinois 61702-2371  
Claimant's Vehicle: 1998 Nissan Pathfinder  
Our Driver: Peter J. Troy, Unit #2931  
Date of Accident: March 17, 2006  
Location: 88th Avenue near 95th Street, Hickory Hills, Illinois

State's Attorney's Office vehicle was traveling eastbound on 95th Street near 88th Avenue in Hickory Hills. The County driver was unable to stop which caused a 4-car chain reaction accident causing damage to Claimant's rear bumper (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280406 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$2,386.55. Claim No. 97005656, Adult Probation Department.

Claimant: Aurelio Rabadan (Owner), Pedro Perez (Passenger), 2650 West  
24th Street, Chicago, Illinois 60608  
Claimant's Vehicle: 1989 Buick Skylark  
Personal Injury: Neck and back  
Our Driver: Arthur A. Rogers, Plate #M101154  
Date of Accident: June 24, 2005  
Location: Northbound on California Avenue near 27th Street, Chicago,  
Illinois

Adult Probation Department vehicle was traveling northbound on California Avenue near 27th Street in Chicago. The County driver was unable to stop which caused a 4-car chain reaction accident, causing neck and back injuries to passenger in Claimant's vehicle (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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- 280408 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$2,804.84. Claim No. 97006034, Department of Corrections.

Claimant: Marilyn Valdez, 681 Zachary Drive, Romeoville, Illinois 60446  
Claimant's Vehicle: 2000 Dodge Intrepid  
Personal Injury: Right shoulder  
Our Driver: Daniel J. Brown, Unit #8305  
Date of Accident: October 11, 2005  
Location: I-55 near Lemont Road, Darien, Illinois

Department of Corrections vehicle was traveling southbound on I-55 near Lemont Road in Darien. The County vehicle did not stop in time causing damage to Claimant's rear bumper (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

- 280851 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$967.92. Claim No. 97006035, Sheriff's Department of Community Supervision & Intervention.

Claimant: Francisca Aguilar, 1406 South 58th Court, Cicero, Illinois 60804  
Claimant's Vehicle: 2001 Nissan Sentra  
Our Driver: Victor Castro, Unit #3295  
Date of Accident: January 26, 2006  
Location: Austin Boulevard near 26th Street, Cicero, Illinois

Sheriff's Department of Community Supervision & Intervention vehicle was traveling northbound on 26th Street near Austin Boulevard in Cicero. The County driver attempted to go around Claimant's stopped vehicle and made contact causing damage to the right side of Claimant's vehicle (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 8/18/2006.**

- 280853 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$668.50. Claim No. 97006065, Sheriff's Police Department.

Claimant: Allstate Payment Processing Center, as Subrogee of Ahmad Hussein, P.O. Box 227257, Dallas, Texas 75222-7257  
Claimant's Vehicle: 2003 Infiniti FX35  
Our Driver: David Perciabosco, Unit #1315  
Date of Accident: April 3, 2006  
Location: Austin Avenue near Cermak Road, Cicero, Illinois

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Sheriff's Police Department vehicle was traveling northbound on Austin Avenue near Cermak Road in Cicero. The County driver struck Claimant's vehicle causing damage to the rear bumper (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 8/18/2006.**

- 280854 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$2,173.13. Claim No. 97006123, Public Guardian's Office.

Claimant: Country Mutual Insurance, as Subrogee of Barbara Neustadt,  
P.O. Box 2100, Bloomington, Illinois 61702  
Claimant's Vehicle: 2002 Chevrolet Z24  
Our Driver: Ulysses J. Rosales, Plate #732179  
Date of Accident: May 12, 2006  
Location: Lakeview Drive near Weber Road, Romeoville, Illinois

Public Guardian's Office vehicle was traveling westbound on Lakeview Drive near Weber Road in Romeoville. The County driver attempted to turn left onto Weber Road, and struck Claimant's vehicle damaging the right front fender (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 8/18/2006.**

- 280855 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$1,091.01. Claim No. 97006067, Sheriff's Court Services Division.

Claimant: Nina Gotteiner, 1933 Greenview Road, Northbrook, Illinois  
60062  
Claimant's Vehicle: 2005 Volkswagon Passat  
Our Driver: John Darge, Unit #3342  
Date of Accident: April 14, 2006  
Location: 251 West Huron Street, Chicago, Illinois

Sheriff's Court Services Division vehicle while backing up near 251 West Huron Street in Chicago, struck and damaged Claimant's vehicle which was exiting the parking garage causing damage to the right quarter panel (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 8/18/2006.**



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- 280856 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$750.00. Claim No. 97006064, Highway Department.

Claimant: Eddie Mosby, 5760 Woodgate Drive, Matteson, Illinois 60443  
Claimant's Property: Fence  
Our Driver: Highway Department Snowplow Crew  
Date of Accident: January 20, 2006  
Location: 5760 Woodgate Avenue, Matteson, Illinois

Highway Department snowplow while clearing snow near 5760 Woodgate Drive in Matteson damaged Claimant's fence (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 8/18/2006.**

- 280857 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$2,500.00. Claim No. 97005737, Sheriff's Department of Community Supervision & Intervention.

Claimant: William Rummel (Owner), Darrin Wright (Driver), 4727 South Vincennes Avenue, Chicago, Illinois 60653  
Claimant's Vehicle: 1995 Buick Park Avenue  
Personal Injury: Back and neck  
Our Driver: John Martins, Unit #6198  
Date of Accident: August 7, 2005  
Location: Kedzie Avenue near 31st Street, Chicago, Illinois

Sheriff's Department of Community Supervision & Intervention vehicle was traveling northbound on Kedzie Avenue near 31st Street in Chicago. The County vehicle veered slightly into the left lane, struck Claimant's vehicle causing back and neck injuries to driver (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

**\* This item was previously approved by poll on 8/18/2006.**

- 281178 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$832.47. Claim No. 97006178, Public Guardian's Office.

Claimant: Enterprise Rent-A-Car, P.O. Box 214, Bellwood, Illinois 60104  
Claimant's Vehicle: 2005 Chevrolet Cavalier Sedan  
Our Driver: Ulysses J. Rosales, Unit #732179  
Date of Accident: May 12, 2006  
Location: Lakeview Drive near Weber Road, Romeoville, Illinois

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Public Guardian's Office employee was traveling westbound in an Enterprise vehicle on Lakeview Drive near Weber Road in Romeoville. The County driver struck another vehicle causing front-end damage to the Enterprise vehicle. The claim for the other vehicle has already been settled (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

- 281180 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$520.93. Claim No. 97006066, Department of Corrections.

Claimant: Janet B. Miller, P.O. Box 14512, Chicago, Illinois 60614  
Claimant's Vehicle: 2005 Honda Station Wagon  
Our Driver: Michael O'Brien, Unit #9035  
Date of Accident: March 17, 2006  
Location: 28th Street near California Avenue, Chicago, Illinois

Department of Corrections vehicle was traveling westbound on 28th Street near California Avenue in Chicago. The County vehicle backed into Claimant's vehicle causing front bumper damage (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

- 281181 DEPARTMENT OF RISK MANAGEMENT, submitting for approval Self-Insurance Program Settlement Claim payment of \$12,608.00. Claim No. 97005816, Department of Animal Control.

Claimant: Universal Casualty Company, Subrogee of Nicole M. Arendt and Dennis Walsh, Attorney, 120 West Madison Street, Suite 1100, Chicago, Illinois 60602  
Claimant's Vehicle: 2003 Chevy Blazer  
Our Driver: Salvador A. Martinez, Unit #M110841  
Date of Accident: October 17, 2005  
Location: 900 Irving Park Road, Hanover Park, Illinois

Department of Animal Control vehicle was exiting parking lot at 900 Irving Park Road in Hanover Park. The County vehicle made contact with the Claimant's vehicle causing front-end damage (542-846 Account).

Investigated by the Martin Boyer Company. We concur and recommend payment of the above charge.

SELF-INSURANCE CLAIMS APPROVED FISCAL YEAR 2006 TO PRESENT:	\$112,392.90
SELF-INSURANCE CLAIMS TO BE RATIFIED AND APPROVED:	\$29,056.61

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE SELF-INSURANCE CLAIMS. THE MOTION CARRIED.**

SECTION 7

Your Committee has considered the following communications from State's Attorney, Richard A. Devine.

Your Committee, concurring in the recommendations of the State's Attorney, recommends that the County Comptroller and County Treasurer prepare checks in the amounts recommended in order that the payments may be set in accordance with the request of the State's Attorney upon proper release from the Office of the State's Attorney.

280442 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$44,000.00 for the release and settlement of suit regarding Sloan v. Newsome and Sheahan, Case No. 04-L-10550. This matter arises from a motor vehicle accident. The matter has been settled with two (2) adult and four (4) minor plaintiffs for the sum of \$44,000.00, which is within the authority granted to this office by the Finance Committee's Subcommittee on Litigation at its meeting of May 6, 2006. State's Attorney recommends payment of \$44,000.00, made payable to Priscilla Sloan, Gerald Fields and Steven A. Sigmond, their attorneys. Please forward the check to Robert F. Cleary, Assistant State's Attorney, for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280443 SPECIAL STATE'S ATTORNEY, Bell, Boyd & Lloyd, LLC, Abram I. Moore presented by the Office of the State's Attorney, submitting communication advising the County to accept Proposed Settlement of \$9,999.00 for the release and settlement of suit regarding Remus v. Sheahan, et al., Case No. 05-C-1495. This case was brought against the Sheriff of Cook County regarding alleged civil rights violations. This matter has been settled for the sum of \$9,999.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$9,999.00, made payable in two (2) separate checks as follows: the first check in the amount of \$6,249.00 made payable to Childress, Duffy, Goldblatt, Ltd.; and the second check in the amount of \$3,750.00 made payable to Kurtz Law Offices, LLC. Please forward the checks to Abram I. Moore, Bell, Boyd & Lloyd, LLC., for transmittal.

**\* This item was previously approved by poll on 7/28/2006.**

**CHAIRMAN DALEY VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

280733 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$10,000.00 for the release and settlement of suit regarding Kavin Jones v. County of Cook, Case No. 05-C-3422. This lawsuit was filed against Cook County and arises out of the plaintiff's claims under the Americans with Disabilities Act. The parties have settled the lawsuit for the sum of \$10,000.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$10,000.00, made payable to Kavin Jones and Sharon Finegan Patterson, his attorney. Please forward the check to Sean P. Connolly, Assistant State's Attorney, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER HANSEN VOTED NO ON THE ABOVE ITEM.**



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280737 SPECIAL STATE'S ATTORNEY, Alastar S. McGrath, presented by the Office of the State's Attorney, submitting communication advising the County to accept Proposed Settlement of \$10,000.00 for the release and settlement of suit regarding Tamika Smith v. Bobby Pheloan and Sheriff Michael Sheahan, Case No. 04-M6-5550. This matter arises from allegations regarding respondeat superior and negligence claims against Sheriff Michael Sheahan with regard to the battery of an inmate. The matter has been settled for the sum of \$10,000.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$10,000.00, made payable to Tamika Smith and Gregory T. Mitchell, her attorney. Please forward the check to Alastar S. McGrath, Special State's Attorney, for transmittal.

**\* This item was previously approved by poll on 8/18/2006.**

281171 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$5,000.00 for the release and settlement of suit regarding Curtis Ettel v. Lt. Hausemann, et al., Case No. 05-CV-6844. This matter arises from allegations of excessive force at the Department of Corrections. The matter has been settled for the sum of \$5,000.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$5,000.00, made payable to Erickson & Oppenheimer on behalf of Curtis Ettel. Please forward the check to Ronald Weidhuner, Assistant State's Attorney, for transmittal.

281172 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$3,000.00 for the release and settlement of suit regarding Jeffrey Pearson v. Cook County, Case No. 05-M1-303604. This matter arises from allegations of personal injury due to premises liability at the Department of Corrections. The matter has been settled for the sum of \$3,000.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$3,000.00, made payable to Gregory Kulis & Associates on behalf of Jeffrey Pearson. Please forward the check to Ronald Weidhuner, Assistant State's Attorney, for transmittal.

281173 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$2,500.00 for the release and settlement of suit regarding Ahmad Morgan v. Sheahan, et al., Case No. 05-CV-7054. This matter arises from allegations of excessive force at the Department of Corrections. The matter has been settled for the sum of \$2,500.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$2,500.00, made payable to Ahmad Morgan. Please forward the check to Ronald Weidhuner, Assistant State's Attorney, for transmittal.

281174 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$10,000.00 for the release and settlement of suit regarding Jane Doe v. Oak Forest Hospital, et al., No. 2005-S-001. This case was brought under the Cook County Human Rights Ordinance and alleges a violation of Complainant's human rights. The matter has been settled for the sum of \$10,000.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$10,000.00, made payable to Jane Doe and Julie Harcum, her attorney. Please forward the check to Michael D. Jacobs, Assistant State's Attorney, Labor and Employment Division, for transmittal.

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- 281175 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$6,500.00 for the release and settlement of suit regarding Michael Griffin v. Sheahan et al., Case No. 05-C-1361. This matter arises from an allegation of excessive detention involving the Sheriff's Office. The matter has been settled for the sum of \$6,500.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$6,500.00, made payable to Michael Griffin and Ed Fox and Associates, his attorneys. Please forward the check to Paul W. Groah, Assistant State's Attorney, for transmittal.
- 281176 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$8,000.00 for the release and settlement of suit regarding Richard Hartman v. Cook County, et al., USDC No. 06-C-1306. This matter was brought under the Civil Rights Act of 1964, 42 U.S.C. § 1983 and alleges a violation of Plaintiff's civil rights. The matter has been settled for the sum of \$8,000.00, which is within the grant of authority conveyed by the Cook County Board of Commissioners to the State's Attorney's Office. State's Attorney recommends payment of \$8,000.00, made payable to Richard Hartman and Lawrence Jackowiak, his attorney. Please forward the check to Michael D. Jacobs, Assistant State's Attorney, Labor and Employment Division, for transmittal.
- 281177 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$25,000.00 for the release and settlement of suit regarding Blackamore v. Troka, et al., Case No. 04-C-2346. This matter involves alleged civil rights violations. The matter has been settled for the sum of \$25,000.00, which is within the authority granted to this office by the Finance Committee's Subcommittee on Litigation at its meeting of July 11, 2006. State's Attorney recommends payment of \$25,000.00, made payable to JonPiere Blackamore and Dvorak & Toppel, his attorneys. Please forward the check to Dominick L. Lanzito, Assistant State's Attorney, for transmittal.
- 281283 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$12,184.00 for the release and settlement of suit regarding Bridgett M. Neal-Warr, individually, and as mother and next friend of Terronn Neal, a minor, and Susie Moore v. Michael Sheahan, Sheriff of Cook County, in his official capacity, and Jason E. Wunsh, Case No. 05-M1-303882. This matter arises from allegations of bodily injuries as a result of an automobile accident involving a Sheriff's employee in Chicago. The matter has been settled for the sum of \$12,184.00, which is within the authority granted to this office by the Finance Committee's Subcommittee on Litigation at its meeting of June 7, 2006. State's Attorney recommends payment of \$12,184.00, made payable in two (2) separate checks as follows: the first check in the amount of \$9,000.00, made payable to Bridgett Neal-Warr, individually and on behalf of Terronn Neal, and her attorneys, Robert A. Langendorf, P.C., Kopoulos & Lowe, Benjamin and Shapiro, Ltd., Hugh Medical Association, and Dr. Bailan Jin; and the second check in the amount of \$3,184.00, made payable to Susie Moore, Kopoulos & Lowe, Benjamin and Shapiro, Ltd., Hugh Medical Association, and Dr. Bailan Jin. Please forward the checks to Lauren Klein, Assistant State's Attorney, for transmittal.



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- 281284 STATE'S ATTORNEY, Richard A. Devine, submitting communication advising the County to accept Proposed Settlement of \$500,000.00 for the release and settlement of suit regarding Marlene Copeland v. Office of the State's Attorney, Charge No. 1996CA0637. This wrongful termination case has been settled for the sum of \$500,000.00, which is within the authority granted to this office by the Finance Committee's Subcommittee on Litigation at its meeting of June 7, 2006. State's Attorney recommends payment of \$500,000.00, made payable in two (2) separate checks as follows: the first check in the amount of \$353,340.77, made payable to Marlene Copeland; and the second check in the amount of \$146,659.23, made payable to the Law Offices of David L. Lee, her attorney. Please forward the checks to Michael D. Jacobs, Assistant State's Attorney, for transmittal.

**COMMISSIONERS HANSEN AND PERAICA VOTED NO ON THE ABOVE ITEM.**

PROPOSED SETTLEMENTS APPROVED FISCAL YEAR 2006 TO PRESENT:	\$21,222,677.33
PROPOSED SETTLEMENTS TO BE RATIFIED AND APPROVED:	\$646,183.00

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE PROPOSED SETTLEMENTS. THE MOTION CARRIED.**

**SECTION 8**

Your Committee has considered the following communications from the Cook County Department of Risk Management requesting that the County Board authorize payment of said claims.

Your Committee concurring in the requests of the Cook County Department of Risk Management, recommends that the County Comptroller and County Treasurer be, and by the adoption of this report, authorized and directed to issue checks to claimants in the amounts recommended.

- 280738 HEART SPECIALISTS, INC., Glenview, Illinois, submitting invoice totaling \$450.00, for medical services rendered from May 9-12, 2003 to patient/arrestee, Earl Smith. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280739 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$2,168.00, for medical services rendered from November 26-28, 2005 to patient/arrestee, Cornel Dandridge. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$10,780.00, less discount of \$8,612.00 = \$2,168.00 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

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- 280740 SA EMERGENCY MEDICAL, Chicago, Illinois, submitting invoice totaling \$431.00, for medical services rendered on June 14, 2003 to patient/arrestee, Harold Maryfield. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280741 HEART SPECIALISTS, INC., Glenview, Illinois, submitting invoice totaling \$850.00, for medical services rendered from November 27-28, 2005 to patient/arrestee, Cornel Dandridge. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280742 MAGDY M. MICHAEL, M.D., Chicago, Illinois, submitting invoice totaling \$875.00, for medical services rendered from November 26-28, 2005 to patient/arrestee, Cornel Dandridge. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280743 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$570.00, for medical services rendered from November 26-27, 2005 to patient/arrestee, Cornel Dandridge. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280744 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$3,252.00, for medical services rendered from August 27-30, 2005 to patient/arrestee, Clifton Sayles. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$10,073.00, less discount of \$6,821.00 = \$3,252.00 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

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- 280745 PATHOLOGY CHP SC, Indianapolis, Indiana, submitting invoice totaling \$242.60, for medical services rendered from August 27-28, 2005 to patient/arrestee, Clifton Sayles. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$245.00, less discount of \$2.40 = \$242.60 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280746 HOLY CROSS HOSPITAL, Bedford Park, Illinois, submitting invoice totaling \$304.20, for medical services rendered from April 14-15, 2005 to patient/arrestee, John Pripusich. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$5,073.25, minus \$4,693.00 in unrelated charges, less discount of \$76.05 = \$304.20 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280747 MIDWEST GASTROENTEROLOGY ASSOCIATES, LTD., Downers Grove, Illinois, submitting invoice totaling \$549.88, for medical services rendered from August 15-16, 2005 to patient/arrestee, John Pripusich. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$850.00, less discount of \$300.12 = \$549.88 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280748 IMMC RADIOLOGISTS, S.C., Chicago, Illinois, submitting invoice totaling \$57.29, for medical services rendered from May 27-30, 2005 to patient/arrestee, Francisco Medina. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$329.00, minus \$254.00 in unrelated charges, less discount of \$17.71 = \$57.29 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280749 M. RAMEZ SALEM, M.D., Wheeling, Illinois, submitting invoice totaling \$180.80, for medical services rendered from May 28 through June 2, 2005 to patient/arrestee, Francisco Medina. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$582.00, minus \$194.00 in unrelated charges, less discount of \$207.20 = \$180.80 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**



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- 280750 MERCY PHYSICIANS BILLING, Chicago, Illinois, submitting invoice totaling \$51.00, for medical services rendered on October 20, 2004 to patient/arrestee, Arnold Joyner. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$68.00, less discount of \$17.00 = \$51.00 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**CHAIRMAN DALEY VOTED PRESENT ON THE ABOVE ITEM.**

- 280751 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$1,654.20, for medical services rendered on January 17, 2003 to patient/arrestee, Antonio Gary. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$1,838.00, less discount of \$183.80 = \$1,654.20 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 280752 SA EMERGENCY MEDICAL, Chicago, Illinois, submitting invoice totaling \$460.29, for medical services rendered on January 17, 2003 to patient/arrestee, Antonio Gary. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$475.00, less discount of \$14.71 = \$460.29 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280753 ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Evergreen Park, Illinois, submitting invoice totaling \$405.22, for medical services rendered on July 23, 2005 to patient/arrestee, Myra Cross. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280754 PATHOLOGY CONSULTANTS NORTH SHORE, Chicago, Illinois, submitting invoice totaling \$555.00, for medical services rendered from June 20 through July 1, 2005 to patient/arrestee, James Bell. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

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- 280755 NORTH SHORE RADIOLOGY, Chicago, Illinois, submitting invoice totaling \$844.00, for medical services rendered from June 17-20, 2005 to patient/arrestee, James Bell. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280756 APMC PHYSICIAN SERVICES, Chicago, Illinois, submitting invoice totaling \$4,891.25, for medical services rendered on September 9, 2005 to patient/arrestee, Novie McDowell. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$6,045.00, less discount of \$1,153.75 = \$4,891.25 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280757 ORIZON PATHOLOGY FOUNDATION, Chicago, Illinois, submitting invoice totaling \$197.90, for medical services rendered from November 6-8, 2005 to patient/arrestee, Kenneth Banks. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$416.20, minus \$218.30 in unrelated charges = \$197.90 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280758 PULMONARY CONSULTANTS, SC, Palos Heights, Illinois, submitting invoice totaling \$286.20, for medical services rendered on January 10, 2006 to patient/arrestee, Charles Lee. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$557.00, less discount of \$270.80 = \$286.20 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280759 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$1,550.40, for medical services rendered on October 30, 2004 to patient/arrestee, Robert Garnett. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$1,632.00, less discount of \$81.60 = \$1,550.40 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**



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- 280760 ARTHUR G. JONES, M.D., Oak Park, Illinois, submitting invoice totaling \$382.79, for medical services rendered from February 25-27, 2004 to patient/arrestee, Clifton Hightower. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$945.00, less discount of \$562.21 = \$382.79 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280761 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$4,044.15, for medical services rendered from January 20-21, 2006 to patient/arrestee, Tammy Holland. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$4,257.00, less discount of \$212.85 = \$4,044.15 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 280762 SATWANT S. KINGRA, M.D., Woodridge, Illinois, submitting invoice totaling \$168.59, for medical services rendered on April 25, 2005 to patient/arrestee, Tammy Holland. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$270.00, less discount of \$101.41 = \$168.59 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280763 SINAI MEDICAL GROUP, Chicago, Illinois, submitting invoice totaling \$495.64, for medical services rendered from February 1-4, 2006 to patient/arrestee, Gary Jackson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$1,332.00, minus \$20.00 in unrelated charges, less discount of \$816.36 = \$495.64 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280764 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$1,124.80, for medical services rendered on December 27, 2005 to patient/arrestee, Carl Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$1,184.00, less discount of \$59.20 = \$1,124.80 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

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- 280765 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$552.90, for medical services rendered on January 10, 2006 to patient/arrestee, Damarcus Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$582.00, less discount of \$29.10 = \$552.90 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 280766 SINAI MEDICAL GROUP, Chicago, Illinois, submitting invoice totaling \$26.36, for medical services rendered on January 26, 2005 to patient/arrestee, Lenora Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$40.00, less discount of \$13.64 = \$26.36 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280767 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$93.47, for medical services rendered on July 6, 2005 to patient/arrestee, Tomaka Jones. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$290.00, less discount of \$196.53 = \$93.47 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

- 280768 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$36,932.20, for medical services rendered from January 8-16, 2006 to patient/arrestee, Charles Lee. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$38,876.00, less discount of \$1,943.80 = \$36,932.20 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 280769 PULMONARY CONSULTANTS, SC, Palos Heights, Illinois, submitting invoice totaling \$64.36, for medical services rendered on January 11, 2006 to patient/arrestee, Charles Lee. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$160.00, less discount of \$95.64 = \$64.36 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

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280770 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$119.73, for medical services rendered from January 8-14, 2006 to patient/arrestee, Charles Lee. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$376.00, less discount of \$256.27 = \$119.73 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

280771 PULMONARY CONSULTANTS, SC, Palos Heights, Illinois, submitting invoice totaling \$64.36, for medical services rendered on January 13, 2006 to patient/arrestee, Charles Lee. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$160.00, less discount of \$95.64 = \$64.36 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

280772 RUSH NORTH SHORE MEDICAL, Chicago, Illinois, submitting invoice totaling \$2,092.76, for medical services rendered on July 27, 2005 to patient/arrestee, Juan Garcia. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

280776 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$148.50, for medical services rendered on March 3, 2004 to patient/arrestee, Carnell Morgan. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$198.00, less discount of \$49.50 = \$148.50 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

280777 APMC PHYSICIAN SERVICES, Chicago Illinois, submitting invoice totaling \$259.18, for medical services rendered on December 8, 2005 to patient/arrestee, Gregory Owens. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$425.00, less discount of \$165.82 = \$259.18 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**



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280778     ACMC PHYSICIAN SERVICES, Chicago, Illinois, submitting invoice totaling \$340.86, for medical services rendered on January 6, 2006 to patient/arrestee, Gregory Owens. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$525.00, less discount of \$184.14 = \$340.86 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

280779     ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$944.30, for medical services rendered on September 19, 2005 to patient/arrestee, Jermaine Campbell. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$994.00, less discount of \$49.70 = \$944.30 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

280780     CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$11.04, for medical services rendered on December 29, 2005 to patient/arrestee, Wayne Carter. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$35.00, less discount of \$23.96 = \$11.04 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**\* This item was previously approved by poll on 8/18/2006.**

281047     ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Evergreen Park, Illinois, submitting invoice totaling \$705.22, for medical services rendered on February 1, 2006 to patient/arrestee, Gregory Sherman. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

281048     V.K. KUCHIPUDI, M.D., S.C., Naperville, Illinois, submitting invoice totaling \$960.00, for medical services rendered on December 24, 2005 to patient/arrestee, Michael Sias. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

281049     CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$205.00, for medical services rendered on July 14, 2005 to patient/arrestee, Lamar Wilmington. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

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- 281050 ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Chicago, Illinois, submitting invoice totaling \$491.00, for medical services rendered on July 14, 2005 to patient/arrestee, Lamar Wilmington. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281051 PATHOLOGY CHP SC, Indianapolis, Indiana, submitting invoice totaling \$28.00, for medical services rendered on December 6, 2005 to patient/arrestee, Lamar Wilmington. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281052 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$61.00, for medical services rendered on December 6, 2005 to patient/arrestee, Lamar Wilmington. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281053 ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Evergreen Park, Illinois, submitting invoice totaling \$498.00, for medical services rendered on December 6, 2005 to patient/arrestee, Lamar Wilmington. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281054 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$163.00, for medical services rendered on December 6, 2005 to patient/arrestee, Lamar Wilmington. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281055 SINAI MEDICAL GROUP, Chicago, Illinois, submitting invoice totaling \$441.00, for medical services rendered from August 31 through September 2, 2005 to patient/arrestee, Gary Mitchell. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$1,342.00, minus \$901.00 in unrelated charges = \$441.00 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).



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- 281056 ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Evergreen Park, Illinois, submitting invoice totaling \$217.00, for medical services rendered on December 1, 2005 to patient/arrestee, Jokin Pitts. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281057 NORTH SHORE INFECTIOUS DISEASES, Mundelein, Illinois, submitting invoice totaling \$169.37, for medical services rendered on April 17, 2005 to patient/arrestee, Larry Pinkus. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$255.00, less discount of \$85.63 = \$169.37 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281058 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$74.00, for medical services rendered on December 1, 2005 to patient/arrestee, Jokin Pitts. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281059 MAGDY M. MICHAEL, M.D., Chicago, Illinois, submitting invoice totaling \$875.00, for medical services rendered from January 18-20, 2006 to patient/arrestee, Jozef Rutkowski. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281060 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$774.25, for medical services rendered on January 3, 2006 to patient/arrestee, William Ruzicka. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$815.00, less discount of \$40.75 = \$774.25 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281061 MOUNT SINAI HOSPITAL MEDICAL CENTER, Chicago, Illinois, submitting invoice totaling \$6,787.02, for medical services rendered on September 11, 2005 to patient/arrestee, Donald Schurinza. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

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- 281062 ST. ANTHONY HOSPITAL, Chicago, Illinois, submitting invoice totaling \$9,917.05, for medical services rendered from January 18-20, 2006 to patient/arrestee, Jozef Rutkowski. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$10,439.00, less discount of \$521.95 = \$9,917.05 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

- 281063 HEART SPECIALISTS, INC., Glenview, Illinois, submitting invoice totaling \$360.00, for medical services rendered on September 21, 2004 to patient/arrestee, Michael Elliott. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281064 PATHOLOGY CHP SC, Indianapolis, Indiana, submitting invoice totaling \$589.00, for medical services rendered from May 8-13, 2005 to patient/arrestee, Tammy Holland. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount originally billed at \$710.00, minus \$121.00 in unrelated charges = \$589.00 approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281065 ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Evergreen Park, Illinois, submitting invoice totaling \$455.22, for medical services rendered on December 27, 2005 to patient/arrestee, Carl Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281066 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$42.00, for medical services rendered on December 27, 2005 to patient/arrestee, Carl Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281067 PATHOLOGY CHP SC, Indianapolis, Indiana, submitting invoice totaling \$31.00, for medical services rendered on January 10, 2006 to patient/arrestee, Damarcus Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

# JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

- 281068 ST. ANTHONY EMERGENCY SERVICES PHYSICIANS, Evergreen Park, Illinois, submitting invoice totaling \$325.00, for medical services rendered on January 10, 2006 to patient/arrestee, Damarcus Johnson. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281069 CHICAGO IMAGING ASSOC., LLC, Chicago, Illinois, submitting invoice totaling \$42.00, for medical services rendered on December 24, 2005 to patient/arrestee, Samuel Martin. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).
- 281070 RADIOLOGY & NUCLEAR CONSULTANTS, LTD., Palos Heights, Illinois, submitting invoice totaling \$30.00, for medical services rendered on April 7, 2005 to patient/arrestee, Jonathan Meskauskas. Patient was in the custody of the Cook County Department of Corrections when the services were provided. Amount approved for payment after audit by the Martin Boyer Company. Bill approved by the Department of Risk Management who recommends payment based on Cook County State's Attorney's Legal Opinion No. 1879, dated July 14, 1987 (499-274 Account).

	<u>YEAR TO DATE</u>	<u>TO BE RATIFIED AND APPROVED</u>
TOTAL BILLED	\$2,006,816.54	\$122,595.89
UNDOCUMENTED	\$0.00	\$0.00
UNRELATED	\$666,810.72	\$6,401.30
DISCOUNT	\$752,478.26	\$23,262.24
AMOUNT PAYABLE	\$587,527.56	\$92,932.35

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEMS INCLUDING DIVISIONS, AND APPROVE THE REMAINDER OF THE PATIENT/ARRESTEE CLAIMS. THE MOTION CARRIED.**

## SECTION 9

Your Committee has considered the following transfer of funds and upon adoption of this report recommends approval.

- 281292 COUNTY TREASURER, Maria Pappas, submitting invoice for transfer of funds totaling \$51,421.84, part payment to reimburse the Department of Facilities Management for salaries of various tradesmen (bricklayers, carpenters, electricians, laborers, laborer foremen, mechanical assistants, painters and pipercoverers) working on various renovation and relocation projects at the Hawthorne Warehouse, for the payroll periods of June 25 through July 22, 2006. Transfer from 20000 Bond Issue. Transfer to 200-818 Account.

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO APPROVE THE TRANSFER OF FUNDS (COMMUNICATION NUMBER 281292). THE MOTION CARRIED.**

#### **SECTION 10**

Your Committee has considered the following communications received from the Employees' Injury Compensation Committee requesting that the County Board authorize payment of expenses regarding claims of Cook County employees injured while in the line of duty.

Your Committee, concurring in said requests, recommends that the County Comptroller and County Treasurer be, and upon the adoption of this report, authorized and directed to issue checks in the amounts recommended to the claimants.

280849 THE EMPLOYEES' INJURY COMPENSATION COMMITTEE, submitting invoices totaling \$417,489.77, for payment of medical bills for Workers' Compensation cases incurred by employees injured on duty. Individual checks will be issued by the Comptroller in accordance with the attached report prepared by the Department of Risk Management, Workers' Compensation Unit. This request covers bills received and processed from July 13 through August 14, 2006.

**\* This item was previously approved by poll on 8/18/2006.**

**CHAIRMAN DALEY VOTED PRESENT ON THE CLAIMS REGARDING MERCY HOSPITAL.**

281046 THE EMPLOYEES' INJURY COMPENSATION COMMITTEE, submitting invoices totaling \$337,509.09, for payment of medical bills for Workers' Compensation cases incurred by employees injured on duty. Individual checks will be issued by the Comptroller in accordance with the attached report prepared by the Department of Risk Management, Workers' Compensation Unit. This request covers bills received and processed from August 15 through September 7, 2006.

**CHAIRMAN DALEY VOTED PRESENT ON THE CLAIMS REGARDING MERCY HOSPITAL.**

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED ITEM (COMMUNICATION NUMBER 280849) INCLUDING DIVISIONS, AND APPROVE COMMUNICATION NUMBER 281046. THE MOTION CARRIED.**

#### **SECTION 11**

Your Committee was presented with the Fiscal Year 2006 Appropriation Trial Balance for the period ending July 31, 2006, of the County of Cook, as submitted by the Bureau of Finance.

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RECEIVE AND FILE THE APPROPRIATION TRIAL BALANCE FOR THE PERIOD ENDING JULY 31, 2006. THE MOTION CARRIED.**



**SECTION 12**

Your Committee was presented with the Revenue Report for the seven months ended June 30, 2006 for the Corporate, Public Safety and Health Funds, presented by the Cook County Comptroller.

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RECEIVE AND FILE THE REVENUE REPORT FOR THE PERIOD ENDING JUNE 30, 2006. THE MOTION CARRIED.**

**SECTION 13**

Your Committee was presented with the Revenue Report for the eight months ended July 31, 2006 for the Corporate, Public Safety and Health Funds, presented by the Cook County Comptroller.

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RECEIVE AND FILE THE REVENUE REPORT FOR THE PERIOD ENDING JULY 31, 2006. THE MOTION CARRIED.**

**SECTION 14**

Your Committee was presented with the monthly report for August 2006 submitted by the Cook County Clerk, updating the status of the Election Division's ten point improvement plan for the administration of election procedures in the 2006 General Election. (This report was previously distributed by the County Clerk on August 1, 2006).

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RECEIVE AND FILE THE COOK COUNTY CLERK'S MONTHLY ELECTION REPORT FOR AUGUST. THE MOTION CARRIED.**

**SECTION 15**

Your Committee was presented with the monthly report for August 2006 submitted by the Chicago Board of Election Commissioners, updating the status of the Board's eleven point improvement plan for the administration of election procedures in the 2006 General Election. (This report was previously distributed by the Chicago Board of Election Commissioners on July 27, 2006).

**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RECEIVE AND FILE THE CHICAGO BOARD OF ELECTION COMMISSIONERS' MONTHLY ELECTION REPORT FOR AUGUST. THE MOTION CARRIED.**

**SECTION 16**

Your Committee was presented with the monthly report for September 2006 submitted jointly by the Cook County Clerk and the Chicago Board of Election Commissioners regarding the improvement of the administration of election procedures for the 2006 General Election. (This report was previously distributed by the County Clerk and the Chicago Board of Elections on August 30, 2006).



**COMMISSIONER SILVESTRI, SECONDED BY COMMISSIONER MURPHY, MOVED TO RECEIVE AND FILE THE ELECTION REPORT FROM THE COOK COUNTY CLERK AND THE CHICAGO BOARD OF ELECTION COMMISSIONERS FOR SEPTEMBER. THE MOTION CARRIED.**

**SECTION 17**

Your Committee has considered the highway bills of July 24, 2006, submitted by the Superintendent of Highways for approval and payment.

Your Committee, after considering said bills, recommends that they be, and by the adoption of this report, approved.

**\* The highway bills of July 24, 2006 were previously approved by poll on July 28, 2006.**

**COOK COUNTY, ILLINOIS  
COMPTROLLER'S OFFICE JOURNAL  
BILLS TRANSMITTED FROM DEPARTMENT OF HIGHWAYS  
COOK COUNTY HIGHWAY DEPARTMENT – JULY 24, 2006**

<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
<b><u>MOTOR FUEL TAX FUND NO. 600-600</u></b>		
James Fiala Paving Company	Section: 02-W2222-01-FP Wolf Road, Plainfield Road to 55th Street Estimate #6	\$ 310,689.25
Albin Carlson & Company	Section: 06-A5011-06-BR Group 3-2006: Lake-Cook Road Bridge, Roselle Road Estimate #2	476,794.40
Arrow Road Construction Company	Section: 03-A6201-01-FP Shoe Factory Road, Kane County Line to Prestbury Drive Estimate #2	323,661.65
Central Blacktop Company, Inc.	Section: 04-B5115-02-RS 131st Street, Archer Avenue to Wolf Road Estimate #3 Estimate #4	784,711.20 1,473,854.02

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VENDOR	DESCRIPTION	AMOUNT
Central Blacktop Company, Inc.	Section: 04-B5222-02-RS 135th Street, 96th Avenue to Harlem Avenue Estimate #16	\$ 60,844.00
Central Blacktop Company, Inc.	Section: 01-W3016-02-FP 88th/86th Avenue, 111th Street to 103rd Street Estimate #18	182,935.00
Central Blacktop Company, Inc.	Section: 94-B3719-04-FP Plainfield Road, Cook DuPage Road to Willow Spring Road Estimate #20	202,597.20
DiPaolo Company	Section: 99-A7622-03-FP Techny Road, Shermer Road to Chicago River Estimate #10	451,846.80
Gallagher Asphalt Corporation	Section: 02-W5715-01-RS Group 3-2004: Cottage Grove Avenue, Western Avenue Estimate #18 and final	619.08
Gallagher Asphalt Corporation	Section: 04-W4603-03-FP Group 6-2005: Olympian Way/Kedzie Avenue Estimate #6 Estimate #7	763,401.50 852,540.90
Greco Contractors, Inc.	Section: 01-W3019-05-RP 88th Avenue, 87th Street to 79th Street Estimate #8	226,477.59
H & H Electric Company	Section: 05-TSCMC-04-TL Traffic Signal Modernization 2005 Estimate #5	123,204.07
H & H Electric Company	Section: 02-TSCMC-03-TL Traffic Signal Modernization (19 locations) Estimate #22	20,344.48

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VENDOR	DESCRIPTION	AMOUNT
John Burns Construction Company	Section: 03-7BLDG-05-MG Maintenance Facility District #4 Estimate #6	\$ 1,149,332.21
	Estimate #7	444,263.62
K-Five Construction Corporation	Section: 01-B7528-05-PV 123rd Street, Cicero Avenue to Kedzie Avenue Estimate #7	739,216.02
K-Five Construction Corporation	Section: 04-B7530-01-FP 123rd Street, Kedzie Avenue to Grand Trunk Western Railroad Estimate #25	21,677.19
K-Five Construction Corporation	Section: 97-B5014-01-PV 127th Street, State Street to Archer Avenue Estimate #19	53,889.40
	Estimate #20	16,483.15
K-Five Construction Corporation	Section: 04-B5121-02-RS 131st Street, Wolf Road to 96th Avenue Estimate #12	3,701.51
K-Five Construction Corporation	Section: 05-B3230-02-RS Group 3-2005: 47th Street, Cottage Grove Avenue Estimate #3	618,655.11
K-Five Construction Corporation	Section: 03-B8336-03-FP Michigan City Road, 154th Street to Indiana State Line Estimate #16	319,826.00
K-Five Construction Corporation	Section: 96-W2312-02-FP Wolf Road, 143rd Street to 123rd Street Estimate #6	725,657.54
	Estimate #7	416,262.50

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VENDOR	DESCRIPTION	AMOUNT
Plote Construction, Inc.	Section: 04-B2229-02-RS Augusta Boulevard, Grand Avenue to Noble Street Estimate #7	\$ 56,004.75
Plote Construction, Inc.	Section: 02-A7814-03-FP Group 4-2005: Willow Road/Schoenbeck Road Estimate #6	193,277.40
<u>FOR INFORMATION ONLY</u>		
Adjustment in Retainage for payments previously made to Contractor under Trust Agreement and Motor Fuel Tax Fund No. 600-600		
Callaghan Paving Company, Inc.	Section: 94-B6219-04-FP 179th Street, Southwest Highway to 108th Avenue Estimate #36 and semi-final	
	Previous Total Retainage	\$ 48,741.31
	Adjustment to Retainage	<u>*(819.00)</u>
	Remaining Retainage	\$ 47,922.31
	*NOTE:	
		700,191.73
	A check in the amount of \$819.00, payable to Cook County Treasurer, will be forwarded to the Cook County Highway Department, by the Trust Bank.	
METRA	Section: 99-A7622-03-FP Techny Road, Shermer Road to Chicago River Bill #1 (Invoice F02512) Bill #2 (Invoice F02531)	35,255.81 13,327.04
Soo Line Railroad (Canadian Pacific Railway)	Section: 99-A7622-03-FP Techny Road, Shermer Road to Chicago River Bill #1 (Invoice 10946083) Bill #2 (Invoice 10948230) Bill #3 (Invoice 10949452) Bill #4 (Invoice 10950736)	26,671.55 13,557.98 5,516.82 16,429.00

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
S.T.A.T.E. Testing, LLC	Section: 97-B5014-01-PV 127th Street	\$ 1,999.50
S.T.A.T.E. Testing, LLC	Section: 01-W3016-02-FP 88th/86th Avenue	2,049.38
S.T.A.T.E. Testing, LLC	Section: 03-B8336-03-FP Group 4-2005	670.00
S.T.A.T.E. Testing, LLC	Section: 01-W3019-05-RP 88th Avenue, 87th Street to 79th Street	512.50
S.T.A.T.E. Testing, LLC	Section: 05-B3230-02-RS Group 3-2005	1,142.50
S.T.A.T.E. Testing, LLC	Section: 06-6HISP-30-ES Crumb Rubber Project Highway Investigations, Studies and Planning	1,950.50
S.T.A.T.E. Testing, LLC	Section: 06-6HISP-30-ES Quality Control Quality Assurance Highway Investigations, Studies and Planning	2,392.00
Christopher B. Burke Engineering, Ltd.	Section: 03-8TSDS-06-ES Electrical Engineering Design Services Work Order #2, Estimate #13	3,381.22
Mackie Consultants, LLC	Section: 04-6SURV-08-ES Surveying Services Various locations Work Order #5, Estimate #1 and final Work Order #6, Estimate #1 and final Work Order #7, Estimate #1 and final	16,999.58 23,350.39 21,065.55
Primera Engineers, Inc.	Section: 02-V6542-03-PV Plum Grove Road (Old) - Part B, Algonquin Road to Meacham Road Estimate #2 Estimate #3	12,058.28 23,922.76
Graef, Anhalt, Schloemer and Associates, Inc.	Section: 85-W8140-01-RP Potter Road (Part B), Dempster Street to Evanston-Elgin (Golf ) Road Estimate #7	14,012.86



JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Meade Electrical Company, Inc.	Section: 06-8EMIM-34-GM Maintenance Charges June 2006	\$ 120,398.00
Village of Deerfield	Section: 06-8EMIM-34-GM Water Charges Pump Station #4 Lake-Cook Road at Metra Railroad Account #61-0620 From April 26, 2006 to May 19, 2006	11.12
Arrow Road Construction Company	Section: 05-PATCH-25-GM Bituminous Premix (Cold Patch) Estimate #9	2,131.92
Gallagher Asphalt Corporation	Section: 05-PATCH-24-GM Bituminous Materials Estimate #5	485.04
Gallagher Asphalt Corporation	Section: 05-PATCH-25-GM Bituminous Premix (Cold Patch) Estimate #9	877.04
Vulcan Construction Materials	Section: 05-STONE-13-GM Aggregate Estimate #5	1,280.02
Plote Construction, Inc.	Section: 05-PATCH-24-GM Bituminous Premix (Hot Patch) Estimate #6	4,310.67
American Consulting Engineers, L.L.C.	Section: 00-C1125-01-RP Part A Engineering Services Harlem Avenue, Steger Road, Ridgeland Avenue and Sauk Trail Invoice #54	7,805.04
Perform Traffic Control Systems, Ltd.	Section: 06-8PVMK-29-GM Pavement Markings - 2006 Estimate #3	278,817.54
Barricade Lites, Inc.	Section: 06-8SPAM-27-GM Sign Panel Assembly Maintenance - 2006 Estimate #5	23,981.61
A.C. Pavement Striping Company	Section: 06-8STIC-27-GM Striping Intersection and Crosswalk - 2006 Estimate #2	56,708.07

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
<u>TITLE FEES</u>		
PLUM GROVE ROAD (Old)	SECTION: 02-V6542-03-PV	
Chicago Title Insurance Company	Plat: 974, Order #s: 008322504 and 008322505	\$ 900.00
SAUK TRAIL	SECTION: 00-C1125-01-RP	
Chicago Title Insurance Company	Order #: 008322469	450.00
WEST BARTLETT ROAD	SECTION: 00-B1003-05-RP	
Chicago Title Insurance Company	Parcel: 102, Order #: 008322489	450.00
<u>LATER DATE FEE</u>		
WEST BARTLETT ROAD	SECTION: 00-B1003-05-RP	
Chicago Title Insurance Company	Parcel: 103, Order #: 008322301-1	50.00
<u>NEGOTIATION SERVICES</u>		
119TH STREET	SECTION: 88-B7430-02-RP	
Mathewson & Mathewson	Tract: 29-03 and TE: 29-03	1,200.00
<u>VARIOUS COURT REPORTING INVOICES FOR COUNTY OF COOK VS. ILLINOIS CENTRAL RAILROAD</u>		
171ST STREET	SECTION: 02-B8431-07-LA	
Wichmann-Klawitter Reporting Ltd.		235.75

**COMMISSIONER HANSEN, SECONDED BY COMMISSIONER GORMAN, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED HIGHWAY BILLS OF JULY 24, 2006 INCLUDING DIVISIONS. THE MOTION CARRIED.**

**COMMISSIONER COLLINS VOTED NO ON THE HIGHWAY BILLS DATED JULY 24, 2006.**

**SECTION 18**

Your Committee has considered the highway bills of August 14, 2006, submitted by the Superintendent of Highways for approval and payment.

Your Committee, after considering said bills, recommends that they be, and by the adoption of this report, approved.

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

The highway bills of August 14, 2006 were previously approved by poll on August 18, 2006.

**COOK COUNTY, ILLINOIS  
COMPTROLLER'S OFFICE JOURNAL  
BILLS TRANSMITTED FROM DEPARTMENT OF HIGHWAYS  
COOK COUNTY HIGHWAY DEPARTMENT – AUGUST 14, 2006**

<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
<b><u>MOTOR FUEL TAX FUND NO. 600-600</u></b>		
James Fiala Paving Company	Section: 02-W2222-01-FP Wolf Road, Plainfield Road to 55th Street Estimate #7	\$ 224,984.49
Albin Carlson & Company	Section: 06-A5011-06-BR Group 3-2006: Lake-Cook Road Bridge, Roselle Road Estimate #3	432,498.40
Arrow Road Construction Company	Section: 03-A6201-01-FP Shoe Factory Road, Kane County Line to Prestbury Drive Estimate #3	330,996.15
Central Blacktop Company, Inc.	Section: 04-B5115-02-RS 131st Street, Archer Avenue to Wolf Road Estimate #5	191,720.30
Central Blacktop Company, Inc.	Section: 03-B3025-02-RS Group 2-2004: 31st Street/Ridgeland Avenue Estimate #4 and final	37,288.50
Central Blacktop Company, Inc.	Section: 01-W3016-02-FP 88th/86th Avenue, 111th Street to 103rd Street Estimate #19	371,109.55
Central Blacktop Company, Inc.	Section: 92-W1918-01-RS Cook DuPage Road, 91st Street to 79th Street Estimate #26	4,497.52

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Curran Contracting Company	Section: 03-A5925-02-RS Lake Avenue, Edens Expressway to Green Bay Road Estimate #4	\$ 368,400.07
DiPaolo Company	Section: 99-A7622-03-FP Techny Road, Shermer Road to Chicago River Estimate #11	368,400.07
Gallagher Asphalt Corporation	Section: 04-W4603-03-FP Group 6-2005: Olympian Way/Kedzie Avenue Estimate #8	430,077.50
Greco Construction, Inc.	Section: 01-W3019-05-RP 88th Avenue, 87th Street to 79th Street Estimate #9	296,369.58
H & H Electric Company	Section: 05-TSCMC-04-TL Traffic Signal Modernization 2005 Estimate #6	73,177.40
John Burns Construction Corporation	Section: 03-BLDG-05-MG Maintenance Facility District #4 Estimate #8	456,860.67
K-Five Construction Corporation	Section: 01-B7528-05-PV 123rd Street, Cicero Avenue to Kedzie Avenue Estimate #8	648,581.79
K-Five Construction Corporation	Section: 04-B7530-01-FP 123rd Street, Kedzie Avenue to Grand Trunk Western Railroad Estimate #26	127,853.75
K-Five Construction Corporation	Section: 04-B5121-02-RS 131st Street, Wolf Road to 96th Avenue Estimate #13	70,147.06

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
K-Five Construction Corporation	Section: 06-B6530-02-RS Group 1-2006: Flossmoor Road, Vollmer Road Estimate #1	\$ 69,282.50
K-Five Construction Corporation	Section: 03-B8336-03-FP Michigan City Road, 154th Street to Indiana State Line Estimate #17	172,464.86
K-Five Construction Corporation	Section: 96-W2312-02-FP Wolf Road, 143rd Street to 123rd Street Estimate #8	61,324.50
Plote Construction, Inc.	Section: 02-A7814-03-FP Group 4-2005: Willow Road/Schoenbeck Road Estimate #7	273,302.95
Plote Construction, Inc.	Section: 95-A5919-06-RP West Lake (East Lake) Avenue, Milwaukee Avenue to Patriot Boulevard Estimate #28 and semi-final	205,683.41

FOR INFORMATION ONLY

Adjustment in Retainage for payments  
previously made to Contractor under  
Trust Agreement and Motor Fuel Tax  
Fund No. 600-600

K-Five Construction Corporation	Section: 04-W2513-04-RS 104th Avenue, 131st Street to 107th Street Estimate #8 and semi-final	
	Previous Total Retainage	\$ 31,946.63
	Amount Due Contractor	17,130.07
	Amount Due Cook County	<u>8,427.23*</u>
	Remaining Retainage	\$ 6,389.33

**\*NOTE:**

A check in the amount of \$8,427.23,  
payable to Cook County Treasurer,  
will be forwarded to the Cook County  
Highway Department, by the Trust  
Bank.



JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Village of Skokie	Section: 03-04405-01-SS Howard Street, East Prairie Road to North Shore Channel County's Reimbursement of Engineering and Construction Costs Estimate #2	\$ 150,000.00
Treasurer, State of Illinois	Section: 99-B6127-01-RP 175th Street at I-57 County's Final Share of the Construction and Engineering Costs Invoice #1 and final	9,853.75
Murphy Pavement Technology	Section: 05-6HISP-29-ES Highway Investigations, Studies and Planning Engineering Services	480.00
Patrick Engineering, Inc.	Section: 02-W5208-02-RP Center Street (Part B), 171st Street to 159th Street Estimate #11	12,631.09
Patrick Engineering, Inc.	Section: 03-6HESS-08-ES Drainage Engineering Services Various locations Work Order #3, Estimate #1 and final	7,298.65
Collins Engineers, Inc.	Section: 06-6BIST-07-ES Fracture Critical Members (FCM) Bridge Inspections Estimate #1	29,250.00
Knight Engineers/Architects, Inc.	Section: 01-W3016-02-FP 88th/86th Avenue (Part B), 111th Street to 87th Street Estimate #1 - Accurate	4,339.67
Christopher B. Burke Engineering, Ltd.	Section: 03-8TSDS-06-ES Electrical Engineering Design Services Work Order #2, Estimate #16	3,147.11
Teng & Associates, Inc.	Section: 97-W3444-01-FP Sunset Ridge Road, Willow Road to Skokie Boulevard Estimate #7	76,877.74

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Illinois EPA Illinois EPA Fiscal Services Section	Section: 06-6HISP-30-ES Highway Investigations, Studies and Planning National Pollutant Discharge Elimination System (NPDES) Annual Fees July 1, 2006 through June 30, 2007 Storm Water MS4 Permit Number ILR400485	\$ 1,000.00
Burke Engineering Corporation	Section: 02-B8431-07-LA 171st Street Reimbursement of time and expenses related to this case lawsuit	917.20
Gallagher Asphalt Corporation	Section: 05-PATCH-25-GM Bituminous Premix (Cold Patch) Estimate #10 and final	14,716.64
Vulcan Construction Materials, LP	Section: 05-STONE-13-GM Aggregate Estimate #6	787.72
Plote Construction, Inc.	Section: 05-PATCH-24-GM Bituminous Materials Estimate #7	2,247.12
Gallagher Asphalt Corporation	Section: 05-PATCH-24-GM Bituminous Materials Estimate #6	1,449.74
Arrow Road Construction Company	Section: 05-PATCH-25-GM Bituminous Premix (Cold Patch) Estimate #10 and final	7,753.32
<b><u>DEPARTMENT #501 – ILLINOIS FIRST</u></b>		
Illinois Central Sweeping Service, LLP	Section: 06-IFCLS-07-GM Curb Lane Cleaning Services Estimate #1	96,095.71
<b><u>MOTOR FUEL TAX FUND NO. 600-600</u></b>		
Barricade Lites, Inc.	Section: 06-8SPAM-27-GM Sign Panel Assembly Maintenance - 2006 Estimate #6	18,168.23

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
A.C. Paving Striping Company	Section: 06-8STIC-27-GM Striping Intersection and Crosswalk - 2006 Estimate #3	\$ 98,811.24
Preform Traffic Control Systems, Ltd.	Section: 06-8PVMK-29-GM Pavement Markings - 2006 Estimate #4	127,128.30
American Consulting Engineers, Inc.	Section: 00-C1125-01-RP Part A Engineering Services Harlem Avenue, Steger Road, Ridgeland Avenue and Sauk Trail Invoice #55	18,085.51

**COMMISSIONER HANSEN, SECONDED BY COMMISSIONER GORMAN, MOVED TO RATIFY THE ACTION PREVIOUSLY TAKEN WITH RESPECT TO THE POLLED HIGHWAY BILLS OF AUGUST 14, 2006. THE MOTION CARRIED.**

**SECTION 19**

Your Committee has considered the highway bills of September 7, 2006, submitted by the Superintendent of Highways for approval and payment.

Your Committee, after considering said bills, recommends that they be, and by the adoption of this report, approved.

**COOK COUNTY, ILLINOIS  
COMPTROLLER'S OFFICE JOURNAL  
BILLS TRANSMITTED FROM DEPARTMENT OF HIGHWAYS  
COOK COUNTY HIGHWAY DEPARTMENT – SEPTEMBER 7, 2006**

<b><u>VENDOR</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>AMOUNT</u></b>
<b><u>MOTOR FUEL TAX FUND NO. 600-600</u></b>		
Albin Carlson & Company	Section: 06-A5011-06-BR Group 3-2006: Lake-Cook Road Bridge, Roselle Road Estimate #4	\$ 649,460.10
Arrow Road Construction Company	Section: 03-A6201-01-FP Shoe Factory Road, Kane County Line to Prestbury Drive Estimate #4	401,933.94

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Callaghan Paving Company, Inc.	Section: 98-B8234-02-FP Greenwood Road, Chicago Street to 159th Street Estimate #31	\$ 37,994.10
Central Blacktop Company, Inc.	Section: 04-B5115-02-RS 131st Street, Archer Avenue to Wolf Road Estimate #6	609,133.83
Central Blacktop Company, Inc.	Section: 01-W3016-02-FP 88th/86th Avenue, 111th Street to 103rd Street Estimate #20	371,818.28
Curran Contracting Company	Section: 03-A5925-02-RS Lake Avenue, Edens Expressway to Green Bay Road Estimate #5	386,788.60
Curran Contracting Company	Section: 97-W3444-01-FP Group 5-2006: Sunset Ridge Road, Willow Road to Skokie Road; Sunset Ridge Road over Chicago River Estimate #1	201,521.05
DiPaolo Company	Section: 02-A8626-02-FP Howard Street (New Gross Point Road), Tierney Drive to Edens Expressway Estimate #2	10,500.00
DiPaolo Company	Section: 99-A7622-03-FP Techny Road, Shermer Road to Chicago River Estimate #12	551,450.73
Gallagher Asphalt Corporation	Section: 04-W4603-03-FP Group 6-2005: Olympian Way/Kedzie Avenue Estimate #9	394,606.10
Greco Contractors, Inc.	Section: 01-W3019-05-RP 88th Avenue, 87th Street to 79th Street Estimate #10	377,142.24

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
J.A. Johnson Paving Company	Section: 04-A6728-03-RS Oakton Street, Skokie Boulevard to McCormick Boulevard Estimate #1	\$ 469,982.20
James Fiala Paving Company	Section: 02-W2222-01-FP Wolf Road, Plainfield Road to 55th Street Estimate #8	389,217.43
K-Five Construction Corporation	Section: 01-B7528-05-PV 123rd Street, Cicero Avenue to Kedzie Avenue Estimate #9	486,048.62
K-Five Construction Corporation	Section: 04-B7530-01-FP 123rd Street, Kedzie Avenue to Grand Trunk Western Railroad Estimate #27	90,729.00
K-Five Construction Corporation	Section: 06-B6530-02-RS Group 1-2006: Flossmoor Road, Vollmer Road Estimate #2	195,109.68
K-Five Construction Corporation	Section: 03-B8336-03-FP Michigan City Road, 154th Street to Indiana State Line Estimate #18	654,880.00
K-Five Construction Corporation	Section: 96-W2312-02-FP Wolf Road, 143rd Street to 123rd Street Estimate #9	63,337.80
Plote Construction, Inc.	Section: 02-A7814-03-FP Group 4-2005: Willow Road/Schoenbeck Road Estimate #8	61,959.00
Plote Construction, Inc.	Section: 06-B1429-02-RS Group 4-2006: Lawrence Avenue, Ozanam Avenue Estimate #1	312,405.00



JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Plote Construction, Inc.	Section: 06-V4542-02-RS Group 4-2006: Sutton Road, Donlea Road Estimate #1	\$ 131,451.00
Plote Construction, Inc.	Section: 95-A5919-06-RP West Lake (East Lake) Avenue, Milwaukee Avenue to Patriot Boulevard Estimate #29 and semi-final	191,882.50
Triggi Construction, Inc.	Section: 06-W3714-05-RP Ridgeland Avenue, Cal Sag Road to Southwest Highway Estimate #1	903,317.07

FOR INFORMATION ONLY

Adjustment in Retainage for payments  
previously made to Contractor under  
Trust Agreement and Motor Fuel Tax  
Fund No. 600-600

Central Blacktop Company	Section: 92-W1918-01-RS 91st Street to 79th Street Estimate #27 and semi-final	
	Previous Total Retainage:	\$133,965.13
	Amount Due Contractor:	<u>66,982.57</u>
	Remaining Retainage:	\$ 66,982.56
H & H Electric Company	Section: 02-TSCMC-03-TL Traffic Signal Modernization (19 Locations) Estimate #23 and semi-final	
	Previous Total Retainage:	\$ 56,775.68
	Amount Due Contractor:	<u>45,420.54</u>
	Remaining Retainage:	\$ 11,355.14
Soo Line Railroad (Canadian Pacific Railway)	Section: 99-A7622-03-FP Techny Road, Shermer Road to Chicago River Bill #5 (Invoice 10951646)	10,438.65
S.T.A.T.E. Testing, LLC	Section: 01-B5919-03-RS 167th Street	378.00

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
S.T.A.T.E. Testing, LLC	Section: 99-A7622-03-FP Techny Road	\$ 710.00
S.T.A.T.E. Testing, LLC	Section: 03-B8336-03-FP Michigan City Road	968.00
S.T.A.T.E. Testing, LLC	Section: 02-W2222-01-FP Wolf Road, Plainfield Road to 55th Street	236.88
S.T.A.T.E. Testing, LLC	Section: 02-A7814-03-FP Group 4-2005	986.25
S.T.A.T.E. Testing, LLC	Section: 05-B3230-02-RS Group 3-2005	2,885.88
S.T.A.T.E. Testing, LLC	Section: 03-A5925-02-RS Lake Avenue, Edens Expressway to Green Bay Road	788.75
S.T.A.T.E. Testing, LLC	Section: 96-W2312-02-FP Wolf Road	4,444.88
S.T.A.T.E. Testing, LLC	Section: 04-B5115-02-RS 131st Street	4,523.00
S.T.A.T.E. Testing, LLC	Section: 06-HISP-30-ES Crumb Rubber Project Highway Investigations, Studies and Planning	3,748.50
S.T.A.T.E. Testing, LLC	Section: 06-6HISP-30-ES Quality Control Quality Assurance Highway Investigations, Studies and Planning	4,433.50
State Of Illinois Treasurer	Section: 02-B1113-07-CH Devon Avenue at Nerge Road; Nerge Road at Rohlwing Road County's Reimbursement of Engineering and Construction Costs Estimate #3 and final	5,273.76
TransSystems Corporation	Section: 00-8DECC-01-ES Augusta Boulevard, Grand Avenue to Noble Street Work Order #5, Estimate #5	13,299.61

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
American Consulting Engineers, L.L.C.	Section: 06-W3701-03-EG Ridgeland Avenue, Steger Road to Sauk Trail Estimate #1	\$ 12,199.13
Knight Engineers/Architects, Inc.	Section: 01-W3016-02-FP 88th/86th Avenue (Part B), 111th Street to 87th Street Estimate #14	30,574.17
Environmental Design International, Inc.	Section: 03-6SURV-07-ES Surveying Services Various locations Work Order #9, Estimate #1 Work Order #9, Estimate #2 and final	2,867.18 39,868.58
McDonough Associates, Inc.	Section: 98-A5019-03-EG Lake-Cook Road, Tri-State Tollway to Waukegan Road Estimate #18 - Phase II Estimate #18 - 2nd Supplemental Estimate #6 - 3rd Supplemental	2,287.50 786.10 2,872.11
Primera Engineers, Ltd.	Section: 02-V6542-03-PV Plum Grove Road (Old) - Part B, Algonquin Road to Meacham Road Estimate #4 Estimate #1 - Christian-Roge & Associates (CRA)	13,134.91 3,723.10
Collins Engineers, Inc.	Section: 06-6BIST-07-ES Fracture Critical Members (FCM) Bridge Inspections Estimate #2	19,500.00
H.W. Lochner, Inc.	Section: 98-B8336-02-FP Michigan City Road (Part B), 154th Street to Indiana State Line Road Estimate #16 and final - Part B Estimate #1 and final - Supplemental Estimate #1 and final EJM Engineering, Inc. (Supplemental)	12,956.53 125,000.00 5,142.09

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

VENDOR	DESCRIPTION	AMOUNT
Graef, Anhalt, Schloemer and Associates, Inc.	Section: 85-W8140-01-RP Potter Road (Part B), Dempster Street to Evanston - Elgin (Golf) Road Estimate #8	\$ 10,509.65
Patrick Engineering, Inc.	Section: 02-W5208-02-RP Center Street (Part B), 171st Street to 159th Street Estimate #12	2,881.36
Patrick Engineering, Inc.	Section: 03-6HESS-08-ES Drainage Engineering Services Work Order #2, Estimate #2	692.80
Christopher B. Burke Engineering, Ltd.	Section: 02-B8431-07-LA Reimbursement of time and expenses related to Illinois Commerce Commission (ICC) hearing research and deposition	1,840.00
TBE Group, Inc.	Section: 02-B8431-07-LA Reimbursement of time and expenses related to Illinois Commerce Commission (ICC) hearing research and deposition	882.25
Meade Electric Company, Inc.	Section: 06-8EMIM-34-GM Maintenance Charges July 2006	120,960.00
	Authorization #2006013	60.00
	Authorization #2006003	20.00
	Authorization #2006006	266.84
	Authorization #2006009	77.18
	Authorization #2006010	87.56
Meade Electric Company, Inc.	Section: 05-8EMIM-33-GM	
	Authorization #2005038	80.00
	Authorization #2005036	90.00
	Authorization #2005034	2,000.00
Village of Deerfield	Section: 06-8EMIM-34-GM Water Charges Pump Station #4 Lake-Cook Road at Metra Railroad Account # 61-0620 From May 19, 2006 to June 15, 2006	11.12

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
Village of Northbrook	Section: 06-8EMIM-34-GM Water Charges Pump Station #5 Lake-Cook Road to Union Pacific Railroad Account #1-1055-099-0000-0000-000 From March 29, 2006 to June 28, 2006	\$ 23.80
Vulcan Construction Materials	Section: 05-STONE-13-GM Aggregate Estimate #7	2,360.94
Plote Construction, Inc.	Section: 05-PATCH-24-GM Bituminous Materials Estimate #8	6,345.60
Gallagher Asphalt Corporation	Section: 05-PATCH-24-GM Bituminous Materials Estimate #7	728.99

**DEPARTMENT #501 – ILLINOIS FIRST**

Illinois Central Sweeping Service, LLP	Section: 06-IFCLS-07-GM Curb Cleaning Services Estimates #2	96,588.30
G.F. Structures Corporation	Section: 05-IFGFR-01-GM Guardrail and Fence Repairs Estimate #7	7,487.50

**MOTOR FUEL TAX FUND NO. 600-600**

Barricade Lites, Inc.	Section: 06-8SPAM-27-GM Sign Panel Assembly Maintenance - 2006 Estimate #7	13,170.42
TransSystems Corporation	Section: 05-V6246-10-ES Phase One Engineering Quentin Road, Dundee Road to Lake-Cook-Road Invoice #8	45,827.77
Primera Engineers, Inc.	Section: 02-V6542-03-PV Part "A" Engineering Services Plum Grove Road (Old), Algonquin Road to Meacham Road Invoice #11 and final	13,167.68



JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

<b>VENDOR</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
<u>TITLE FEES LATER EXAM FEE</u>		
SHOE FACTORY ROAD	SECTION: 03-A6201-01-FP	
Chicago Title Insurance Company	Plat: 969, TR: 01-01 Order #: 008236890-1	\$ 50.00
SAUK TRAIL	SECTION: 00-C1125-01-RP	
Chicago Title Insurance Company	Order #s: 008322506 and 008322540	900.00
<u>NEGOTIATION SERVICES</u>		
SHOE FACTORY ROAD	SECTION: 03-A6201-01-FP	
Mathewson & Mathewson	Parcel: 01-01	1,200.00
POTTER ROAD	SECTION: 85-W8140-01-RP	
Mathewson & Mathewson	PE: 868.3	1,200.00
<u>APPRAISAL SERVICES</u>		
127TH STREET	SECTION: 97-B5013-02-PV	
Ronald S. Lipman & Associates	Tracts: OE90032, 90033, 90034 and 90035	2,950.00
<u>PERMANENT EASEMENT</u>		
POTTER ROAD	SECTION: 85-W8140-01-RP	
Bay Colony Condominium Development	PE: 868.3	2,200.00

**COMMISSIONER HANSEN, SECONDED BY COMMISSIONER GORMAN, MOVED TO APPROVE THE HIGHWAY BILLS OF SEPTEMBER 7, 2006. THE MOTION CARRIED.**

**CHAIRMAN DALEY VOTED PRESENT ON SECTION: 98-A5019-03-EG REGARDING MCDONOUGH ASSOCIATES, INC.; SECTION: 98-B8336-02-FP REGARDING H. W. LOCHNER, INC.; AND SECTION: 05-IFGFR-01-GM REGARDING G. F. STRUCTURES CORPORATION.**

**COMMISSIONER MALDONADO MOVED TO ADJOURN. SECONDED BY COMMISSIONER SILVESTRI, THE MOTION CARRIED AND THE MEETING WAS ADJOURNED.**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

Respectfully submitted,

COMMITTEE ON FINANCE

JOHN P. DALEY, Chairman

ATTEST: MICHELLE HARRIS, Secretary

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Commissioner Daley, seconded by Commissioner Murphy, moved that the Report of the Committee on Finance be approved and adopted. **The motion carried unanimously.**

**REPORT OF THE COMMITTEE ON FINANCE (BID AWARDS)**

September 7, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Daley, Commissioners Butler, Claypool, Collins, Gorman, Goslin, Hansen, Maldonado, Moreno, Murphy, Peraica, Quigley, Silvestri, Sims, Suffredin and President Steele (16)

Absent: None (0)

Ladies and Gentlemen:

Your Committee on Finance, having had under consideration the matters hereinafter mentioned, respectfully reports and recommends as follows:

**SECTION 1**

Your Committee has considered the bids submitted on the items hereinafter described in accordance with the specifications on file in the Office of the County Purchasing Agent.

Communications from the County Purchasing Agent submitting recommendations on the award of contracts or quotations for said items, be and upon adoption of this Report awarded as follows.

The deposit checks are ordered returned to the unsuccessful bidders at once and to the successful bidders upon the signing of the contract or quotation.

**The authorization to approve the items found in Section 1 was previously approved by poll on July 28, 2006, and ratified on September 7, 2006.**

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**CONTRACT NO. 06-54-284**

Stackable plastic foam trays for the  
Department of Corrections, to:

Inlander Brothers, Inc. \$48,475.00

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-73-331 REBID**

Nuclear medicine services for  
Oak Forest Hospital of Cook County, to:

Advanced Management Services Midwest, Inc. \$657,709.50

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-72-359**

Biohazardous scavenger services for  
Provident Hospital of Cook County, to:

Medical Waste Solutions, Inc. \$274,657.76

**COMMISSIONER MORENO VOTED PRESENT, AND COMMISSIONERS COLLINS,  
QUIGLEY AND SUFFREDIN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-82-393**

Glass supplies for the  
Department of Facilities Management, to:

Temp-Tech Industries, Inc. \$112,919.10

**COMMISSIONERS COLLINS, GORMAN, HANSEN AND PERAICA VOTED NO ON THE  
ABOVE ITEM.**

**CONTRACT NO. 06-54-394**

Lamp supplies for the  
Department of Facilities Management, to:

Production Distribution Company \$578,611.06

**COMMISSIONERS COLLINS, GORMAN, HANSEN AND PERAICA VOTED NO ON THE  
ABOVE ITEM.**

**CONTRACT NO. 06-84-472**

Printing, processing and mailing of 2007 collections  
of the 2006 1st and 2nd installments of  
Cook County real estate taxes for the  
Treasurer's Office, to:

J J Collins Sons, Inc.

\$552,486.90

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**SECTION 2**

Your Committee has considered the following items and concurs with the recommendation to cancel and rebid the following contracts.

**The authorization to cancel and rebid the items found in Section 2 was previously approved by poll on July 28, 2006, and ratified on September 7, 2006.**

Contract No. 04-84-798 Rebid	Third party correspondence services for Provident Hospital of Cook County, Stroger Hospital of Cook County and Oak Forest Hospital of Cook County
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Contract No. 06-84-431	Roll-off and compacted waste scavenger services for Oak Forest Hospital of Cook County
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Contract No. 06-72-283 Rebid	Dental laboratory services for Stroger Hospital of Cook County
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Contract No. 06-72-352	Patient medication assistance program for the Bureau of Health Services
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Contract No. 05-84-418 Rebid*	Furnish and install the replacement of court file shelving for the Clerk of the Circuit Court
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Contract No. 06-72-453	Bi-Pap Vision ventilation systems by Respironics for Oak Forest Hospital of Cook County
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**\*THIS CONTRACT WAS AWARDED TO AMES COLOR FILE, A DIVISION OF AMES SAFETY ENVELOPE COMPANY ON MARCH 1, 2006. SUBSEQUENT TO THE AWARD OF THIS CONTRACT, IT WAS DETERMINED THAT ITEMS #4 TO #8 WERE DUPLICATED. RESPECTFULLY REQUEST THE CONTRACT BE CANCELED AND REBID WITH REVISED SPECIFICATIONS.**

**COMMISSIONER COLLINS VOTED NO ON CONTRACT NOS. 04-84-798 REBID, 06-84-431, 06-72-283 REBID, 06-72-352, 05-84-418 REBID AND 06-72-453.**

**COMMISSIONER GORMAN VOTED NO ON CONTRACT NOS. 04-84-798 REBID, 06-84-431, 06-72-283 REBID, 06-72-352 AND 06-72-453.**

**COMMISSIONER HANSEN VOTED NO ON CONTRACT NOS. 04-84-798 REBID, 06-84-431, 06-72-283 REBID AND 06-72-352.**

**SECTION 3**

Your Committee has considered the bids submitted on the items hereinafter described in accordance with the specifications on file in the Office of the County Purchasing Agent.

Communications from the County Purchasing Agent submitting recommendations on the award of contracts or quotations for said items, be and upon adoption of this Report awarded as follows.

The deposit checks are ordered returned to the unsuccessful bidders at once and to the successful bidders upon the signing of the contract or quotation.

**The authorization to approve the items found in Section 3 was previously approved by poll on August 18, 2006, and ratified on September 7, 2006.**

**CONTRACT NO. 06-82-58 REBID**

Electrical supplies for Stroger Hospital of Cook County, to:

Evergreen Supply Company	\$287,897.87
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**COMMISSIONER GORMAN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-73-217 REBID**

Custom made combined spinal/epidural trays  
for Stroger Hospital of Cook County, to:

DMS Pharmaceutical Group, Inc.	\$98,492.40
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**COMMISSIONER MORENO VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-73-329 REBID**

Magnetic resonance imaging services for  
Oak Forest Hospital of Cook County, to:

Medical Applications Specialists, Inc.	\$124,700.00
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**CONTRACT NO. 06-53-497**

Cook County Hawthorne Warehouse  
Security System Project for the  
County Clerk's Office, Election Division, to:

Videotec Corporation	\$133,180.00
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**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**



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**CONTRACT NO. 06-84-506**

Publication of the 2006 Resolution and  
Annual Appropriation Bill for the  
Department of Budget and Management Services, to:

Chicago Sun-Times, Inc. \$118,200.32

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 05-53-535 REBID/REVISED**

Testing, maintenance and repair of building automation,  
security, and fire alarm systems for  
Stroger Hospital of Cook County, to:

Johnson Controls, Inc. \$3,649,840.22

**CONTRACT NO. 06-53-164 REBID**

Parking management services for  
Provident Hospital of Cook County, to:

Interpark, Inc. \$1,443,714.76

**CONTRACT NO. 06-53-332 REBID**

Exterminating and rodent control services for  
Oak Forest Hospital of Cook County, to:

All Pests Controlled, Inc. \$75,000.00

**COMMISSIONERS GORMAN AND HANSEN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-53-421**

Window washing services for  
Stroger Hospital of Cook County, to:

American National Skyline, Inc. of Chicago \$138,000.00

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-53-535**

Overhead door repair services for the  
Department of Facilities Management, to:

Midway Overhead Door, Inc. \$99,000.00

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

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**CONTRACT NO. 06-73-218**

Coagulation analyzer for  
Cermak Health Services of Cook County, to:

Progressive Industries, Inc. \$24,152.00

**COMMISSIONERS COLLINS, GORMAN AND HANSEN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-82-392**

Filter supplies for the  
Department of Facilities Management, to:

Tri-Dim Filter Corporation \$321,831.62

**COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-84-433 REBID**

Printing of outpatient prescription labels for  
Stroger Hospital of Cook County, to:

McCracken Label Company \$112,125.00

**COMMISSIONER GORMAN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-15-022H1**

Catheters for the Bureau of Health Services, to:

Bioelectronic Engineering & Medical Supplies, Inc. (B.E.A.M.S.)	\$322,153.76
Globe Medical-Surgical Supply Company	156,898.00
Howard Medical Company	122,508.80
Progressive Industries, Inc.	157,975.80
Ross Products Division, Abbott Laboratories, Inc.	<u>599.00</u>
Partial award	\$760,135.36

**COMMISSIONERS MORENO AND SUFFREDIN VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-15-065H1**

Diagnostic reagents for laboratory analysis for  
the Bureau of Health Services, to:

Advanced Management Services Midwest, Inc.	\$6,579.92
Bioelectronic Engineering & Medical Supplies, Inc. (B.E.A.M.S.)	<u>3,058.75</u>
Partial award	\$9,638.67

**COMMISSIONERS COLLINS, GORMAN AND HANSEN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-15-165H**

Patient care supplies for the  
Bureau of Health Services, to:

Bioelectronic Engineering & Medical Supplies, Inc. (B.E.A.M.S.)	\$218,766.87
Dik Drug Company, Inc.	449,587.74
DMS Pharmaceutical Group, Inc.	2,290.00
Ekla Corporation	523,510.70
Globe Medical-Surgical Supply Company	166,428.50
Howard Medical Company	115,178.25
Inlander Brothers, Inc.	28,260.00
MMS, A Medical Supply Company	185,049.00
Phoenix Business Solutions, LLC	54,640.00
Progressive Industries, Inc.	<u>153,070.40</u>
Partial award	\$1,896,781.46

**COMMISSIONER MORENO VOTED PRESENT, AND COMMISSIONER COLLINS VOTED NO ON THE ABOVE ITEM.**

**SECTION 4**

Your Committee has considered the following items and concurs with the recommendation to cancel and rebid the following contracts.

**The authorization to cancel and rebid the items found in Section 4 was previously approved by poll on August 18, 2006, and ratified on September 7, 2006.**

Contract No. 06-72-70 Rebid	Temporary staffing services for physician anesthesiologist and certified registered nurse anesthetist for Stroger Hospital of Cook County
Contract No. 06-73-219 Rebid/Revised	Ethicon, ethibond excel, prolene and vicryl plus stainless and silk sutures for Stroger Hospital of Cook County
Contract No. 06-84-397	Wire and cable supplies for the Department of Facilities Management
Contract No. 06-72-428	Off-site storage and retrieval of mammography film records for Stroger Hospital of Cook County
Contract No. 06-85-441 Rebid	Dust mops, handles and carpet runner services for Oak Forest Hospital of Cook County
Contract No. 06-72-342 Rebid	Hemodialysis and apheresis services for Provident Hospital of Cook County and Oak Forest Hospital of Cook County
Contract No. 06-84-396 Rebid	Steamfitter supplies for the Department of Facilities Management

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Contract No. 06-72-425 Rebid	Maintenance and repair of radiographic imaging equipment and film processors for Oak Forest Hospital of Cook County and Provident Hospital of Cook County
Contract No. 06-84-469	Print shop paper (NCR, offset and index) for the Department of Corrections
Contract No. 06-84-540	Microfiche services for the Department for Management of Information Systems
Contract No. 06-84-210 Rebid/Revised	Lexmark toner cartridges for the Bureau of Health Services
Contract No. 06-54-343	Cleaning supplies for the Department of Corrections
Contract No. 06-53-458	Armed security guard services for the Adult Probation Department
Contract No. 06-15-147H1	Grocery paper bags for the Bureau of Health Services

**COMMISSIONER COLLINS VOTED NO ON CONTRACT NOS. 06-84-397, 06-72-428, 06-84-469, 06-84-540, 06-54-343, 06-53-458 AND 06-15-147H1.**

**COMMISSIONER GORMAN VOTED NO ON CONTRACT NOS. 06-72-70 REBID, 06-73-219 REBID/REVISED, 06-84-397, 06-72-428, 06-85-441 REBID, 06-72-342 REBID, 06-84-396 REBID, 06-72-425 REBID, 06-84-469, 06-84-540, 06-54-343, 06-53-458 AND 06-15-147H1.**

**COMMISSIONER HANSEN VOTED NO ON CONTRACT NOS. 06-72-70 REBID, 06-73-219 REBID/REVISED, 06-84-397, 06-85-441 REBID, 06-72-342 REBID, 06-84-396 REBID, 06-72-425 REBID, 06-84-469, 06-84-540, 06-84-210 REBID/REVISED, 06-54-343 AND 06-53-458.**

### SECTION 5

Your Committee has considered the following item and concurs with the recommendation to cancel the following contract in its entirety at the request of the Department of Facilities Management.

**The authorization to cancel in its entirety the item found in Section 5 was previously approved by poll on August 18, 2006, and ratified on September 7, 2006.**

Contract No. 05-82-254 Rebid	Fastener supplies for the Department of Facilities Management
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### SECTION 6

Your Committee has considered the bids submitted on the items hereinafter described in accordance with the specifications on file in the Office of the County Purchasing Agent.

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Communications from the County Purchasing Agent submitting recommendations on the award of contracts or quotations for said items, be and upon adoption of this Report awarded as follows.

The deposit checks are ordered returned to the unsuccessful bidders at once and to the successful bidders upon the signing of the contract or quotation.

**The authorization to approve the items found in Section 6 was approved on September 7, 2006.**

**CONTRACT NO. 06-82-150 REBID**

Air filters for Provident Hospital of Cook County, to:

Fullerton Industrial Supply, Inc. \$184,046.52

**COMMISSIONER COLLINS VOTED PRESENT, AND COMMISSIONERS GORMAN AND HANSEN VOTED NO ON THE ABOVE ITEM.**

**CONTRACT NO. 06-72-265 REBID**

Reagents and supplies for hematology testing  
for Provident Hospital of Cook County, to:

Abbott Diagnostics Laboratories, Inc. \$254,232.00

**COMMISSIONERS COLLINS AND SUFFREDIN VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-53-419 REBID**

Strengthening of first floor structure at the  
Jorge Prieto Health Center for the  
Office of Capital Planning and Policy, to:

Economy Cement Company \$191,000.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-84-429**

Printing of suburban personal issue tickets  
for the Clerk of the Circuit Court, to:

Proforma Diversified Business Products \$77,700.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-82-436**

7-passenger sports utility vehicle with  
police pursuit package for  
Stroger Hospital of Cook County

Sutton Ford, Inc. \$29,840.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**



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**CONTRACT NO. 06-53-456**

Boiler instrumentation and control maintenance  
for Oak Forest Hospital of Cook County, to:

Advanced Boiler Control Services, Inc. \$103,971.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-53-536**

Countywide telecommunication wiring installation,  
Phase 2A (Bid Package #1) for the  
Office of Capital Planning and Policy, to:

Reliable & Associates Construction Company \$422,359.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-73-457**

Medrad SCT 211 Stellant D injection system for  
Oak Forest Hospital of Cook County, to:

Northwestern Pharmaceutical & Supply Corporation \$24,375.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-73-461**

General Electric (G.E.) AMX-4+mobile radiographic system  
for Oak Forest Hospital of Cook County, to:

Northwestern Pharmaceutical & Supply Corporation \$100,025.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-84-479**

Pressure washing and flushing services  
for Provident Hospital of Cook County, to:

P.W.S. Environmental, Inc. \$119,575.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

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**CONTRACT NO. 06-53-498 REBID**

Countywide pavement restoration program (Phase II)  
for the Office of Capital Planning and Policy, to:

Central Blacktop Company, Inc. \$4,469,675.00

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-72-500**

Semi-porous pillows for  
Stroger Hospital of Cook County, to:

Progressive Industries, Inc. \$111,758.40

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-82-439**

Automobile maintenance and repair  
for Stroger Hospital of Cook County, to:

Motta's Auto Service \$241,119.12

**COMMISSIONER COLLINS VOTED PRESENT ON THE ABOVE ITEM.**

**CONTRACT NO. 06-15-266H**

Bandages and dressing for the  
Bureau of Health Services, to:

Advanced Management Services Midwest, Inc.	\$116,362.40
Bioelectronic Engineering & Medical Supplies, Inc. (B.E.A.M.S.)	3,663.00
Bio-Tek Medical Supplies, Inc.	7,808.48
Dik Drug Company, Inc.	149,291.65
Ekla Corporation	112,693.21
Globe Medical-Surgical Supply Company	62,961.23
Howard Medical Company	4,224.20
MMS-A Medical Supply Company	1,006.66
Progressive Industries, Inc.	<u>185,532.36</u>
Partial award	\$643,543.19

**COMMISSIONERS COLLINS AND MORENO VOTED PRESENT, AND COMMISSIONERS GORMAN AND HANSEN VOTED NO ON THE ABOVE ITEM.**

**SECTION 7**

Your Committee has considered the following items and concurs with the recommendation to cancel and rebid the following contracts.

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**The authorization to cancel and rebid the items found in Section 7 was approved September 7, 2006.**

Contract No. 05-73-73*	Medical grade gases for Oak Forest Hospital of Cook County
Contract No. 05-72-645 Rebid	Maintenance and repair of battery operated carts and janitorial equipment for Oak Forest Hospital of Cook County
Contract No. 06-72-290 Rebid	Reagents and consumables for chemistry and immunochemistry testing for Provident Hospital of Cook County
Contract No. 06-53-455 Rebid	Janitorial services for the Adult Probation Department
Contract No. 06-54-459 Rebid	Bottled drinking water for the Office of the Chief Judge
Contract No. 06-72-466	Temporary clerical staffing for Provident Hospital of Cook County
Contract No. 06-84-477	Refuse receptacle liners for the Department of Corrections

**\*On February 15, 2005, the Cook County Board awarded this contract to MHA Group. On March 29, 2006, MHA Group was notified that they were in breach of contract in that they failed to deliver per the terms of the contract. On April 13, 2006, a notice of default was sent to MHA Group allowing them an additional twenty-four (24) hours to cure the breach. They failed to deliver the product. In that the Office of Contract Compliance has advised that the second low bidder, Praxair Healthcare Services, Inc. was non-responsive to the MBE/WBE Ordinance and the next bidder responding exceeds the competitive cost level for this service, it is respectfully requested that this contract be canceled and rebid.**

**COMMISSIONER COLLINS VOTED PRESENT ON CONTRACT NOS. 05-73-73, 05-72-645 REBID, 06-72-290 REBID, 06-53-455 REBID, 06-54-459 REBID, 06-72-466 AND 06-84-477.**

**COMMISSIONER GORMAN VOTED NO ON CONTRACT NOS. 05-73-73, 05-72-645 REBID, 06-72-290 REBID, 06-53-455 REBID, 06-54-459 REBID, 06-72-466 AND 06-84-477.**

**COMMISSIONER HANSEN VOTED NO ON CONTRACT NOS. 05-73-73, 05-72-645 REBID, 06-72-290 REBID, 06-53-455 REBID, 06-54-459 REBID, 06-72-466 AND 06-84-477.**

**COMMISSIONER PERAICA VOTED NO ON CONTRACT NOS. 06-53-455 REBID AND 06-72-466.**

**COMMISSIONER SILVESTRI VOTED PRESENT ON CONTRACT NOS. 05-72-645 REBID AND 06-54-459 REBID.**

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Respectfully submitted,

COMMITTEE ON FINANCE

JOHN P. DALEY, Chairman

ATTEST: MICHELLE HARRIS, Secretary

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Commissioner Daley, seconded by Commissioner Murphy, moved that the Report of the Committee on Finance (Bid Awards) be approved and adopted. **The motion carried unanimously.**

**REPORT OF THE AUDIT COMMITTEE**

August 2, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Daley, Vice Chairman Goslin, Commissioners Hansen and Quigley (4)

Ex-Officio Members: Laura A. Burman - Cook County Auditor; and Thomas J. Glaser - Chief Financial Officer, Bureau of Finance (2)

Absent: Commissioner Butler (1)

Also Present: Commissioner Peraica (1); Patrick T. Driscoll, Jr. - Deputy State's Attorney, Chief, Civil Actions Bureau; Kevin Burden - Chief Deputy Assessor, Cook County Assessor's Office; John Morales - Chief Financial Officer, Clerk of the Circuit Court; and Walter K. Knorr - Cook County Comptroller

Court Reporter: Anthony W. Lisanti, C.S.R.

Ladies and Gentlemen:

Your Audit Committee of the Board of Commissioners of Cook County met pursuant to notice on Wednesday, August 2, 2006 at the hour of 11:00 A.M. in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois.

Chairman Daley called the meeting of the Audit Committee to order, and noting that a quorum was present, recessed the meeting to the call of the chair.

Chairman Daley called the recessed meeting of the Audit Committee to order, and stated that he is submitting for the record copies of letters to the Clerk of the Circuit Court, Sheriff, and Treasurer, requesting additional information regarding matters addressed by audits of their respective offices. (The referenced documents are on file in the Office of the County Clerk.)

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Your Committee has considered the following items and upon adoption of this report, the recommendations are as follows:

278224 SHERIFF OF COOK COUNTY, Michael F. Sheahan, by Jack Kelly, Chief Financial Officer, transmitting a Communication, dated March 3, 2006:

submitting the Independent Auditor's Report dated January 27, 2006, from Sam Macalusco & Associates, Inc., Certified Public Accountants for the period ending November 30, 2005. This audit report contains a Statement of Revenues Collected, Expenditures Paid and Changes in Fund Balances for the Federal Equitable Sharing Program and the State Equitable Sharing Program administered by the Cook County Sheriff's Office.

**\*Referred to the Audit Committee on 07/12/06.**

**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to receive and file Communication No. 278224. The motion carried.**

279317 CLERK OF THE CIRCUIT COURT, Dorothy Brown, transmitting a Communication, dated May 25, 2006:

submitting the Fiscal Year 2005 Independent Auditor's Report and Memorandum on Internal Controls for the Office of the Clerk of the Circuit Court. Please accept these reports and refer them to the Audit Committee for the appropriate review.

**\*Referred to the Audit Committee on 04/18/06.**

Commissioner Hansen asked what action is taken when a non-sufficient funds (NSF) check is received by the Clerk of the Circuit Court.

John Morales, Chief Financial Officer, Clerk of the Circuit Court, stated that when a check is returned NSF there is automatically a \$25 returned check fee that is added to the original amount due.

Commissioner Hansen asked what is the number of checks the Office of the Clerk of the Circuit Court receives and how many are NSF.

Mr. Morales stated that the office processes approximately one million checks annually, and out of that 4,283 checks were returned NSF last year.

Commissioner Hansen asked whether the NSF checks the Clerk receives are submitted by lawyers, or by individual litigants themselves.

Mr. Morales responded that the majority of NSF checks are submitted by practicing attorneys.

Chairman Daley asked Mr. Morales to relate the Audit Committee's concerns regarding NSF checks to Dorothy Brown, Clerk of the Circuit Court.

Commissioner Hansen requested that the Cook County Auditor work with Mr. Morales, and if appropriate, the State's Attorney's Office, to seek better methods of collecting sums due from NSF checks. Laura A. Burman, Cook County Auditor, stated that she will work with Mr. Morales on the issue of NSF checks.



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**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to receive and file Communication No. 279317. The motion carried.**

280249 OFFICE OF THE COUNTY TREASURER, by Daniel R. Degnan, Chief Deputy Treasurer, transmitting a Communication, dated June 6, 2006:

The Office of the County Treasurer is pleased to submit to the Cook County Board of Commissioners the Independent Auditor's Report of the Financial Statement as of November 30, 2004 and 2005.

**\*Referred to the Audit Committee on 06/06/06.**

**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to receive and file Communication No. 280249. The motion carried.**

**INFORMATION ONLY**

American Institute of Certified Public Accountants, Statement on Auditing Standards No. 99.

**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to receive and file the Statement on Auditing Standards No. 99. The motion carried.**

**EXECUTIVE SESSION**

A request was made to adjourn to executive session for the purpose of discussing a matter of pending litigation. The request for a closed meeting was made pursuant to an exception to the Open Meetings Act, 5 ILCS 120/2(c)(11): "Litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting."

**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to recess the regular meeting and convene in Executive Session. The motion carried.**

**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to return to Open Session. The motion carried.**

Chairman Daley noted for the record that the Executive Session was for discussion purposes only, and no action was taken during that time.

**Commissioner Hansen, seconded by Vice Chairman Goslin, moved to adjourn the meeting. The motion carried and the meeting was adjourned.**

Respectfully submitted,

AUDIT COMMITTEE

JOHN P. DALEY, Chairman

ATTEST: MICHELLE HARRIS, Secretary

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The transcript for this meeting is available in the Office of the Secretary to the Board, 118 North Clark Street, Room 567, Chicago, Illinois 60602.

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Commissioner Daley, seconded by Commissioner Hansen, moved that the Report of the Audit Committee be approved and adopted. **The motion carried unanimously.**

**REPORT OF THE COMMITTEE ON CONTRACT COMPLIANCE**

July 13, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Steele, Commissioners Maldonado, Moreno and Peraica (4)

Absent: Vice Chairman Silvestri and Commissioners Goslin and Butler (3)

Also Present: Commissioner Collins (1); Betty Hancock Perry - Contract Compliance Administrator, Office of Contract Compliance; Colette Holt - Attorney at Law and MBE/WBE Consultant; and Michael Prinzi - Division Chief, Transactions, Municipal Litigation & Real Estate Taxation Division, States Attorney's Office

Ladies and Gentlemen:

Your Committee on Contract Compliance of the Board of Commissioners of Cook County met for informational purposes only pursuant to notice on Thursday, July 13, 2006, at the hour of 10:00 A.M., in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois.

Chairman Steele introduced Colette Holt, Attorney at Law and MBE/WBE Consultant. Chairman Steele stated that the original construction piece of the MBE/WBE Ordinance was deemed unconstitutional, and that Ms. Holt has been working to restore constitutionality to this piece of the Ordinance.

At Chairman Steele's request, the Secretary read the Notice into the record.

Ms. Holt delivered the following presentation concerning her report, which is entitled "Review of Compelling Evidence of Discrimination against MBE/WBEs":

Race- and gender-conscious programs are subject to the highest level of judicial review, which is called "strict constitutional scrutiny." The government agency bears the burden of proving that its programs are constitutional. Racial goals cannot be calculated proportionate to the County's population. Economic development is not seen as an adequate motive. Discrimination must be proven to be marketplace driven or business driven, and not societal.

The following statistics must be compiled regarding MBE/WBEs: government utilization, availability, disparities in the rate that regular and MBE/WBEs are formed, and disparities regarding their experience and access to capital. Anecdotal evidence seems to be increasingly accepted over the past several years, however alone it does not suffice. Evidence must be shown regarding the current effects of past biases and exclusions of the industries being studied.

A governmental program must be narrowly tailored. You must be able to prove that your program implemented race-neutral measures. Your goals must have a solid relationship to the availability of MBE/WBEs, and you must engage in contract-specific goal setting. Simply setting quotas will not work. Your program must be flexible; you must be able to give waivers. If you don't, it's a quota. You must be aware of the adverse impact on third parties; and make sure it is not too difficult to contract with the agency. Finally, there must be some limit on the program, a regular review with a sunset date is critical.

Ms. Holt gave an overview of the cases that her report reviewed. She stated that this information would be available as an appendix on disk to anyone who is interested.

Ms. Holt continued that in the report she reviewed the County's utilization of MBE/WBEs, breaking it down into the period when the program was in effect (1993-2000) and the period since the injunction (although the records for this period are limited). During the period of 1993 to 2000, the County had a 30% MBE and a 10% WBE goal, and MBE/WBEs received approximately 25% of the professional services prime consultant dollars and almost 24% of the prime construction dollars, and approximately 23% of the construction subcontractor dollars. Records are not available as to the sub-consultant utilization.

Since the striking down of the Ordinance in 2000, the County, in compliance with the Court, has stopped setting MBE/WBE goals; there have been drastic reductions on the construction side. However, MBE/WBEs received 49% of the professional services prime consultant programs. MBE/WBEs received approximately 17% of the construction contracts.

Ms. Holt continued by presenting the recommendations for an interim MBE/WBE Construction Program:

The County needs to conduct a disparity study. This study should include five years' worth of data, as well as availability estimates, utilization analysis, disparity testing on both the County's own data and in the private sector, and anecdotal evidence. Credit and business experience surveys should be done. Race- and gender-neutral initiatives should be enacted. Enhanced prime contractor record keeping should be encouraged. The County should un-bundle contracts where possible. Existing prompt payment policies should be enforced. The County should review bonding and insurance requirements. It should require that subcontractors receive prior approval before being substituted on the job. The County should consider adopting: a financing and bonding program; a small business set-aside program; a mentor-protégé program; a business assistance program; and a commercial non-discrimination complaint procedure.

Regarding race- and gender-conscious remedies, Ms. Holt recommends that a personal-net-worth test and size restrictions be required, and that the County move to contract-by-contract goal setting. There should be a review of contract award procedures. There must be good faith efforts language in the special conditions area of the bids document. Contracts must be monitored.

These recommendations will require additional funding. Also, the program must be integrated into the overall County culture, not only the Contract Compliance Department, and specifically into other departments that handle construction.

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Ms Holt reiterated that there must be a sunset date to ensure the Courts that Cook County will continue to gather evidence and fulfill its obligations to the Court.

Betty Hancock Perry, Contract Compliance Administrator, Office of Contract Compliance, provided the following status report: Her Department has been working with the MIS Department and is about to launch a test pilot to gather information regarding disparity and availability among MBE/WBEs and non-minority vendors. They are waiting for Ms. Holt's approval of this test pilot. They have also worked with the Purchasing Department and the Office of Capital Planning and Policy. They've begun to put together a training program for the purchasing personnel of all County elected officials, including the Assessors and Sheriff's Office. Her Department has also been working with the Procurement Department.

Commissioner Maldonado inquired as to what the next step would be in order to achieve an interim ordinance.

Ms. Holt stated that we could have a public hearing and then create an interim ordinance. Another option is to simultaneously hold a public hearing and present an interim ordinance.

Commissioner Collins suggested that a resolution be passed to authorize and fund a disparity study.

Ms. Holt offered the following clarification that her report is not a substitute for a disparity study. She recommends passing an ordinance while simultaneously conducting a disparity study within a certain time frame and with a sunset date certain. The study will take approximately eighteen months. Ms. Holt further stated that the County has been trying to launch a multijurisdictional disparity study, which would save the County significant money.

Commissioner Maldonado inquired whether Chairman Steele expects to introduce an ordinance at the County Board meeting in September.

Chairman Steele replied in the affirmative.

Chairman Steele asked the Secretary to the Board to call upon the following registered public speakers.

1. Chun Lin Leonhar - Partner, Sonnenschein, Nath & Rosenthal
2. Florence Ax - Executive Director, Black Contractors Union
3. George Blakemore - Concerned Citizen

**Chairman Steele adjourned the meeting.**

Respectfully submitted,

COMMITTEE ON CONTRACT COMPLIANCE

BOBBIE L. STEELE, Chairman

ATTEST: MICHELLE HARRIS, Secretary

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Commissioner Butler, seconded by Commissioner Murphy, moved that the Report of the Committee on Contract and Compliance be approved and adopted. **The motion carried unanimously.**



**REPORT OF THE COMMITTEE ON HEALTH AND HOSPITALS**

July 19, 2006

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Butler, Vice Chairman Goslin, Commissioners Claypool, Collins, Daley, Gorman, Hansen, Maldonado, Moreno, Murphy, Peraica, Quigley, Silvestri, Sims, Steele and Suffredin (16)

Absent: None (0)

Excused Absence: President Stroger (1)

Also Present: Daniel H. Winship, M.D. - Chief, Bureau of Health Services; Helen Haynes and Elizabeth Reidy - State's Attorney's Office; Charles Bracken - Managing Director, ACS Healthcare Solutions; Catherine Maras O' Leary - Chief Information Officer, Bureau of Information Technology and Automation; and Robert Mills - National Practice Leader for Public Hospitals

Ladies and Gentlemen:

Your Committee on Health and Hospitals of the Board of Commissioners of Cook County met pursuant to notice on Wednesday, July 19, 2006, at the hour of 1:30 P.M. in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois.

Chairman Butler stated that Dr. Daniel Winship, Chief, Bureau of Health Services, will make a presentation regarding the contract with ACS Healthcare Solutions.

Dr. Winship began by acknowledging the members on the team that worked on the project.

Dr. Winship stated that at the Board Meeting of July 12, 2006, the Bureau of Health Services presented a request for a proposal process, and through the process the Bureau of Health Services had a proposal that they wish for the Purchasing Agent to enter into a contract with ACS Healthcare Solutions. The process by which the Bureau of Health Services came to this conclusion and to this point was lengthy. Dr. Winship continued by explaining the proposal process to the Committee.

Your Committee has considered the following item and upon adoption of this report, the recommendation is as follows:

280247 BUREAU OF HEALTH SERVICES, by Daniel H. Winship, M.D., Chief and by Catherine Maras O'Leary, Chief Information Officer, BUREAU OF INFORMATION TECHNOLOGY AND AUTOMATION, transmitting a Communication:

requesting authorization for the Purchasing Agent to enter into a contract with ACS Healthcare Solutions, Dearborn, Michigan, for information technology (IT) services for the Bureau of Health Services (BHS).



Reason: Through a request for proposal process ACS Healthcare Solutions had the lowest cost proposal and met all County requirements. This proposed contract will provide staff augmentation services to meet the technology needs of the data center, help desktop, application support, network, and packaged rollout and application development (PRAD) towers and improve the IT service delivery model through standardization, the creation of service level agreements and better coordination with the County's Bureau of Information Technology and Automation. Moreover, the base cost of this proposal minus the additional monies included for PRAD services is approximately 42 percent lower than the current provider. ACS will complete the installation of BHS-owned applications, including the Cerner system, and will supplement the staff that is currently identified in this proposal at peak times at no additional cost to the County. For the revenue cycle, ACS will assess and remedy any issues relating to the Cerner/Siemens interface as an additional commitment to the County. Accordingly, ACS has met the County's MBE/WBE requirement.

Estimated Fiscal Impact: \$14,607,122.00 (Year 1: \$4,807,122.00; Year 2: \$4,850,000.00; and Year 3: \$4,950,000.00). Contract period: January 1, 2007 through December 31, ~~2010~~ 2009. (897-260 Account). Requisition No. 78970014.

Approval of this item would commit Fiscal Year 2007 and future year funds.

**\*Referred to the Health and Hospitals Committee on 07/12/06.**

Commissioner Maldonado asked if a background check was performed on semi-finalist companies.

Dr. Winship stated that the Bureau of Health Services contacted a number of the organizations that the Bureau knew had done previous work in the past and received satisfactory comments about the companies.

Commissioner Maldonado asked Dr. Winship if he was familiar with the "Triangle Business Journal", a business publication from North Carolina.

Dr. Winship responded that he was not familiar with the "Triangle Business Journal," but he suggested that maybe someone from ACS Healthcare Solutions might be familiar with the publication.

Charles Bracken, Managing Director, ACS Healthcare Solutions, responded that he is familiar with the contract that Commissioner Maldonado is speaking to and that it is not part of his division. Mr. Bracken stated that it is not part of the business that he runs; his business focuses exclusively on assisting hospitals and health systems. Further, Mr. Bracken stated that ACS Healthcare Solutions has 55,000 employees and that there are other parts of the business that focus on that type of work with state government.

Commissioner Maldonado stated that due to the fact that ACS Healthcare Solutions was unable to respond to his question, at the appropriate time he will move to defer action on this contract until the Committee receives an answer from ACS Healthcare Solutions so as to hear what happened in North Carolina.

Dr. Winship stated that this particular organization of ACS Healthcare Solutions was not the healthcare hospitals healthcare organization, and that is where the Bureau of Health Services has focused their attention.

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Commissioner Collins stated that she shared the same concerns as Commissioner Maldonado.

Commissioner Collins inquired whether ACS Healthcare Solutions is a minority-owned company.

Dr. Winship responded that it was not a minority-owned company.

Commissioner Peraica asked if ACS Healthcare Solutions can guarantee no-cost overruns and that they will not come to the County Board for an additional appropriation other than what is indicated in the contract.

Mr. Bracken stated that ACS Healthcare Solutions can do the work as requested and as scoped by the County's RFP for the prices and the commitments that were made in their response.

Commissioner Peraica inquired whether ACS Healthcare Solutions will retain all of the currently employed Foster Group personnel as part of their team that will go through the transition if the agreement is approved through the end of 2006 and beyond.

Mr. Bracken responded that ACS Healthcare Solutions will attempt to retain as many individuals as possible.

Commissioner Peraica asked if the County's staff or the current vendor take longer than anticipated, would that increase the cost.

Mr. Bracken stated that the cost could not be increased unless it was legally agreed and contracted to increase it.

Commissioner Daley requested that the Commissioners receive clarification before this contract is approved at the September 7, 2006 Board Meeting as to whether it is in litigation.

Commissioner Claypool asked what strategy ACS Healthcare Solutions will use for achieving the 41% savings.

Mr. Bracken stated that ACS Healthcare Solutions looked at the commitment based on the RFP, the staff that needs to be put in place, the cost of maintaining the staff and additional training for some of the employees that would remain and a fair profit; and that is how ACS Healthcare Solutions arrived at that number.

**Commissioner Daley, seconded by Commissioner Gorman, moved approval of Communication No. 280247, as amended. Commissioner Claypool called for a Roll Call, the vote of yeas and nays being as follows:**

**ROLL CALL ON MOTION TO APPROVE  
COMMUNICATION NO. 280247 AS AMENDED**

Yeas: Chairman Butler, Vice Chairman Goslin, Commissioners Daley, Gorman, Hansen, Murphy, Peraica, Silvestri, Steele and Suffredin (10)

Nays: Commissioners Claypool, Collins and Maldonado (3)

Present: Commissioner Sims (1)

Absent: Commissioners Moreno and Quigley (2)

Excused Absence: President Stroger (1)

**The motion to approve as amended CARRIED.**

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Chairman Butler asked the Secretary to the Board to call upon the registered public speaker.

1) George Blakemore – Concerned Citizen

**Commissioner Suffredin moved to adjourn the meeting, seconded by Commissioner Daley. The motion carried and the meeting was adjourned.**

Respectfully submitted,

COMMITTEE ON HEALTH AND HOSPITALS

JERRY BUTLER, Chairman

ATTEST: MICHELLE HARRIS, Secretary

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Commissioner Butler, seconded by Commissioner Murphy, moved that the Report of the Committee on Health and Hospitals be approved and adopted. **The motion carried unanimously.**

**RESOLUTIONS**

**06-R-330  
RESOLUTION**

**Sponsored by**

**THE HONORABLE BOBBIE L. STEELE**

**PRESIDENT OF THE BOARD OF COMMISSIONERS**

**WHEREAS**, on Saturday, September 9, 2006 at 7:00 a.m. Cook County will be participating in the 23rd Annual United Negro College Fund Walk-Run-Bike-Skate-A-Thon in Grant Park at Hutchinson Field, Columbus Drive and Balbo; and

**WHEREAS**, the United Negro College Fund (UNCF) is an educational assistance organization with 39 private, Historically Black member colleges and universities; and

**WHEREAS**, its mission is to enhance the quality of education by providing financial assistance to deserving students, raising operating funds, providing program services, and offering technical assistance to support its member colleges and their students; and

**WHEREAS**, since its inception, the College Fund has raised more than 2.3 billion dollars for historically black colleges and universities and their students; and

**WHEREAS**, the College Fund offers more than 400 programs for students, faculty, and member colleges. These program services range from scholarships and curriculum development to college preparation and faculty development; and

**WHEREAS**, more than 65,000 students currently attend UNCF member colleges. Approximately 90% require financial assistance; 40% are the first in their families to attend college; and 34% are from families with a gross income of less than \$25,000.00; and

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**WHEREAS**, to date more than 350,000 men and women have graduated from UNCF colleges. Historically Black colleges and universities have graduated 75% of black PhD's, 85% of black doctors, 46% of black business executives, 50% of black attorneys, and 75% of black military officers; and

**WHEREAS**, your gift will help UNCF colleges continue to provide quality education at an affordable cost.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners congratulates and supports the efforts of the United Negro College Fund; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to the Midwestern Area Headquarters of the United Negro College Fund.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Sims, seconded by Commissioner Moreno, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

**06-R-331  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**FEDERAL FUNDING FOR VETERANS**

**WHEREAS**, George Washington said, "The willingness with which our young people are likely to serve in any war, no matter how justified, shall be directly proportionate to how they perceive the veterans of earlier wars were treated and appreciated by their country"; and

**WHEREAS**, President Lincoln said, in a letter on December 2, 1863 [to George Opdyke and others], "Honor to the Soldier, and Sailor everywhere, who bravely bears his country's cause"; and

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**WHEREAS**, Brigadier General Casimir Pulaski said, "I came here, where freedom is being defended, to serve, and to live or die for it"; and

**WHEREAS**, when the United States military has been called upon to send forces into harms way, the sons and daughters of our great County of Cook, in the State of Illinois, have answered the call. These brave men and women enlisted to serve our country, as citizens of the United States agreed to provide benefits; and

**WHEREAS**, the legislative bodies of government at all levels have recognized the importance of supporting those who serve, however, the funding mechanisms for veterans are beset by numerous flaws preventing many veterans from receiving the financial support they deserve; and

**WHEREAS**, there should be mandatory fully-funded and equal benefits for all United States uniformed military, past, present and future; and

**WHEREAS**, our history has demonstrated that many of the debilitating health effects of military conflicts, such as, post-traumatic stress syndrome, the consequences of exposure to agent orange during the Vietnam War, the mysterious effects on veterans associated with the Gulf War may take years to manifest themselves or remain undetected, although clearly connected to military service. Additionally, these health problems may manifest themselves after the current limit of eligibility for related healthcare claims has expired; and

**WHEREAS**, these veterans, our heroes, have maintained their part of the bargain and now, we the people need to uphold ours; and

**WHEREAS**, the United States House of Representative and Senate must ensure that these obligations to our veterans reach the level of deserving healthcare funding that has been earned and promised for service to our great country, and as such, be the example of governments on this front.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners, on behalf of all citizens of the County of Cook, urge the United States House of Representative and Senate to increase the funding of veterans' benefits to the levels necessary to meet our moral obligation for the brave men and women of the United States military, past, present and future; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be prepared and presented to the President of the United States and to members of the United States Congress.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Peraica, seconded by Commissioner Daley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**



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\* \* \* \* \*

Transmitting a Communication, dated August 17, 2006 from

MARK KILGALLON, Chief, Bureau of Human Resources

Transmitting herewith is a proposed Resolution for your consideration and approval. The purpose of this Resolution is: Appropriation adjustments to Accounts 490-814, 499-814 and 899-814 to establish prevailing wage rates for positions specified in this Resolution.

Estimated Fiscal Impact: \$615,664.00.

**06-R-332  
RESOLUTION**

**WHEREAS**, the Board of Commissioners of Cook County on February 9, 2006 adopted the Annual Appropriation Bill for the Fiscal Year 2006; and

**WHEREAS**, the Annual Appropriation Bill creates Accounts 490-814, 499-814 and 899-814 for Appropriation Adjustments for the Corporate and Public Safety Funds.

**NOW, THEREFORE, BE IT RESOLVED**, that the wages and salaries of the following positions be fixed as follows:

<u>Job Code</u>	<u>Job Classification</u>	<u>Hourly Wage Rate</u>	<u>Effective Date</u>
<b>Account 490-814</b>			
2307	Boilermaker/Blacksmith	36.70	7-1-06
2310	Boilermaker/Welder	36.70	7-1-06
2327	Chief Electrical Inspector	41.50	6-5-06
2348	Chief Plumbing Inspector	43.98	6-1-06
4013	Chief Telecomm Electrician	41.50	6-5-06
2330	Electrical Inspector	38.90	6-5-06
2323	Electrical Plan Examiner	38.90	6-5-06
2331	Machinist	36.89	7-1-06
2381	Motor Vehicle Driver I	29.15	6-1-06
2371	Motor Vehicle Driver (RR)	29.15	6-1-06
2353	Plumbing Inspector	41.70	6-1-06
2349	Plumbing Plan Examiner	41.70	6-1-06
2379	Telecommunications Electrician	36.30	6-5-06
2378	Telecommunications Electrician Frm	38.90	6-5-06
2225	Ventilating Inspector	39.92	6-1-06

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<u>Job Code</u>	<u>Job Classification</u>	<u>Hourly Wage Rate</u>	<u>Effective Date</u>
<b>Account 499-814</b>			
2317	Carpenter	36.52	6-1-06
2318	Carpenter Foreman	39.02	6-1-06
2328	Electrical Equipment Technician	36.30	6-5-06
2346	Electrical Equipment Tech Frm	38.90	6-5-06
2329	Electrical Mechanic	36.30	6-5-06
2324	Electrician	36.30	6-5-06
2326	Electrician Foreman	38.90	6-5-06
2365	Lead Printer	28.93	6-7-06
2331	Machinist	36.89	7-1-06
2339	Machinist Foreman	38.89	7-1-06
2381	Motor Vehicle Driver I	29.15	6-1-06
2451	Operating Engineer I	35.47	7-1-06
2452	Operating Engineer II	37.24	7-1-06
2453	Operating Engineer III	39.01	7-1-06
2454	Operating Engineer IV	46.11	7-1-06
2354	Painter	34.40	6-1-06
2356	Painter Foreman	38.70	6-1-06
2342	Pipecoverer	35.15	6-1-06
2368	Pipecoverer Foreman	37.15	6-1-06
2388	Pipecoverer Material Handler	24.60	6-1-06
2389	Pipecoverer Pre-Apprentice	24.60	6-1-06
2350	Plumber	39.70	6-1-06
2352	Plumber Foreman	41.70	6-1-06
2343	Refrigerator Man	37.60	6-1-06
2344	Steamfitter	37.60	6-1-06
2345	Steamfitter Foreman	39.60	6-1-06
2340	Tinsmith	36.96	6-1-06
2341	Tinsmith Foreman	39.92	6-1-06

**Account 899-814 (Provident Hospital of Cook County)**

2317	Carpenter	36.52	6-1-06
2324	Electrician	36.30	6-5-06
2328	Electrician Equipment Technician	36.30	6-5-06
2331	Machinist	36.89	7-1-06
2381	Motor Vehicle Driver I	29.15	6-1-06
2451	Operating Engineer I	35.47	7-1-06
2452	Operating Engineer II	37.24	7-1-06
2453	Operating Engineer III	39.01	7-1-06
2354	Painter	34.40	6-1-06
2350	Plumber	39.70	6-1-06
2344	Steamfitter	37.60	6-1-06
2379	Telecommunications Electrician	36.30	6-5-06

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<u>Job Code</u>	<u>Job Classification</u>	<u>Hourly Wage Rate</u>	<u>Effective Date</u>
<b>Account 899-814 (Department of Public Health)</b>			
2381	Motor Vehicle Driver I	29.15	6-1-06
<b>Account 899-814 (Stroger Hospital of Cook County)</b>			
2317	Carpenter	36.52	6-1-06
2318	Carpenter Foreman	39.02	6-1-06
2328	Electrical Equipment Technician	36.30	6-5-06
2324	Electrician	36.30	6-5-06
2326	Electrician Foreman	38.90	6-5-06
2331	Machinist	36.89	7-1-06
2339	Machinist Foreman	38.89	7-1-06
2381	Motor Vehicle Driver I	29.15	6-1-06
2382	Motor Vehicle Driver II	29.80	6-1-06
2451	Operating Engineer I	35.47	7-1-06
2452	Operating Engineer II	37.24	7-1-06
2453	Operating Engineer III	39.01	7-1-06
2354	Painter	34.40	6-1-06
2356	Painter Foreman	38.70	6-1-06
2342	Pipcoverer	35.15	6-1-06
2350	Plumber	39.70	6-1-06
2352	Plumber Foreman	41.70	6-1-06
2344	Steamfitter	37.60	6-1-06
2345	Steamfitter Foreman	39.60	6-1-06
2379	Telecommunications Electrician	36.30	6-5-06
2378	Telecommunications Electrician Frm	38.90	6-5-06
2340	Tinsmith	36.96	6-1-06
2341	Tinsmith Foreman	39.92	6-1-06
<b>Account 899-814 (Oak Forest Hospital of Cook County)</b>			
2390	Biomedical Electrical Technician	36.30	6-5-06
2391	Biomedical Electrical Techn Frm	38.90	6-5-06
2317	Carpenter	36.52	6-1-06
2318	Carpenter Foreman	39.02	6-1-06
2324	Electrician	36.30	6-5-06
2326	Electrician Foreman	38.90	6-5-06
2331	Machinist	36.89	7-1-06
2339	Machinist Foreman	38.89	7-1-06
2381	Motor Vehicle Driver I	29.15	6-1-06
2382	Motor Vehicle Driver II	29.80	6-1-06
2451	Operating Engineer I	35.47	7-1-06
2452	Operating Engineer II	37.24	7-1-06
2453	Operating Engineer III	39.01	7-1-06
2354	Painter	34.40	6-1-06
2356	Painter Foreman	38.70	6-1-06
2342	Pipcoverer	35.15	6-1-06

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<u>Job Code</u>	<u>Job Classification</u>	<u>Hourly Wage Rate</u>	<u>Effective Date</u>
<b>Account 899-814 (Oak Forest Hospital of Cook County) cont'd</b>			
2368	Pipecoverer Foreman	37.15	6-1-06
2388	Pipecoverer Material Handler	24.60	6-1-06
2389	Pipecoverer Pre-Apprentice	24.60	6-1-06
2350	Plumber	39.70	6-1-06
2352	Plumber Foreman	41.70	6-1-06
2344	Steamfitter	37.60	6-1-06
2345	Steamfitter Foreman	39.60	6-1-06
2340	Tinsmith	36.96	6-1-06
2341	Tinsmith Foreman	39.92	6-1-06

**BE IT FURTHER RESOLVED**, that \$101,111.00 from Account 490-814, \$331,178.00 from Account 499-814, and \$183,375.00 from 899-814, be provided for these employees.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_  
Commissioner Murphy, seconded by Commissioner Collins, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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Transmitting a Communication, dated August 17, 2006 from

MARK KILGALLON, Chief, Bureau of Human Resources

Transmitting herewith is a wage Resolution covering SEIU, Local 20, for your consideration at the September 7, 2006 Board Meeting.

Estimated Fiscal Impact: \$4,440,591.00.

**06-R-333  
RESOLUTION**

**WHEREAS**, general increases and salary adjustments for the period December 1, 2004 through November 30, 2008, have been negotiated with the following union:

SEIU LOCAL 20; and

**WHEREAS**, these general increases and salary adjustments are reflected in the salary schedules.

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**NOW, THEREFORE, BE IT RESOLVED**, that these general increases and salary adjustments be approved by the Board of Commissioners of Cook County.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Murphy, seconded by Commissioner Collins, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

Transmitting a Communication, dated August 17, 2006 from

MARK KILGALLON, Chief, Bureau of Human Resources

Transmitting herewith is a wage Resolution covering Teamsters Local Union 714/JTDC-MIS employees, for your consideration at the September 7, 2006 Board Meeting.

Estimated Fiscal Impact: \$846,319.00.

**06-R-334  
RESOLUTION**

**WHEREAS**, general increases and salary adjustments for the period December 1, 2004 through November 30, 2008, have been negotiated with the following union:

Teamsters Local Union 714: JTDC-MIS; and

**WHEREAS**, these general increases and salary adjustments are reflected in the salary schedules.

**NOW, THEREFORE, BE IT RESOLVED**, that these general increases and salary adjustments be approved by the Board of Commissioners of Cook County.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Murphy, seconded by Commissioner Collins, moved that the Resolution be approved and adopted. **The motion carried unanimously.**



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Transmitting a Communication, dated August 17, 2006 from

MARK KILGALLON, Chief, Bureau of Human Resources

Transmitting herewith is a wage Resolution covering Fraternal Order of Police, Local 250 State's Attorney Investigator's, for your consideration at the September 7, 2006 Board Meeting.

Estimated Fiscal Impact: \$470,647.00.

**06-R-335  
RESOLUTION**

**WHEREAS**, general increases and salary adjustments for the period December 1, 2004 through November 30, 2008, have been negotiated with the following union:

Fraternal Order of Police Local 250 State's Attorney Investigators; and

**WHEREAS**, these general increases and salary adjustments are reflected in the salary schedules.

**NOW, THEREFORE, BE IT RESOLVED**, that these general increases and salary adjustments be approved by the Board of Commissioners of Cook County.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Murphy, seconded by Commissioner Collins, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

**06-R-336  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ELIZABETH ANN DOODY GORMAN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,  
FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY, GREGG GOSLIN,  
CARL R. HANSEN, ROBERTO MALDONADO, JOSEPH MARIO MORENO,  
JOAN PATRICIA MURPHY, ANTHONY J. PERAICA, MIKE QUIGLEY,  
PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN  
COUNTY COMMISSIONERS**

JOURNAL OF PROCEEDINGS FOR SEPTEMBER 7, 2006

**WHEREAS**, on September 8th, 2000, Robert and Sandy Waters were blessed with their first child, a beautiful baby girl which they named Candace; and

**WHEREAS**, at the age of three, Candace Waters was diagnosed with Autism, a neuro/biological brain disorder that effects a child's ability to communicate; and

**WHEREAS**, after Candace was diagnosed, Mr. Waters, a musician and song writer, could not write, but would play his guitar to daughter Candace, unable to bring himself to write a song; and

**WHEREAS**, Robert and Sandy Waters received a letter asking for donations in the name of Autism research last Christmas with the message reminding them "They must have faith, love and hope"; and

**WHEREAS**, those words deeply touched Robert and Sandy, and that message gave them the inspiration to raise greater awareness for Autism; and

**WHEREAS**, one evening as their five year old daughter Candace slept, Robert and Sandy spent the night kicking around words that would end up as song lyrics; and

**WHEREAS**, that evening, by their inspiration Robert and Sandy Waters wrote their song titled "Faith, Love and Hope", which has now reached many ears across our country and abroad, to raise the awareness and compassion of Autism.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners express their gratitude to Robert and Sandy Waters for their contribution to the awareness of Autism; and

**BE IT FURTHER RESOLVED**, that the text of this Resolution be spread across the official text of the Journal of Proceedings of this Honorable Body and that a suitable copy hereof be tendered to Robert and Sandy Waters and family.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

**06-R-337  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**HONORING HELENA, ARKANSAS AND THE SONNY BOY BLUES SOCIETY**

**WHEREAS**, the King Biscuit Time radio program began in Helena, Arkansas in 1941; and

**WHEREAS**, King Biscuit Time made history because it was the first radio program in the nation to target African-Americans as an audience and regularly feature live blues music performed by African-Americans; and

**WHEREAS**, King Biscuit Time, hosted by "Sunshine" Sonny Payne since 1942, is the longest running daily live blues radio show in the U.S., which aired its fifteen-thousandth broadcast on KFFA in 2006; and

**WHEREAS**, King Biscuit Time popularized blues music and influenced many legendary blues artists; and

**WHEREAS**, the immense popularity of King Biscuit Time inspired several groups to make use of the King Biscuit name, such as the King Biscuit Flower Hour, which began as a weekly syndicated radio show in New York City in 1973; and

**WHEREAS**, the King Biscuit Blues Festival was launched in Helena, Arkansas in 1986 to preserve the blues traditions of the Delta; and

**WHEREAS**, the Sonny Boy Blues Society, a non-profit group, formed a free music festival that featured performers from King Biscuit Time and those who were inspired by the performances they heard on King Biscuit Time; and

**WHEREAS**, this festival, originally named the King Biscuit Blues Festival, is now known as the Arkansas Blues and Heritage Fest.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County, Illinois does hereby recognize Helena, Arkansas and the Sonny Boy Blues Society as the original creators of the King Biscuit Blues Fest name; and

**BE IT FURTHER RESOLVED**, that the President and Board of Commissioners recognizes Helena-West Helena, Arkansas as a “Brother in the Blues” since many of Chicago’s most prolific blues artists and former Cook County Board President John H. Stroger, Jr. came to Chicago by way of Helena, Arkansas.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-338  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**COMMEMORATING THE FIFTH ANNIVERSARY OF THE TERRORIST ATTACKS  
ON THE UNITED STATES ON 9/11/2001**

**WHEREAS**, nearly three thousand lives were claimed by the terrorist attacks on the United States on September 11, 2001; and

**WHEREAS**, these attacks were perpetrated by treacherous cowards who are intolerant of those who differ from them and do not share their ideology; and

**WHEREAS**, America was founded on principles of democracy, individual freedom and tolerance; and

**WHEREAS**, Americans rallied together and sacrificed resources, and donated money, blood and resources to various 9/11 rescue efforts and charities; and

**WHEREAS**, the ultimate sacrifice was made by 60 brave police officers, and 343 courageous paramedics and firefighters; and

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**WHEREAS**, September 11, 2006 marks the fifth anniversary of the brutal and senseless attacks on the United States.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County, Illinois does hereby recognize the fifth anniversary of the horrific events of September 11, 2001 and once again extend our heartfelt sympathies to the families of those who perished as a result of the attacks on the United States, and urge all Americans to remember those who sacrificed and lost their lives as a result of the September 11th attacks; and

**BE IT FURTHER RESOLVED**, that the President and Board of Commissioners recognize that we as citizens, owe a debt of gratitude to the fearless men and women who perished on September 11, 2001 and those police officers, firefighters, paramedics and members of the U.S. armed forces who are willing to risk their safety and their lives to make our world a safer place to live and protect the American way of life; and

**BE IT FURTHER RESOLVED**, that the President and Board of Commissioners celebrate the spirit that makes America great and give thanks to God for the freedom we too often take for granted.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

**06-R-339  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,  
FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,  
ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,  
ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,  
MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN  
COUNTY COMMISSIONERS**

**RESOLUTION CELEBRATING NATIONAL HISPANIC HERITAGE MONTH**



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**WHEREAS**, National Hispanic Heritage Month is a celebration of Hispanic pride and culture, which honors the contributions and accomplishments of Hispanic individuals who have distinguished themselves by their passion, dedication and hard work; and

**WHEREAS**, the United States Congress approved Public Law 90-498 on September 17, 1968, which recognized the week containing the 15th and 16th of September as National Hispanic Heritage Week; and

**WHEREAS**, Congress expanded this to the 31-day period between September 15 and October 15 under Public Law 100-402 and changed the name to National Hispanic Heritage Month in 1988; and

**WHEREAS**, a group of Mexican freedom fighters began the fight for independence from Spain on August 16, 1810 under the leadership of Father Miguel Hidalgo y Costilla; and

**WHEREAS**, Father Hidalgo was captured and executed by Spain for leading the revolt; and

**WHEREAS**, Mexicans worldwide celebrate Hidalgo's declaration each year on the evening of September 15th, by shouting "Mexicanos, Viva Mexico"; and

**WHEREAS**, Hidalgo and others who fought and died for Mexico's freedom have been an inspiration to the worldwide Mexican community; and

**WHEREAS**, the vast majority of the Hispanic population in Cook County is of Mexican descent; and

**WHEREAS**, the Mexican-American community has made innumerable positive contributions to the growth and development of Cook County.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County, Illinois does hereby celebrate National Hispanic Heritage Month 2006, and proclaim September 16, 2006 to be Mexican Independence Day in Cook County; and

**BE IT FURTHER RESOLVED**, that the entire membership of the board encourages everyone to celebrate the heritage and culture of the Mexican community; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-340  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**HONORING RYAN A. SCHEPPLER ON ATTAINING THE RANK OF EAGLE SCOUT**

**WHEREAS**, Ryan A. Scheppler was officially promoted to the rank of Eagle Scout by the Eagle Scout Court of Honor on August 11, 2006 at the LaGrange Highlands Presbyterian Church in LaGrange Highlands, Illinois; and

**WHEREAS**, this rank is a high honor that is not achieved without years of perseverance and dedication; and

**WHEREAS**, the Boy Scouts of America is an organization that is dedicated to teaching essential leadership and practical skills to tomorrow's leaders; and

**WHEREAS**, Mr. Scheppler began his 12-year involvement with the Boy Scouts when he joined Cub Scout Pack 216, and later joined Boy Scout Troop 216; and

**WHEREAS**, in the summer of 2006, Mr. Scheppler served on the staff of Owassippe Boy Scout Camp, where he served as Assistant Archery Instructor.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County, Illinois do hereby congratulate Eagle Scout Scheppler on his achievement, and wish him great success in any and all future endeavors; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be prepared and presented to Eagle Scout Scheppler commemorating this high honor.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-341  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,  
FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,  
ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,  
ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,  
MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN  
COUNTY COMMISSIONERS**

**HONORING THE LIFE AND THE MEMORY OF ROBERT F. PECK, ATTORNEY AT LAW**

**WHEREAS,** Almighty God in His Infinite wisdom has called Robert Peck from our midst; and

**WHEREAS,** Robert Peck was a loving and devoted husband to Carolyn Peck, who he married on June 19, 1965; and

**WHEREAS,** Robert Peck was admitted to the Illinois Bar in 1964, and was also a member of the U.S. Supreme Court Bar, Federal District Court of the Northern District of Illinois Bar, and the Arizona, Indiana and Florida state bars; and

**WHEREAS,** Robert Peck had a great love and passion for the law that stayed with him throughout his life; and

**WHEREAS,** this love of law was passed along to his son, Erik Peck, and his daughter, Michael-Anne Peck, both of whom are attorneys; and

**WHEREAS,** Robert Peck was known as "Popeye" to his five grandchildren, whom he referred to affectionately as "Sweet Pea", "BaBa", "Bruiser", "Inky", and "Abercrombie"; and

**WHEREAS,** Robert Peck believed deeply in public service, and was active in many community organizations, including the Republican Organization of Lyons Township.

**NOW, THEREFORE, BE IT RESOLVED,** that the President and Board of Commissioners of Cook County, Illinois do hereby extend their deepest condolences and most heartfelt sympathy to the family and many friends of Robert Peck, and give thanks to God for the life and memory of Robert Peck; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to the family of Robert Peck, that his memory may be so honored and ever cherished.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-342  
RESOLUTION**

**Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**CELEBRATING THE 14TH ANNIVERSARY OF THE HAMDARD CENTER**

**WHEREAS**, the Hamdard Center for Health and Human Services, a not-for profit community institution, was established by a group of dedicated community activists with broad based community support in 1992; and

**WHEREAS**, the Hamdard Center is dedicated to serving the South Asian, Middle Eastern, and mainstream communities in Illinois; and

**WHEREAS**, the Hamdard Center owns and operates its own fully functional shelter facility; and

**WHEREAS**, the Hamdard Center has its own licensed Family Violence Intervention Program based on the internationally recognized Duluth Domestic Intervention Project Model; and

**WHEREAS**, the Hamdard Center is now a comprehensive behavioral and mental health agency that provides an array of clinically focused services; and

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**WHEREAS**, the Hamdard Center is a licensed Child Welfare Agency that can recruit, train, and license foster parents; and

**WHEREAS**, the Hamdard Center has its own transitional housing programs for its shelter residents; and

**WHEREAS**, the Hamdard Center has for many years been a recognized training and internship site for doctoral and masters level psych and counseling interns from several major academic institutions in the Chicago area; and

**WHEREAS**, 2006 marks the 14th year of operation for the Hamdard Center.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County, Illinois do hereby extend their congratulations and gratitude to the Hamdard Center for 14 years of excellence in public service; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be presented to Dr. Mohammad Hamid, who serves as Chairman of the Board at the Hamdard Center, in honor of this achievement.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-343  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LARRY SUFFREDIN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**ANTHONY J. PERAICA, MIKE QUIGLEY, PETER N. SILVESTRI AND DEBORAH SIMS**

**COUNTY COMMISSIONERS**

**IN MEMORY OF MARY JEANNE "DOLLY" HALLSTROM**

**WHEREAS**, Mary Jeanne "Dolly" Hallstrom was a lifelong advocate for people with disabilities; and

**WHEREAS**, Dolly Hallstrom passed away at the age of 81 on August 2, 2006; and

**WHEREAS**, Dolly Hallstrom was born in East Orange, New Jersey, came to Evanston, where she met her future husband, Gordon, who gave her the nickname, "Dolly," and began to study nursing at Loyola University; and

**WHEREAS**, Dolly Hallstrom dedicated her entire life to raising awareness about the challenges faced by people with disabilities and improving their quality of life, beginning when, in 1955 as a member of the North Shore Junior Women's Club, she spearheaded a fundraiser that raised \$5,000 for the education of a child with disabilities; and

**WHEREAS**, Dolly Hallstrom continued her success by organizing what is believed to be the first national meeting of educators, medical experts and parents to discuss the educational needs of impaired and learning-disabled youngsters; and

**WHEREAS**, Dolly Hallstrom founded the Fund for Perceptually Handicapped Children and served as president from 1957 to 1963 and co-founded the National Association of Children with Learning Disabilities; and

**WHEREAS**, Dolly Hallstrom served as a volunteer lobbyist on behalf of parents of children with learning disabilities and played an important role in the passage of legislation to mandate special education in public schools; and

**WHEREAS**, from 1968 to 1970 Dolly Hallstrom served as Illinois chairperson of the White House Conference Commission on Mental Health and Developmental Disabilities and from 1975 to 1977 she worked with the Illinois State Board of Education on behalf of children with disabilities; and

**WHEREAS**, shortly after the death of her husband in 1977, and when running for the Illinois House of Representatives, Dolly Hallstrom suffered a stroke that left her paralyzed on her left side, yet she stayed in the race and won election; and

**WHEREAS**, Dolly Hallstrom continued her remarkable career of success in Springfield as a legislator from 1978 to 1982, helping to pass the Illinois Human Rights Act to protect people from discrimination based on age, sex, race or disabilities and became one of the founders of the Conference of Women Legislators (COWL); and

**WHEREAS**, upon retirement from the General Assembly after two terms, Dolly Hallstrom was legislative resource coordinator for Equip for Equality, and later became a board member; and

**WHEREAS**, in 1991, Dolly Hallstrom was appointed by Governor Jim Edgar to the Illinois Human Rights Commission, where she served until her death; and

**WHEREAS**, Dolly Hallstrom is survived by her son Gordon Hallstrom, daughter Amy Bejarano and grandson Etienne Bejarano; and

**WHEREAS**, Dolly Hallstrom will be deeply missed and forever treasured by all who knew her and the people of Cook County owe a debt of gratitude to Dolly Hallstrom for her extensive community service and outstanding civic involvement.



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**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby offer its deepest condolences and most heartfelt sympathy to the family and friends of Dolly Hallstrom and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable Body and that an official copy of same be tendered to the family of Dolly Hallstrom so that her memory may be so honored and ever cherished.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-344  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LARRY SUFFREDIN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**ANTHONY J. PERAICA, MIKE QUIGLEY, PETER N. SILVESTRI AND DEBORAH SIMS**

**COUNTY COMMISSIONERS**

**IN MEMORY OF HERBERT B. AND MARY A. BAIN**

**WHEREAS**, Herbert and Mary Bain were tireless leaders in the community whose dedication to the improvement of civic life deserve to be praised; and

**WHEREAS**, Herbert Bain died on June 11, 2006 and Mary Bain died on August 7, 2006; and

**WHEREAS**, in 1911, Herbert Bain was born in Rochelle and Mary Bain was born in De Kalb; and

**WHEREAS**, after graduating from the University of Chicago, Herbert Bain began to work as a reporter for the *Rockford Morning Star* and moved to the *Chicago Herald-American* in 1939; and

**WHEREAS**, after becoming active in local Democratic politics, Mary Bain worked in the Roosevelt Administration as an original “New Dealer,” was appointed director of the National Youth Administration for the Northern Illinois District, and was named the group’s state director in 1939; and

**WHEREAS**, Herbert Bain began his career in public relations when he moved from the *Herald-American* to become information director for the Chrysler Corporation’s Chicago Dodge plant, and later moved to New York to take a job with Ivy Lee and T.J. Ross; and

**WHEREAS**, Herbert Bain continued to excel in the field of public relations, becoming public relations director of the American Dental Association in Chicago in 1954, before moving to the American Meat Institute, where he served as public relations director and then assistant to the President; and

**WHEREAS**, Mary Bain first met Sidney R. Yates in 1948 during his first run for Congress; and

**WHEREAS**, Mary Bain would work alongside Representative Yates for over 50 years, including 33 years as his Chief of Staff in Washington, D.C. and retired in 1998 as the last working member of the Roosevelt Administration; and

**WHEREAS**, Herbert Bain was a leader in his profession, as a Fellow of the Public Relations Society of America, and serving on its board of directors, and as president of its Chicago chapter; and

**WHEREAS**, Herbert Bain was recognized for his dedication to the community, evidenced by his co-sponsoring of Dr. Martin Luther King’s first speech to the Chicago business community, when he received the Paul Lund Award for public service from the Public Relations Society and the David Apter Award for community service from the National Capital Chapter; and

**WHEREAS**, Mary Bain worked tirelessly with Representative Yates on important matters, such as preservation of arts funding, the establishment of the U.S. Holocaust Memorial Museum in Washington, programs that are credited with saving thousands of old books and artifacts, the Brittle Books and National Heritage Preservation programs, the latter of which honored Mary Bain as a Heritage Defender; and

**WHEREAS**, Herbert and Mary Bain are survived by their daughter, Mary Ellen Bain and two grandsons; and

**WHEREAS**, Herbert and Mary Bain will be deeply missed and forever treasured by all who knew them and the people of Cook County owe a debt of gratitude to Herbert and Mary Bain for their extensive community service and outstanding civic involvement.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby offer its deepest condolences and most heartfelt sympathy to the family and friends of Herbert and Mary Bain and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable Body and that an official copy of same be tendered to the family of Herbert and Mary Bain so that their memory may be so honored and ever cherished.

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Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-345  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LARRY SUFFREDIN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,  
FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,  
ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,  
ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,  
ANTHONY J. PERAICA, MIKE QUIGLEY, PETER N. SILVESTRI AND DEBORAH SIMS  
COUNTY COMMISSIONERS**

**IN MEMORY OF PATRICK WILLIAM O'BRIEN**

**WHEREAS**, Patrick O'Brien died on August 11, 2006 in his home in Evanston; and

**WHEREAS**, Patrick O'Brien spent more than 50 years as a trial lawyer and was a leader in the practice of law, being listed in the Best Lawyers in America for many years; and

**WHEREAS**, Patrick O'Brien was a mentor to young attorneys and generous in sharing his experiences; and

**WHEREAS**, Patrick O'Brien was born in 1927 and attended St. Athanasius School and Evanston Township High School in Evanston before receiving a bachelor's degree in mechanical engineering from Northwestern University in 1947; and

**WHEREAS**, Patrick O'Brien contemplated a career in academia but chose law after encouragement from a professor; and

**WHEREAS**, in 1950, Patrick O'Brien earned a degree in law from Northwestern University, where he was a member of the Order of the Coif and served as the associate editor of the Law Review; and

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**WHEREAS**, Patrick O'Brien joined the Air Force during the Korean War, becoming a captain and working in the department of the judge advocate general; and

**WHEREAS**, in 1953, Patrick O'Brien returned to Chicago and joined Mayer, Meyer, Austrian & Platt; and

**WHEREAS**, Patrick O'Brien met his wife, Deborah Bissell in 1954 and the two were married in 1955; and

**WHEREAS**, Patrick O'Brien used his battles with alcoholism to mentor young colleagues and wrote an article about his experiences for the Chicago Bar Association; and

**WHEREAS**, Patrick O'Brien served as president of the state Lawyers' Assistance Program, which helps lawyers deal with substance-abuse issues; and

**WHEREAS**, Patrick O'Brien is survived by his wife Deborah, his daughters Kathy Caplice, Mariellen Hendricks and Patti Sheahan, his sons Patrick and Jim, and twelve grandchildren and was preceded in death by his daughter Eileen and his son Michael, and brothers Jim and Paul; and

**WHEREAS**, Patrick O'Brien will be deeply missed and forever treasured by all who knew him and the people of Cook County owe a debt of gratitude to Patrick O'Brien for his extensive community service and outstanding civic involvement.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby offer its deepest condolences and most heartfelt sympathy to the family and friends of Patrick O'Brien and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable Body and that an official copy of same be tendered to the family of Patrick O'Brien so that his memory may be so honored and ever cherished.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

**06-R-346  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LARRY SUFFREDIN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**ANTHONY J. PERAICA, MIKE QUIGLEY, PETER N. SILVESTRI AND DEBORAH SIMS**

**COUNTY COMMISSIONERS**

**HONORING CHIEF FRANK KAMINSKI**

**WHEREAS**, Frank Kaminski retired as Chief of Police of the Evanston Police Department on August 1, 2006 after 32 years of service to the Evanston community; and

**WHEREAS**, Frank Kaminski has faithfully and capably served the residents of the City of Evanston and worked tirelessly to promote a positive bond between the community and his department; and

**WHEREAS**, Frank Kaminski utilized his background in financial management, labor relations, community policing, 911 enhancement, media relations and criminal investigation to make the Evanston Police Department an example among police departments; and

**WHEREAS**, Frank Kaminski was a leader in his field, serving as a founding member of the National Association of Police Planners, becoming the organization's first vice president and later serving as president, and spearheading the formation of the Illinois Association of Police Planners; and

**WHEREAS**, Frank Kaminski has supported innovative new programs and procedures with the aim of improving policing, such as the Commission for Accreditation of Law Enforcement Agencies (CALEA), where he is a member of the evaluation team, and making the Evanston Police Department available to be a jurisdiction for a sequential lineup identification procedure pilot program; and

**WHEREAS**, Frank Kaminski has made mentoring future generations of law enforcement professionals a priority throughout his career, teaching regularly at facilities such as Northwestern University's Traffic Institute and NEMRT (North East Multi-Regional Training, Inc.) and implementing programs for the mentoring of middle managers by top officials at the Evanston Police Department; and

**WHEREAS**, Frank Kaminski received his bachelor's degree in criminal justice from the University of Illinois and his masters in public administration from Roosevelt University and attended the FBI National Academy, the Senior Management Institute at Harvard University, FBI Law Enforcement Executive Development Seminar (LEEDS), and Northwestern's Kellogg School of Management's Executive Institute; and

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**WHEREAS**, upon his retirement from the Evanston Police Department, Cook County owes a debt of gratitude to Chief Frank Kaminski for his inspiring and successful public service and leadership.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioner of Cook County does hereby congratulate Chief Frank Kaminski on his retirement from the Evanston Police Department and wishes him happiness, good health, and success in his impressive future endeavor; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to Chief Frank Kaminski as a symbol of this auspicious occasion and let it also be spread upon the official proceedings of this Honorable Body.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

\* \* \* \* \*

**06-R-347  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LARRY SUFFREDIN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY,**

**ANTHONY J. PERAICA, MIKE QUIGLEY, PETER N. SILVESTRI AND DEBORAH SIMS**

**COUNTY COMMISSIONERS**

**IN MEMORY OF LAWRENCE GENE LAVENGOOD**

**WHEREAS**, Lawrence Gene Lavengood died on July 12, 2006 at the age of 82; and

**WHEREAS**, Gene Lavengood was a retired professor at Northwestern University's J.L. Kellogg Graduate School of Management, as well as a tireless participant and leader in the civic life of Evanston; and



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**WHEREAS**, Gene Lavengood was born on June 30, 1924 in Tulsa, Oklahoma, enrolled in Tulane University in New Orleans, and transferred to the University of Chicago, where he received his bachelor's degree, a master's degree in 1947 and a doctorate in U.S. history in 1953; and

**WHEREAS**, Gene Lavengood met his wife Gloria at the University of Chicago and enjoyed 44 years of marriage until Mrs. Lavengood's death in 1991; and

**WHEREAS**, during his studies at the University of Chicago Gene Lavengood began to develop his sensitivity to social involvement that would guide much of his life; and

**WHEREAS**, Gene Lavengood acted on this sensibility when, in 1961, he was a part of a group of families that formed the Dewey Community Conference, an organization that worked to stabilize the neighborhood during the period of school integration; and

**WHEREAS**, Gene Lavengood promoted the concept of school integration during his tenure on the Evanston-Skokie School District 65 Board of Education; and

**WHEREAS**, Gene Lavengood began his life in Evanston and his tenure at Northwestern University as a teacher in 1953 and retired from Kellogg in 1994; and

**WHEREAS**, as a testament to his effect on students and the school as a whole, Kellogg named its highest teaching award after Gene Lavengood, the Lavengood Outstanding Professor of the Year Award; and

**WHEREAS**, Gene Lavengood continued his work to further race relations in Evanston and at Northwestern through his involvement in the Leadership Education and Development initiative at Kellogg, an outreach program that encourages minority high school students to pursue business careers; and

**WHEREAS**, Gene Lavengood is survived by his daughters Jessica Lettow, Abigail Dumas and Rachel Lavengood, his son Timothy Lavengood, two sisters, Betsy Wilson and Katie Johnson, four grandchildren and one great-grandchild; and

**WHEREAS**, Gene Lavengood will be deeply missed and forever treasured by all who knew him and the people of Cook County owe a debt of gratitude to Gene Lavengood for his extensive community service and outstanding civic involvement.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby offer its deepest condolences and most heartfelt sympathy to the family and friends of Gene Lavengood and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable Body and that an official copy of same be tendered to the family of Gene Lavengood so that his memory may be so honored and ever cherished.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-348  
RESOLUTION**

**Sponsored by**

**THE HONORABLE GREGG GOSLIN, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,  
FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,  
ELIZABETH ANN DOODY GORMAN, CARL R. HANSEN, ROBERTO MALDONADO,  
JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY, ANTHONY J. PERAICA,  
MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN  
COUNTY COMMISSIONERS**

**IN HONOR OF LLOYD KUEHN 2006 BUSINESS PERSON OF THE YEAR**

**WHEREAS**, Lloyd Kuehn has been named the 2006 “Business Person of the Year” by the Glenview Chamber of Commerce; and

**WHEREAS**, as a Glenview businessman Lloyd Kuehn was the proprietor of Lloyd Kuehn Insurance and for the last three years has served as Executive Sales and Marketing for the *Glenview Journal*; and

**WHEREAS**, Lloyd Kuehn has been an active member of the Glenview Chamber of Commerce for almost 20 years where he has served as a member of the Chambers Ambassador, Golf and Holiday Ball Committees; and

**WHEREAS**, Lloyd Kuehn has been active in many community endeavors over the years including as a board member and Vice President of Youth Services Glenview/Northbrook and began the Holiday Gift Program and the Youth Services Police Person of the Year Award; and

**WHEREAS**, in addition Lloyd Kuehn chaired the nominating committee of the Glenview Historical Society, served as board member of Helping Hands of Glenview and chaired the Junior Golf Community Outreach Committee bringing the first golf programs to the children of Maryville Academy and established the Eli Cotes Sportsmanship Award at Glenbrook South High School; and

**WHEREAS**, Lloyd Kuehn’s extensive community service also includes serving as President of the Optimist club; and

**WHEREAS**, Lloyd Kuehn served our country in the U.S. Marine Corp as a member of the Marine Air Wing, serving at the Glenview Naval Air Station as one of his duty stations and continued to stay active in the military as a charter member of the Hanger One Foundation, board member of the Navy League Glenview Council and Post 166 of the American Legion; and

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**WHEREAS**, Lloyd Kuehn and his wife Joan have been residents of the Village of Glenview for more than 30 years where they raised two children, David and Laura.

**NOW, THEREFORE, BE IT RESOLVED**, that President Bobbie L. Steele and the Board of Commissioners do hereby recognize and congratulate Lloyd Kuehn on being named the Glenview Chamber of Commerce's "Business Person of the Year" and commend him for his countless hours of service to the community; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be tendered to Lloyd Kuehn in commemoration of this auspicious occasion.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-349  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JOAN PATRICIA MURPHY, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, JERRY BUTLER,**

**FORREST CLAYPOOL, EARLEAN COLLINS, JOHN P. DALEY,**

**ELIZABETH ANN DOODY GORMAN, GREGG GOSLIN, CARL R. HANSEN,**

**ROBERTO MALDONADO, JOSEPH MARIO MORENO, ANTHONY J. PERAICA,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**WHEREAS**, Brian John Mrozek of Chicago Ridge has earned the title of Eagle Scout; and

**WHEREAS**, Brian John Mrozek has been an active Scout in Boy Scout Troop 665, Chicago Area Council; and

**WHEREAS**, Brian John Mrozek is a determined and resourceful young man who has demonstrated his commitment to scouting as well as his community while advancing through the ranks of the Boy Scouts of America; and

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**WHEREAS**, Brian John Mrozek has successfully passed the Board of Review and attained the rank of Eagle Scout, the highest honor in Scouting, and will be duly honored and appropriately recognized at the Eagle Court of Honor Ceremony on September 10, 2006 at Our Lady of the Ridge Church.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby congratulate and commend Eagle Scout Brian John Mrozek for this outstanding achievement; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to Eagle Scout Brian John Mrozek to commemorate this significant occasion and as recognition of his good works and that this text be spread upon the official proceedings of this Honorable Body.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Silvestri, seconded by Commissioner Quigley, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-350  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JERRY BUTLER, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE BOBBIE L. STEELE, PRESIDENT, FORREST CLAYPOOL,  
EARLEAN COLLINS, JOHN P. DALEY, ELIZABETH ANN DOODY GORMAN,**

**GREGG GOSLIN, CARL R. HANSEN, ROBERTO MALDONADO,**

**JOSEPH MARIO MORENO, JOAN PATRICIA MURPHY, ANTHONY J. PERAICA,**

**MIKE QUIGLEY, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN**

**COUNTY COMMISSIONERS**

**WHEREAS**, Almighty God in His Infinite wisdom, called James L. Mack from our midst, on August 6, 2006; and

**WHEREAS**, James Mack distinguished himself in all areas of music, as a conductor, composer, arranger, singer and instrumentalist. He was a luminous and munificent talent who inspired many musicians; and

**WHEREAS**, James Mack received his B.M (1952) and M.M. (1954) from Roosevelt University, he was also a Ford Foundation Fellow and Fellow of the Contemporary Chamber Players at the University of Chicago. He joined the City Colleges of Chicago in 1956 and was Chairman of the Music and Humanities department for over 30 years retiring in 1998 as a Distinguished Professor; and

**WHEREAS**, James Mack had a long and distinguished musical career, he conducted his works with the Chicago Symphony Orchestra at Symphony Center and Ravinia, the Grant Park Orchestra and orchestras in Atlanta, Dallas, Cincinnati, Houston, Los Angeles, Indianapolis, Kansas City, Oregon, Toledo, Vancouver, the Washington National Orchestra, and the London Philharmonic; and

**WHEREAS**, James Mack was a classically educated musician comfortable across the continuum of music genres with over 60 albums to his credit for artist such as the Manhattans, Champaign, Tyrone Davis, Nancy Wilson, Ramsey Lewis, Jerry Butler, Curtis Mayfield, Kokomo, Linda Clifford and the labels of CBS, Capitol, Brunswick, Columbia Masterworks and Sony Classical. He was a Grammy Award winner appearing in many radio and television commercials and host of a weekly jazz series; and

**WHEREAS**, James Mack received worldwide notoriety during his life and he remained entrenched in his community serving as Minister of Music at the First Presbyterian Church of Chicago since 1974.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby extend their deepest condolences to the family of James L. Mack for their loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to the family of James L. Mack in his honor and be spread upon the official proceedings of this Honorable Body.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Butler, seconded by Commissioner Moreno, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

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**06-R-351  
RESOLUTION**

**Sponsored by**

**THE HONORABLE BOBBIE L. STEELE  
PRESIDENT OF THE BOARD OF COMMISSIONERS**

**CELEBRATION OF LIFE  
MRS. VERNICE (TAYLOR) BROWNLEE**

**Proverbs 31**

**Who can find a virtuous woman, for her price is far above rubies? The heart of her husband doth safely trust in her... She riseth also while it is yet night and feedeth her household.. She stretched out her hand to the poor: yea, she reaches forth her hand to the needy. Many women do noble things but you surpass them all.**

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**WHEREAS**, Almighty God in His Infinite wisdom called from our midst Vernice (Taylor) Brownlee affectionately known as “Lady Brownlee”; and

**WHEREAS**, Vernice Brownlee was deeply involved with the senior citizens and the community of North Lawndale. Each year she coordinated and sponsored a trip to Hot Springs, Arkansas where they could bask in the sun and rejuvenate their body with water in Little Rock, Arkansas; and

**WHEREAS**, during these trips to Arkansas Vernice would treat them to one night delight where the passengers were able to enjoy the Passion Play; and

**WHEREAS**, Vernice served as the Chairman of the Better Boys Foundation and earned thousands of dollars to help college bound students further their education; and

**WHEREAS**, during her tenure with the Department of Human Services each year Vernice worked many block clubs in the community; and

**WHEREAS**, Vernice joined the Independence Blvd Seventh-Day Adventist Church in Chicago, Illinois. Until her demise where she served as a Board Member, a Home and School Leader, and Ingathering Director just to name a few; and

**WHEREAS**, Vernice (Taylor) Brownlee’s (Lady Brownlee) legacy of love will live on in the memory of her children and the lives that she touched.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby offer its deepest condolences and most heartfelt sympathy to the family and friends of Vernice (Taylor) Brownlee (Lady Brownlee) and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable Body and that an official copy of same be tendered to the family of Vernice (Taylor) Brownlee so her memory may be honored and cherished.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Sims, seconded by Commissioner Butler, moved that the Resolution be approved and adopted. **The motion carried unanimously.**



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**06-R-352  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JOSEPH MARIO MORENO, COUNTY COMMISSIONER**

**Co-Sponsored by**

**THE HONORABLE ANTHONY J. PERAICA, DEBORAH SIMS,  
ELIZABETH ANN DOODY GORMAN, JOAN PATRICIA MURPHY  
AND PETER N. SILVESTRI, COUNTY COMMISSIONERS**

**WHEREAS**, as mandated by state law, Cook County government has principal responsibility for the protection of persons and property, the provision for public health services and the maintenance of County highways; and

**WHEREAS**, inherent to this core mission, the County provides judicial and law enforcement services comprising the Circuit Court of Cook County, which is the largest unified court system in the world; the Cook County Department of Corrections, which is the largest single-site jail in the nation and the Cook County Juvenile Temporary Detention Center, the first juvenile center in the nation and one of the largest; the Bureau of Health Services, which administers the County's public health services and is the second largest public health system in the nation; and the Cook County Highway Department which is responsible for the design and maintenance of over 578 miles of roadways in the County; and

**WHEREAS**, public safety and healthcare services represent approximately 65% of Cook County's Budget; and

**WHEREAS**, providing services related to our core mission is an increasingly expensive and difficult undertaking, especially in light of ever escalating healthcare costs along with federal cuts in Medicaid and Medicare; and

**WHEREAS**, obligating counties that spend more than \$100 million a year on purchases for goods and services to withhold 3% of almost every payment to a vendor or contractor on behalf of the federal government, while not similarly obligating the private sector, puts counties such as Cook at a disadvantage by increasing costs to finance government contracts; and

**WHEREAS**, the ability to competitively bid for contracts is a major component in helping keep costs down; and

**WHEREAS**, although this unfunded mandate is not scheduled to become active until FY2011, the expensive preparation and administrative changes necessary to implement it will need to take place prior to its start date; and

**WHEREAS**, Cook County is already facing a budget crisis, with an approximately \$56 million shortfall for the current FY2006 budget and the FY2007 budget process fast approaching; and

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**WHEREAS**, the departments that make up the government of Cook County are or may need to eliminate important services, upon which our citizens have come to rely in order to present balanced budgets in the future; and

**WHEREAS**, federal and/or state unfunded mandates only serve to compound the problem of trying to pay for services integral to our core mission by reallocating monies to pay for these mandates, which would otherwise be used to provide County services; and

**WHEREAS**, the manner in which this unfunded mandate was passed, lacking the proper scrutiny, is antithetical to the Unfunded Mandates Reform Act.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners, does hereby urge the United States Congress to repeal this major unfunded mandate, so as not to further burden counties such as Cook with costly programs, which only serve to complicate the task of providing core services to our citizens without increasing revenues via such unpopular measures as raising taxes and fees; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be delivered to the U.S. Congressmen representing the congressional districts within Cook County, as well as Senators Barack Obama and Richard Durbin.

Approved and adopted this 7th day of September 2006.

BOBBIE L. STEELE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

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Commissioner Moreno, seconded by Commissioner Silvestri, moved to suspend the rules so that this matter may be considered. **The motion carried unanimously.**

Commissioner Moreno, seconded by Commissioner Silvestri, moved that the Resolution be approved and adopted. **The motion carried unanimously.**

**PUBLIC TESTIMONY**

Pursuant to Rule 4-30, George Blakemore, addressed the President and Members of the Cook County Board of Commissioners. Mr. Blakemore spoke concerning several issues regarding Cook County.

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Pursuant to Rule 4-30, Rodney Hunter, Grievance Chairman, F.O.P. Local #238, addressed the President and Members of the Cook County Board of Commissioners. Mr. Hunter spoke regarding union issues.

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**ADJOURNMENT**

Commissioner Murphy, seconded by Commissioner Silvestri, moved that the meeting do now adjourn to meet again at the same time and same place on Tuesday, September 19, 2006, in accordance with County Board Resolution 06-R-09.

The motion prevailed and the meeting stood adjourned.

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County Clerk